

CALC. BY JJC
 DATE 12-90
 CHKD. BY [Signature]
 DATE 1-91

LAK - 615 - 5.12

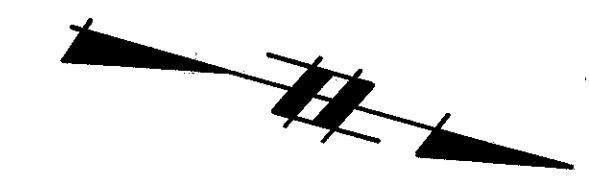
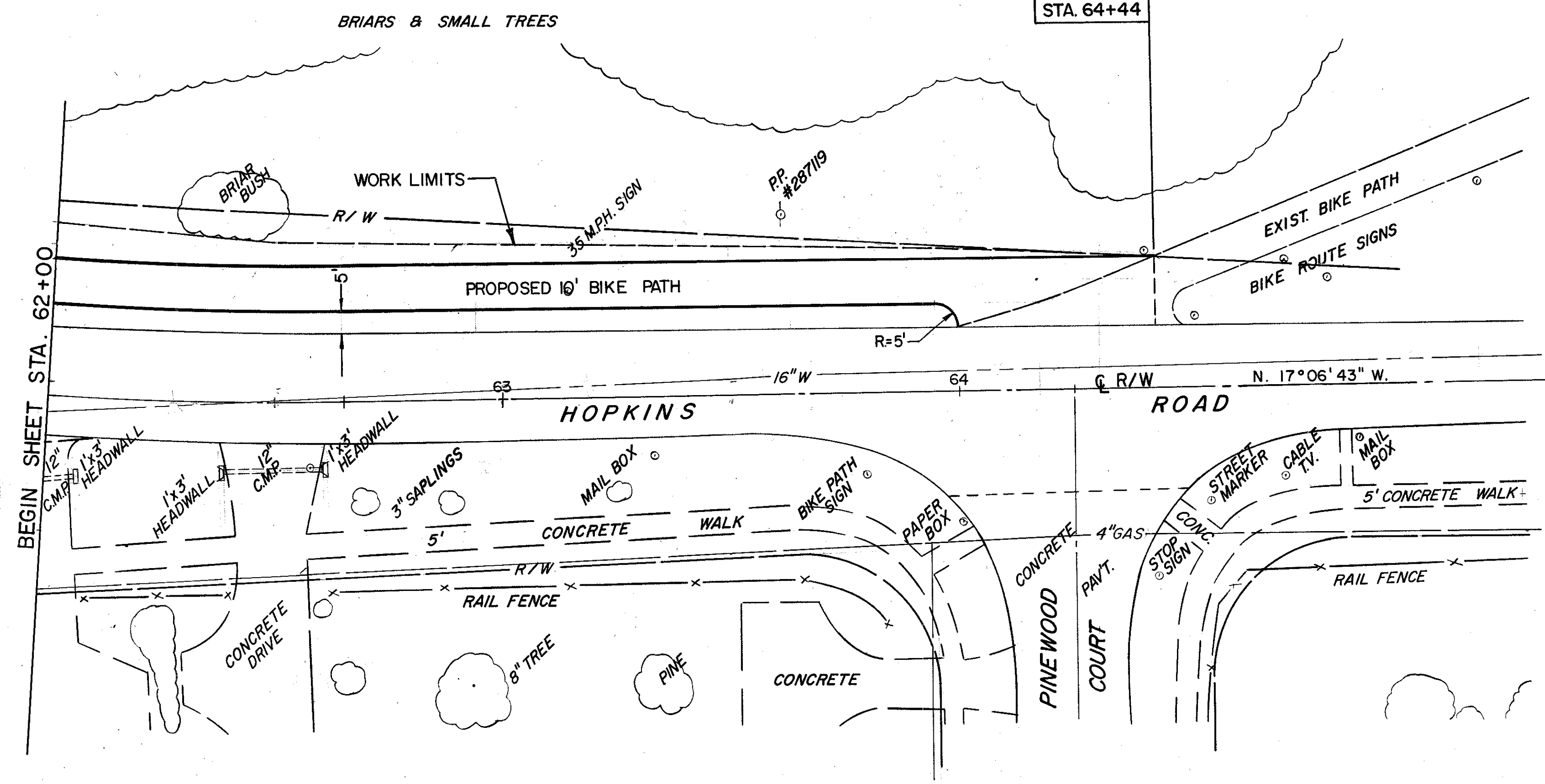
OHIO
 FHWA
 REGION

