

LAKSR84 21.37-28.27

FED. RD. DIST. NO.	STATE	PROJECT	FISCAL YEAR
10	OHIO		1938

S.H. 563 SEC. F, G & H
LAKE COUNTY SR 84

STATE OF OHIO
DEPARTMENT OF HIGHWAYS.
WICKLIFFE-ASHTABULA-EASTERN
S.H. 563 SEC. F, G & H.
LAKE COUNTY
PERRY & MADISON TOWNS.

NET LENGTH OF PROJECT 44,198.71 LIN FT. OR 8.371 MILES.

The Standard Specification of the State of Ohio, Department of Highways as adopted November 1, 1935 except as noted herein with reference to Item E-1.05, together with Changes and Errata No. 3 and No. 4 and Items G-6.05, E-1.11, B-35, T-35, T-50, I-19, M-21, M-27, M-5 and T-30 adopted June 7, 1938, Section G-8 adopted July 18, 1938 and Section G-2.11 as modified in accordance with note in the proposal, will govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway.

The Right of Way necessary for this improvement will be provided by the State of Ohio.

Approved Louis L. Drasler
Date 6/1/38 Resident Division Deputy Director.

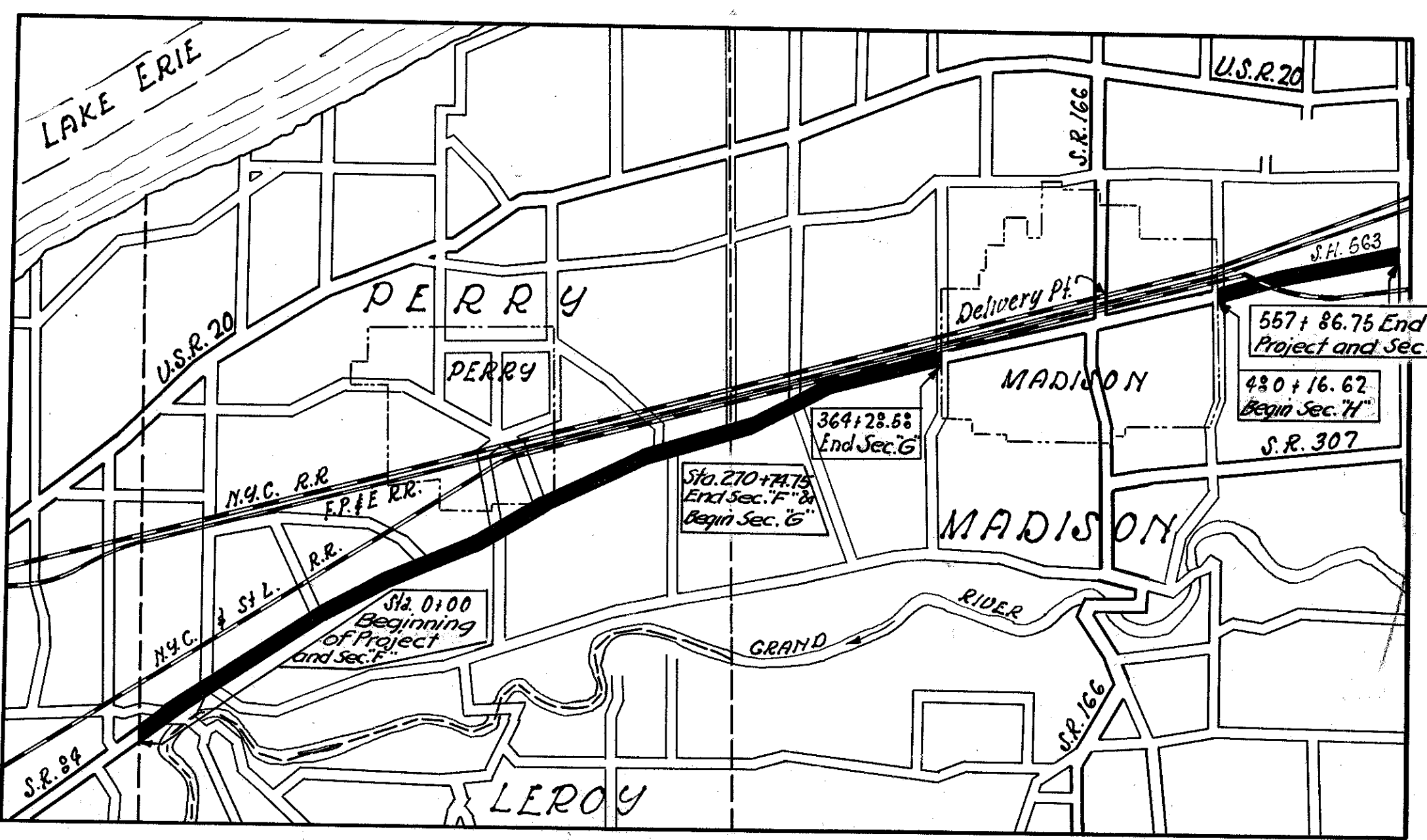
Approved _____
Date _____ Chief Engineer, Bureau of Maintenance.

Approved H. W. Stummel P.E. #183
Date 6/14/38 Chief Engineer, Location & Design.

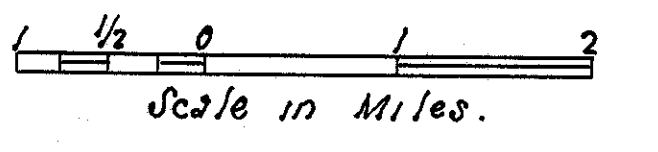
Approved _____
Date 8-11-38 First Ass't Director & Chief Engineer.

Approved John Justice Jr.
Date 8-11-38 Director of Highways.

CONVENTIONAL	SIGNS
TOWNSHIP LINE	-----
SECTION LINE	-----
CITY OR VILLAGE LINE	-----
PROPERTY LINE	-----
FENCE	x x x x x x x x
CENTER LINE	-----
STEAM RAILROAD	-----
TELEPHONE POLES	+ + + + +
GUARD RAIL (NEW)	-----
" " (OLD)	-----



AVERAGE HAUL 5.5 MILES.
LOCATION PLAN

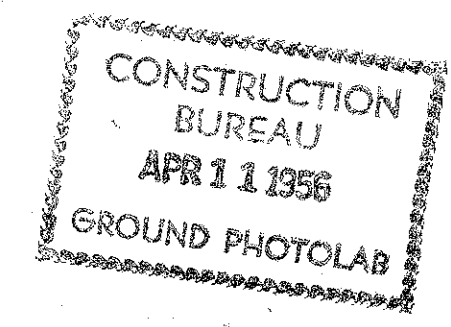


INDEX OF SHEETS	
TITLE SHEET	SHEET NO. 1
TYPICAL SECTION	" " 2
PLAN	" " 2
SUMMARIES	" " 3

LINE DATA	
BEGIN PROJECT	0+00.
END PROJECT	557+86.75
DEDUCT (Madison Village)	364+28.58 - 480+16.62
NET LENGTH OF PROJECT	44,198.71 or 8.371 MI.

PORTION TO BE IMPROVED
STATE HIGHWAYS
OTHER ROADS

SCALES
PLAN 1" = 500'
Standard Construction Drawings
Drwg. No. G-7.07 Date 10-1933.



File No.	Lake County - 563 - Sec. F, G & H
Date of Letting	_____
Contract No.	_____