

MICROFILMED  
JUN 27 1985

CONVENTIONAL SIGNS

State Line	.....
County Line	.....
Township Line	.....
Section Line	.....
Center Line	.....
Corporation Line	.....
Fence Line	.....
Guard Rail (existing)	.....
Guard Rail (proposed)	.....
Steam Railroad	.....
Power Poles	.....
Telephone Poles	.....
Trees or Stumps (existing)	.....

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STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
**LAK - 1 - 6.97**  
MENTOR TOWNSHIP  
VILLAGES OF MENTOR & KIRTLAND HILLS  
LAKE COUNTY

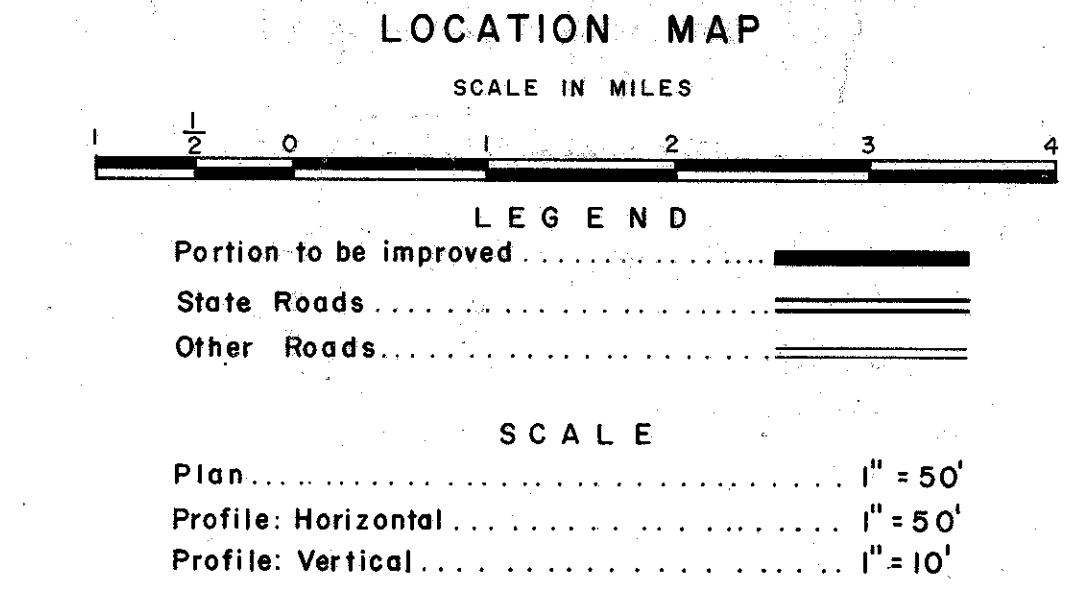
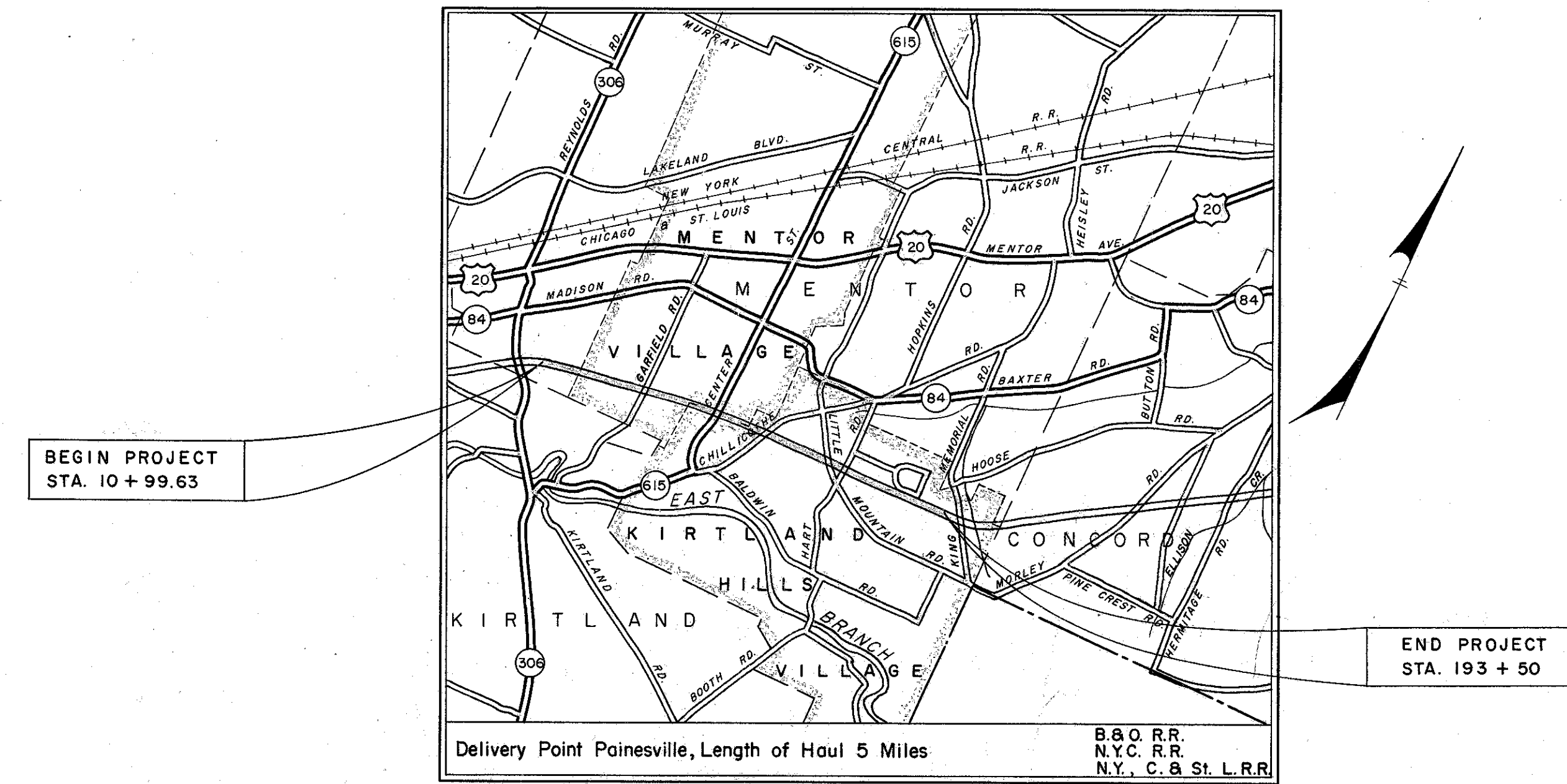
I-90-1-(23)26

