

# RECORD OF SURVEYS,

Plat of **SURVEY**, No. 175, MADISON, ~~From~~ PAINE TRACT, Lot 16, 17, Range

Survey made Sept 5-1917, 189, at the request of COUNTY COMMISSIONERS  
 For the purpose of determining number of acres in farm. of Peter Diamond.

by C. C. Harris

County Surveyor.

## DESCRIPTION.

## CALCULATIONS.

Sta.	Course.	Distance.	Latitude.		Departure.		Double Longitude.	Double Areas.		REMARKS
			North.	South.	East	West.		North.	South.	
	South	2373.92		2373.92						
	S 89-45-30 W	1987.09		2374.42						
	N 00-18' W	1876.89	1876.89	8.38	1987.07	1987.07			16651	
	N 88-22-30 W	77.07	2.19		9.82	3983.96	7476980			
	N 16-49 E	261.71	250.52		75.72	4070.82	8897			
	N 00-18 W	240.15	240.14		1.29	4672.14	1020130			
	N 89-37-30 E	1999.25	13.09		1999.50	3997.71	960057			
			2383.21	2382.80	2074.97	2076.08	1999.50	226163		
			2382.80	2382.80	2075.22	2076.08		9492227		
	1987.95 = 3 2983945		3.2984055		1987.07	1987.07	3.2981979			9492227
	89-45 30 = 7.6250928		7.6250928		8.38	8.38	10.9232440			16651
			3.2984016	1987.93			4.2214419	16651.		9475576
	1877.30 = 3 2735337		3.2735337		9.82	3983.96	3.6003084			43560
	00-18 = 9.9999940		9.9999940		9.82	1876.86	3.2734180			4737788 (108)
			10.9925303	9.829			6.8737264			348480
	77.07 = 1.8868854		1.8868854		77.04	4070.82	3.6096795			333080
	88-22-30 = 8.4526725		8.4526725		77.04	2.19	10.3395579			304920
			7.8867167	77.039			3.9492377	8896.86		281600
	261.71 = 2.4178203		2.4178203		75.72	4072.14	3.6098184			
	16-49 = 9.9810187		9.9810187		75.72	250.52	2.3988390			
			1.8791841	75.715			6.0086574	1020130.		
	240.15 = 2.3804826		2.3804826		1.29	3997.71	3.6018211			
	00-18 = 9.9999937		9.9999937		1.29	240.14	2.3804763			
			10.1113783	1.2923			5.9822974	960057.		
	1999.25 = 3.3008671		3.3008671		1999.50	1999.50	3.3009214			
	89-37-30 = 7.8159055		7.8159055		13.09	13.09	-1.1167726			
			3.3008578	1999.25			4.4176940	26163.		

I, *C. C. Harris* County Surveyor of Lake County, Ohio, do hereby certify, that I have surveyed and subdivided Lot. No. *175* in Tract No. *PAINE TRACT* Township of *MADISON* in accordance with the statutes of Ohio, and the laws of the United States. and *Sept. 5, 1917* A. D. 189 *C. C. Harris* County Surveyor.

} Flagmen.  
 } Markers. } Tapemen.

# LAKE COUNTY, OHIO.

6" Hickory

N 0°-18' W 1876.89

N 88°-22'-30" W  
7707

N 16°-49' E  
26171

N 0°-18' W  
240.15

108.76 Acres

S 89°-45'-30" W 1987.09

N 89°-37'-30" E 1999.50

COUNTY LINE RD.

SOUTH 2373.92