41
 164

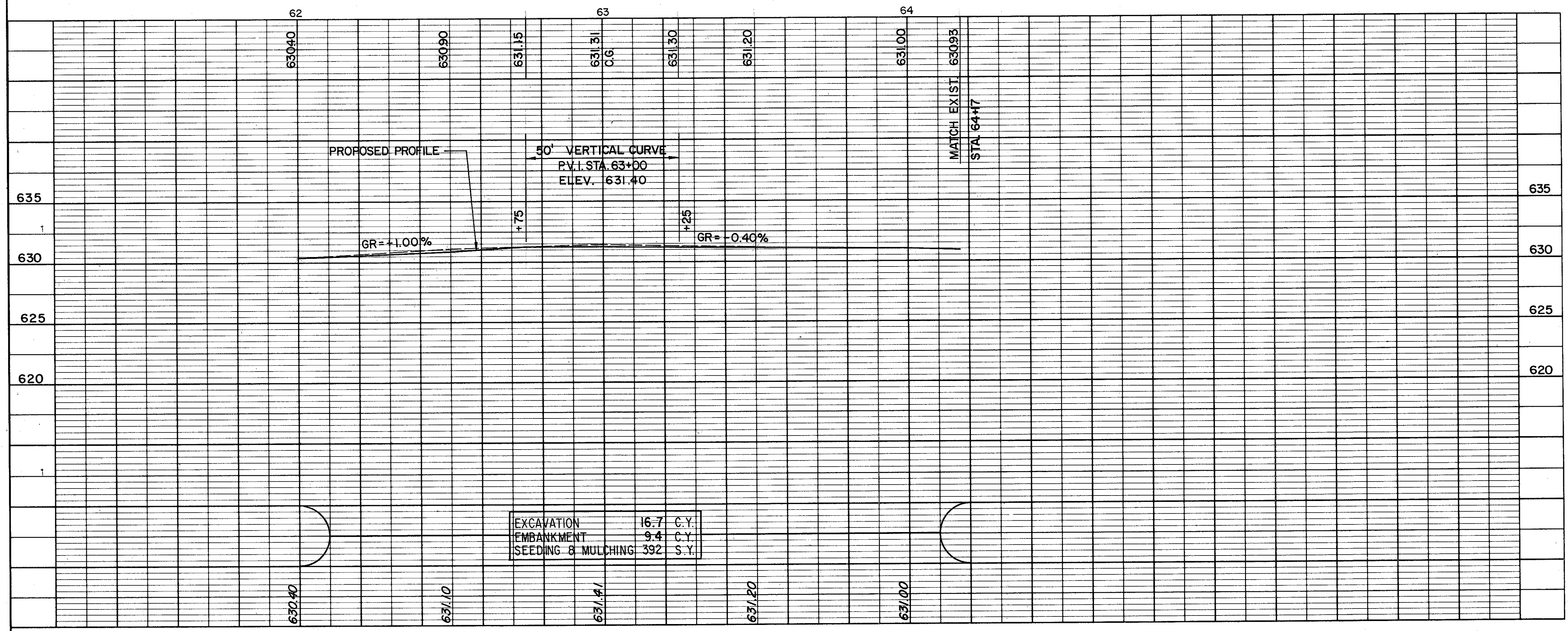
C R/W CURVE DATA
 STA. 55+56.38 TO STA. 62+64.71
 $\Delta = 56^{\circ}40'00''$
 $D = 8^{\circ}00'$
 $R = 716.20'$
 $L = 708.33'$
 $T = 366.17'$

PROPERTY OWNER:
THE CITY OF MENTOR

END WORK
STA. 64+44



FOR TYPICAL SECTION SEE SHEET 8
 FOR CROSS SECTIONS SEE SHEET 89 THRU 90
 FOR SIGNING PLAN SEE SHEET 151
 FOR PAVEMENT MARKING DETAILS SEE SHEET 154



HOPKINS ROAD