APR 9 1965  
GROUND PHOTOLAB

~~LAK-90-7.74~~  
**LAK-90-7.88-11.38**

FEDERAL RD. DIVISION	STATE	PROJECT	1
2	OHIO	I-90-1-(23)26	277

LAKE COUNTY  
LAK-1-6.97



The standard specifications of the State of Ohio, Department of Highways, including changes and supplemental specifications listed in the proposal shall govern this improvement.

The right of way for this improvement will be provided by the State of Ohio.

I hereby approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

- Approved *W.B. Henry*  
Date 3-25-60 Division Deputy Director
- Approved *Dug E. Neiper*  
Date 4-21-60 Deputy Director of Planning & Programming
- Approved *W. J. ...*  
Date 4-7-60 Engineer of Bridges
- Approved *W. J. ...*  
Date 4-8-60 Engineer of Location & Design
- Approved *C.W. McLaughlin*  
Date 4-8-60 Deputy Director of Design & Construction
- Approved *J. M. Berry*  
Date 4-21-60 First Assistant Director
- Approved *E. S. Preston*  
Date 4-21-60 Director of Highways

LINE DATA

BEGIN PROJECT	STA. 10 + 99.63
END PROJECT	STA. 193 + 50.00
GROSS LENGTH OF PROJECT	18,250.37 LIN. FT.
DEDUCT FOR EQUATION	7.02 LIN. FT.
STA. 101 + 67.55 BK. = STA. 101 + 74.57 AH.	
DEDUCT FOR EQUATION	287.24 LIN. FT.
STA. 140 + 53.07 BK. = STA. 143 + 40.31 AH.	
NET LENGTH OF PROJECT	17,956.11 LIN. FT. OR 3.400 MILES
ADD FOR APPROACHES (SHEET NO. 7)	7,385.00 LIN. FT.
TOTAL LENGTH OF WORK	25,341.11 LIN. FT. OR 4.799 MILES

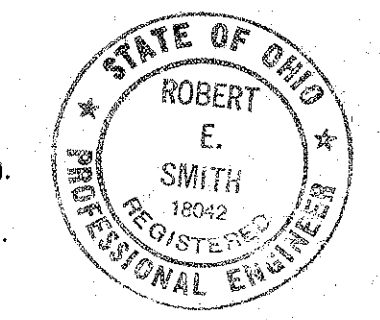
SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

B-T-50-70-71E NO.1	10-1-47	I-8 M.H. NO. 2	1-26-59	S-27 P.C. 3	2-20-45
B-T-71R	3-2-53	I-14 G	1-22-52	S-27 P.C. 4	1-4-54
DR-1	1-3-55	I-15 NO. 1	5-21-59	SP-53	11-25-58
		I-15 NO. 2	6-1-57	T-35	1-2-56
F-2	10-1-58	I-15 NO. 2-A	5-21-59	T. J.	5-1-56
F-3	9-1-59	I-15 NO. 3	12-1-54		
G-707	6-1-56	I-15 NO. 6	7-1-59	AR-1-57	2-2-59
HW-A&B	7-15-57	IHS NO. 1	11-3-58		
HW-C	7-15-57	L-1	4-1-50	RB-1-55	2-2-59
I-1,2,3,4&5	2-20-45	L-3	4-1-50	CSB-2-56	
I-8 C.B. 2-2A&B	3-2-59	L-3-A	4-1-50	(SHT. #2, 3 of 6)	2-2-59
I-8 C.B. NO. 4	7-1-58	L. J. NO. 1	7-1-55	AS-1-54	12-1-54
I-8 C.B. NO. 5	7-1-58				
I-8 M.H. NO. 1	1-26-59	RI-1	7-15-58		
I-8 M.H. NO. 1-A	1-26-59				

SUPPLEMENTAL SPECIFICATIONS

I-127	Rev. 9-30-59
I-125	Rev. 4-22-59
18	Rev. 6-15-59
M-107.18	Rev. 1-15-60
B-219	Rev. 3-12-59
S-207	4-28-55
S-101	12-2-59
M-106.6 (d)	Rev. 4-1-58
M-206.6 (b)	5-25-56

Prepared and Recommended By  
Capital Engineering Associates  
Consulting Engineers, Dillsburg, Pa.  
*E. S. Preston*  
Partner



APR 9 1965  
GROUND PHOTOLAB

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED \_\_\_\_\_

DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

00126R

File No.	LAKE COUNTY	LAK-1-6.97
	Date of Letting	19
	Contract No.	