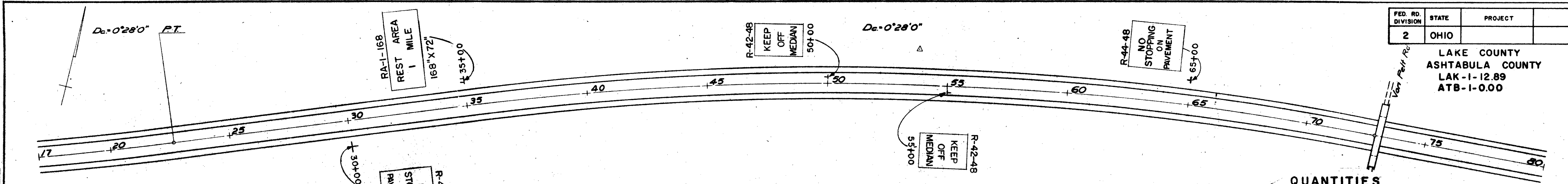
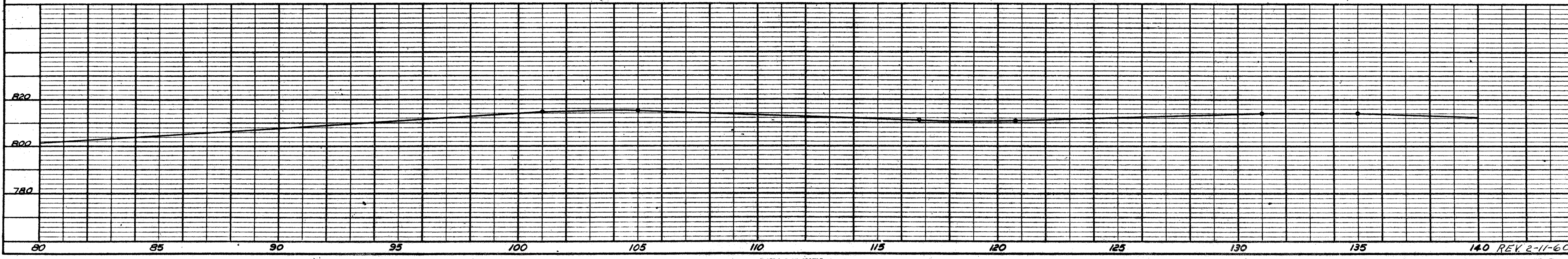
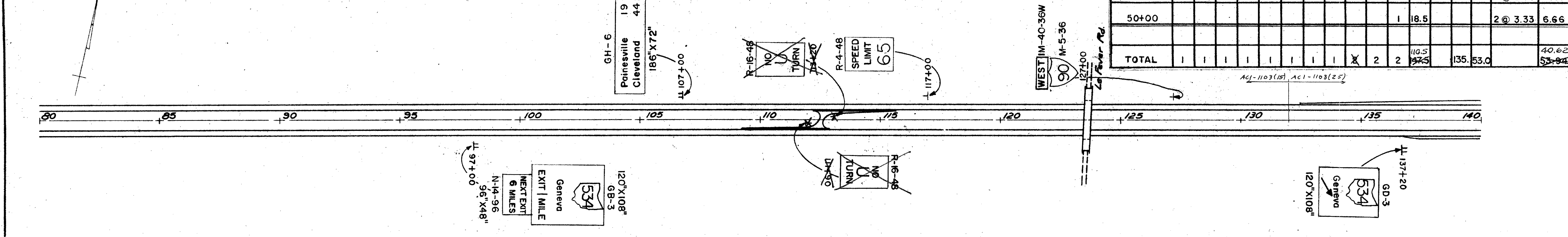
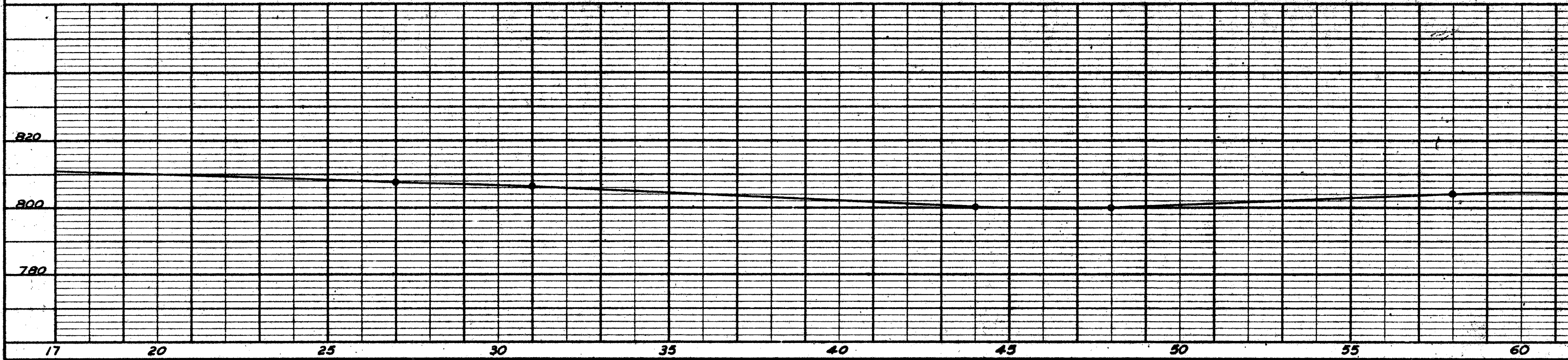


LAKE COUNTY  
ASHTABULA COUNTY  
LAK-1-12.89  
ATB-1-0.00



STATION	CODE NUMBER AND SIZE										SUPPORTS		I.12" D.P. BRG.				
	RA-1-168 168 X 72	GB-3 120 X 108	N-14-96 96 X 48	GH-6 186 X 72	GD-3 120 X 108	M-5-36 36 X 36	IM-40-36W 36 X 18	R-4-48 48 X 60	R-16-48 48 X 60	R-44-48 48 X 60	R-42-48 48 X 60	# BEAM	10 B 17	12 B 22	PCS.	TOT.	CONC.
	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	FT.	FT.	EA.-FT.	FT.	CU. YDS.	
35+00												20.5	22.5			2.18	
97+00													25.5	27.5		2.54	
107+00												20.5	22.5			2.18	
137+20												23.5	25.5			2.18	
30+00												18.5		2 @ 3.33	6.66	.16	
65+00												18.5		2 @ 3.33	6.66	.16	
<del>117+00</del>														<del>2 @ 3.33</del>	<del>6.66</del>	<del>.16</del>	
<del>117+20</del>														<del>2 @ 3.33</del>	<del>6.66</del>	<del>.16</del>	
117+00												18.5		2 @ 3.33	6.66	.16	
127+00												18.0		4 @ 1.83	7.32	.16	
55+00												18.5		2 @ 3.33	6.66	.16	
50+00												18.5		2 @ 3.33	6.66	.16	
TOTAL												110.5	135.530			40.62	10.04



**PLAN**  
SURVEYED BY \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
ALIGNED CHECKED BY \_\_\_\_\_  
RT. OF WAY CHECKED BY \_\_\_\_\_

**PROFILE**  
SURVEYED BY \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
GRADES CHECKED BY \_\_\_\_\_  
B. M.'S NOTED BY \_\_\_\_\_  
STRUCTURE NOTATIONS CH. NO. \_\_\_\_\_