

# RECORD OF SURVEYS,

Plat of Survey , No. 94 , Town 12 , Range 6

Survey made *Sept 3<sup>d</sup>* 1898 , at the request of *messrs Mather + Cooley*  
 For the purpose of *establishing corners*

by *Frank M Barker* County Surveyor.

**DESCRIPTION.**

*courses - distances - & quantity given in plat.*

**CALCULATIONS.**

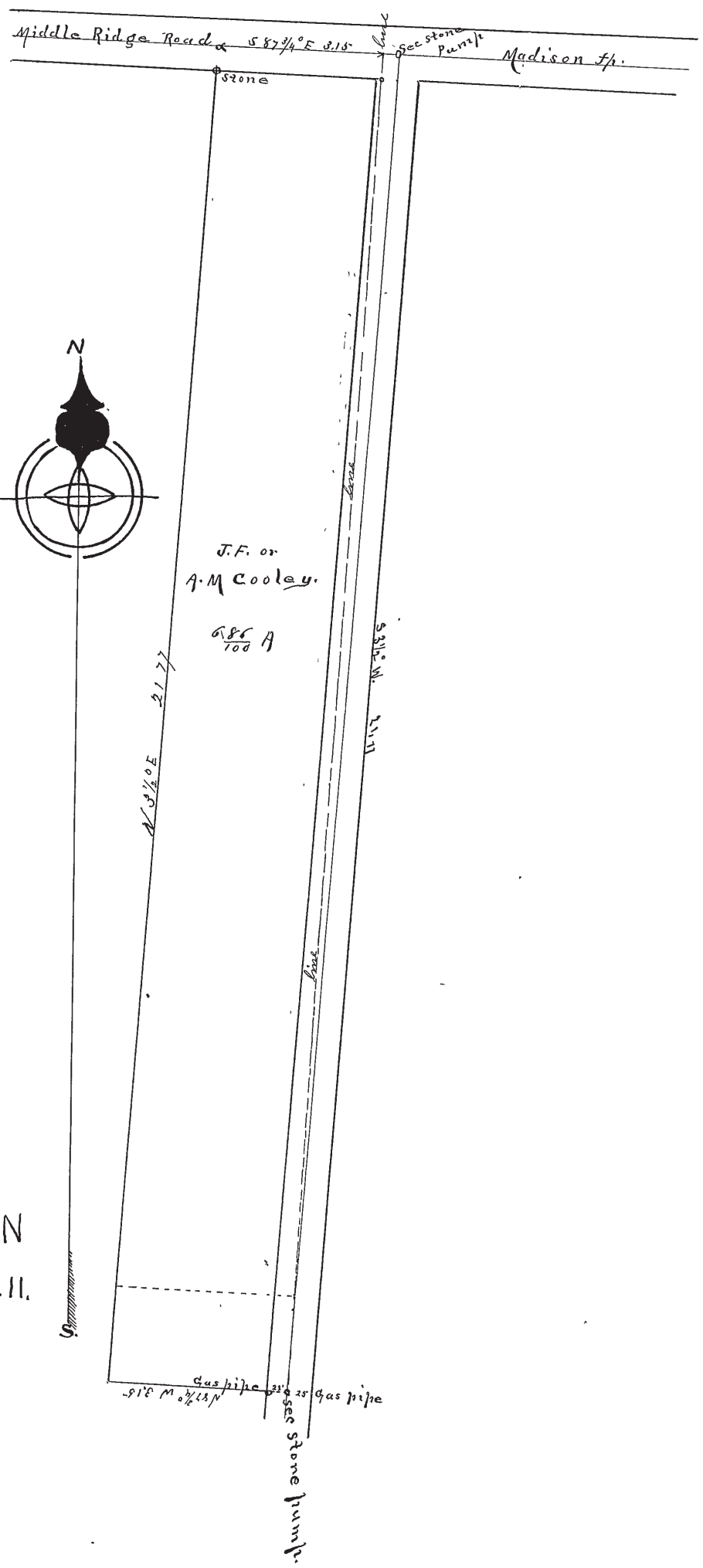
Sta.	Course.	Distance.	Latitude		Departure.		Double Longitude.	Double Areas.		REMARKS.
			North.	South.	East.	West.		North.	South.	

I, *Frank M Barker* County Surveyor of Lake County, Ohio, do hereby certify, that I have surveyed and subdivided Lot. No. 11 in Tract No. 3 Township of *Machison* in accordance with the statutes of Ohio, and the laws of the United States. Surveyed pursuant to the application of *Mather* and *Cooley* *Sept 3<sup>d</sup>* A.D. 1898  
*Frank M Barker* County Surveyor.

} *Flagmen.*  
 } *Markers.*

*Frank M Barker*  
*Mr Mather.* } *Tapemen.*

# LAKE COUNTY, OHIO.



## PLAT of Survey

MADISON  
Tract 3, Lot 11.