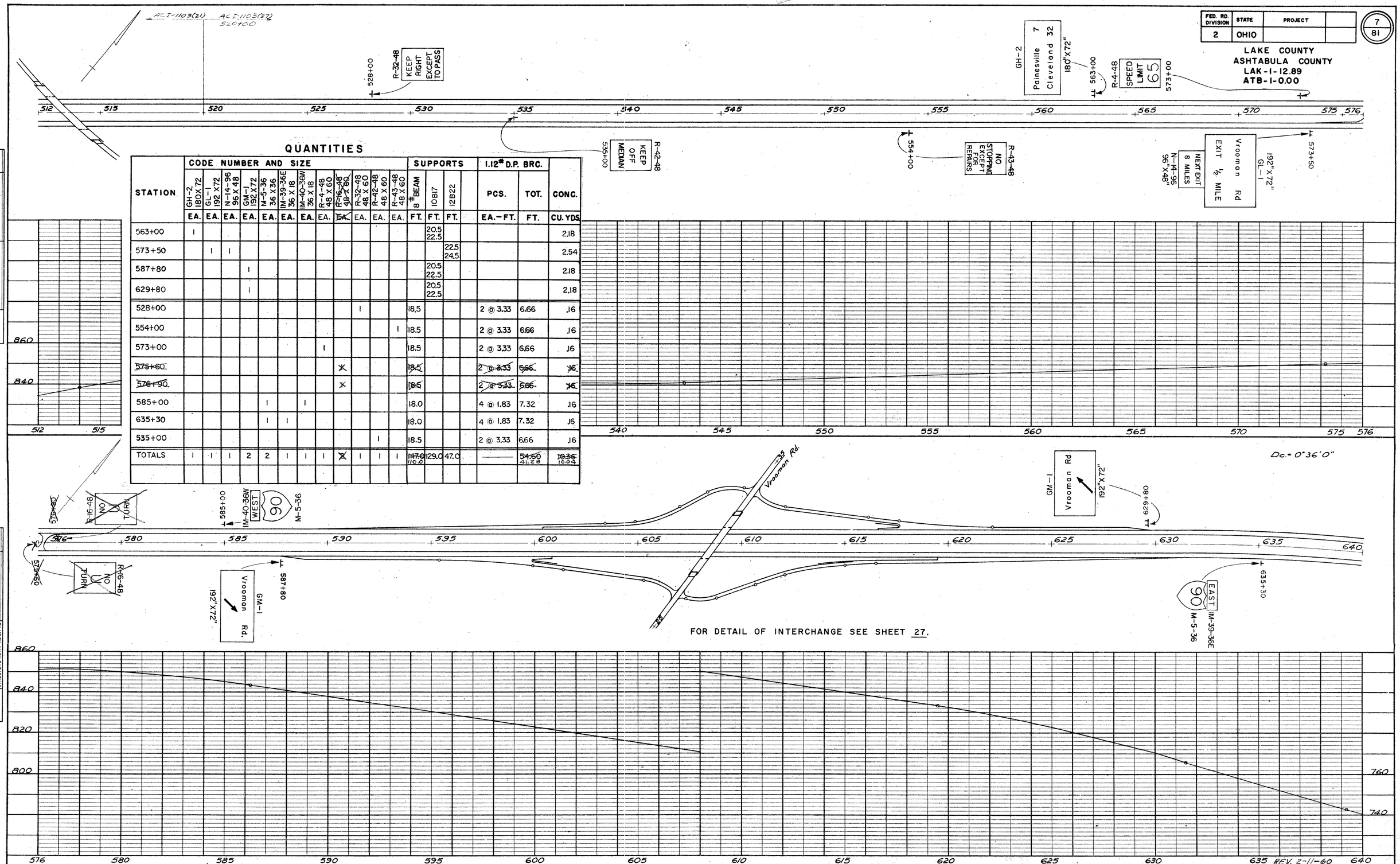
FED. RD. DIVISION	STATE	PROJECT	
2	OHIO		

7
81

LAKE COUNTY
ASHTABULA COUNTY
LAK-I-12.89
ATB-I-0.00



QUANTITIES

STATION	CODE NUMBER AND SIZE: GH-2 180X72	GL-1 192 X72	N-14-96 96 X 48	GM-1 192X72	M-5-36 36 X 36	IM-39-36E 36 X 18	IM-40-36W 36 X 18	R-4-48 48 X 60	~~R-16-48 48 X 60~~	R-32-48 48 X 60	R-42-48 48 X 60	R-43-48 48 X 60	SUPPORTS: 8 #BEAM	10B17	12B22	1.12# D.P. BRC.: PCS.	TOT.	CONC.
	EA.	EA.	EA.	EA.	EA.	EA.	EA.	EA.	~~EA.~~	EA.	EA.	EA.	FT.	FT.	FT.	EA.-FT.	FT.	CU. YDS
563+00	1													20.5 22.5				2.18
573+50		1	1												22.5 24.5			2.54
587+80				1										20.5 22.5				2.18
629+80				1										20.5 22.5				2.18
528+00										1			18.5			2 @ 3.33	6.66	.16
554+00												1	18.5			2 @ 3.33	6.66	.16
573+00								1					18.5			2 @ 3.33	6.66	.16
~~575+60~~									~~X~~				~~18.5~~			~~2 @ 3.33~~	~~6.66~~	~~.16~~
~~576+90~~									~~X~~				~~18.5~~			~~2 @ 3.33~~	~~6.66~~	~~.16~~
585+00					1		1						18.0			4 @ 1.83	7.32	.16
635+30					1	1							18.0			4 @ 1.83	7.32	.16
535+00											1		18.5			2 @ 3.33	6.66	.16
TOTALS	1	1	1	2	2	1	1	1	~~2~~	1	1	1	~~147.0~~ 110.0	129.0	47.0	—	~~54.60~~ 41.28	~~10.36~~ 10.04

FOR DETAIL OF INTERCHANGE SEE SHEET 27.

PLAN — SURVEYED, PLOTTED, ALIGNMENT CHECKED, RT. OF WAY CHECKED — NOTE BOOK NO. — BY — DATE

PROFILE — SURVEYED, PLOTTED, GRADES CHECKED, B. M.'s NOTED, STRUCTURE NOTATIONS CH'KD — NOTE BOOK NO. — BY — DATE

PLATE 2—PLAN—PROFILE O. P. R. & R. E.
CHARLES BRUNING COMPANY, INC.

REV. 2-11-60

Sta. 512+00 - Sta. 640+00