

# Record of Surveys,

# Lake County, Ohio.

Plat of Survey No. 181 Concord Town 10 Range 1

Survey made September 16<sup>th</sup> 1881 at the request of Warren Churchill  
For the purpose of establishing lines

by H. N. Munson County Surveyor.

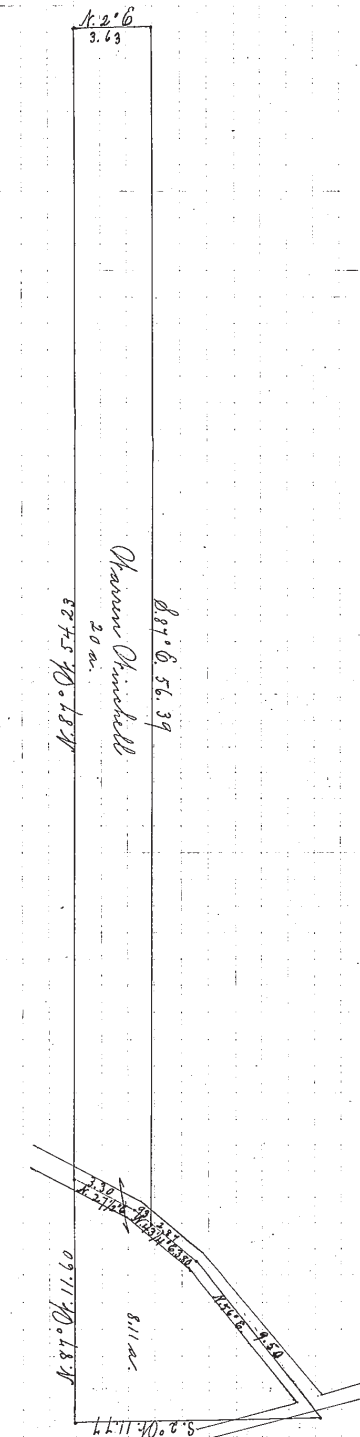
### DESCRIPTION.

First Parcel. (East of Road.) Beginning in the center of the road in the south line of Lot No. 5, thence with the road, N. 27° E. 3 chains & 30 links, thence with the road, N. 43 1/4° E. 3 chains and 80 links, thence N. 56° E. 9 chains and 50 links to the East line of Tract No. 1, thence with said East line of Tract No. 1, S. 2° E. 11 chains and 77 links to the Southeast corner of Lot No. 5, thence with the South line of said Lot, N. 87° E. 11 chains and 60 links, to the place of beginning, containing 8.14 acres of land.

Second Parcel. (West of Road.) Beginning in the center of the road, in the South line of said Lot No. 5, thence with the South line of said Lot, N. 87° E. 54 chains and 23 links to the Southwest corner of said Lot No. 5, thence S. 2° E. 3 chains and 63 links, thence S. 87° E. 56 chains and 39 links, to the center of road, thence with the center of the road, S. 43 1/4° E. 93 links, thence S. 27 1/2° E. 3 chains and 80 links to the place of beginning containing 20 acres of land.

### CALCULATIONS.

Sta.	Course.	Distance.	Latitude.		Departure.		Double Longitude.	Double Areas.		REMARKS.
			North.	South.	East.	West.		North.	South.	
	N. 27 1/2° E.	3.30	295		153		153	45735		
	N. 43 1/4° E.	3.80	280		260		566	159480		
	N. 56° E.	9.50	534		787		1613	861342		
	S. 2° E.	11.77		1170		42	2358		2758860	
	N. 87° E.	11.60	61			1158	1158	70638		
			1170	1170	1200	1200		1136595	2758860	
									1136595	
									2	1622265
										8.11 a.



I, H. N. Munson County Surveyor of Lake County, Ohio, do hereby certify, that I have surveyed and subdivided Lots No. 4 & 5 in Tract No. 1 Township of Concord in accordance with the statutes of Ohio, and the laws of the United States. Surveyed pursuant to the application of Warren Churchill and September 16<sup>th</sup> A. D. 1881.

H. N. Munson County Surveyor.  
Flagmen: \_\_\_\_\_  
Markers: \_\_\_\_\_  
Tapemen: \_\_\_\_\_