

PROPERTY OWNER:
THE CITY OF MENTOR

BIKE PATH \curvearrowright CURVE DATA
STA. 54+04 TO STA. 54+28
R = 165.00'
 $\Delta = 8^{\circ}33'53''$
L = 24.66'
T = 12.36'
C = 24.64'

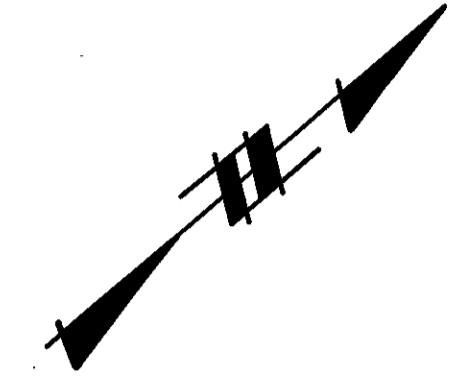
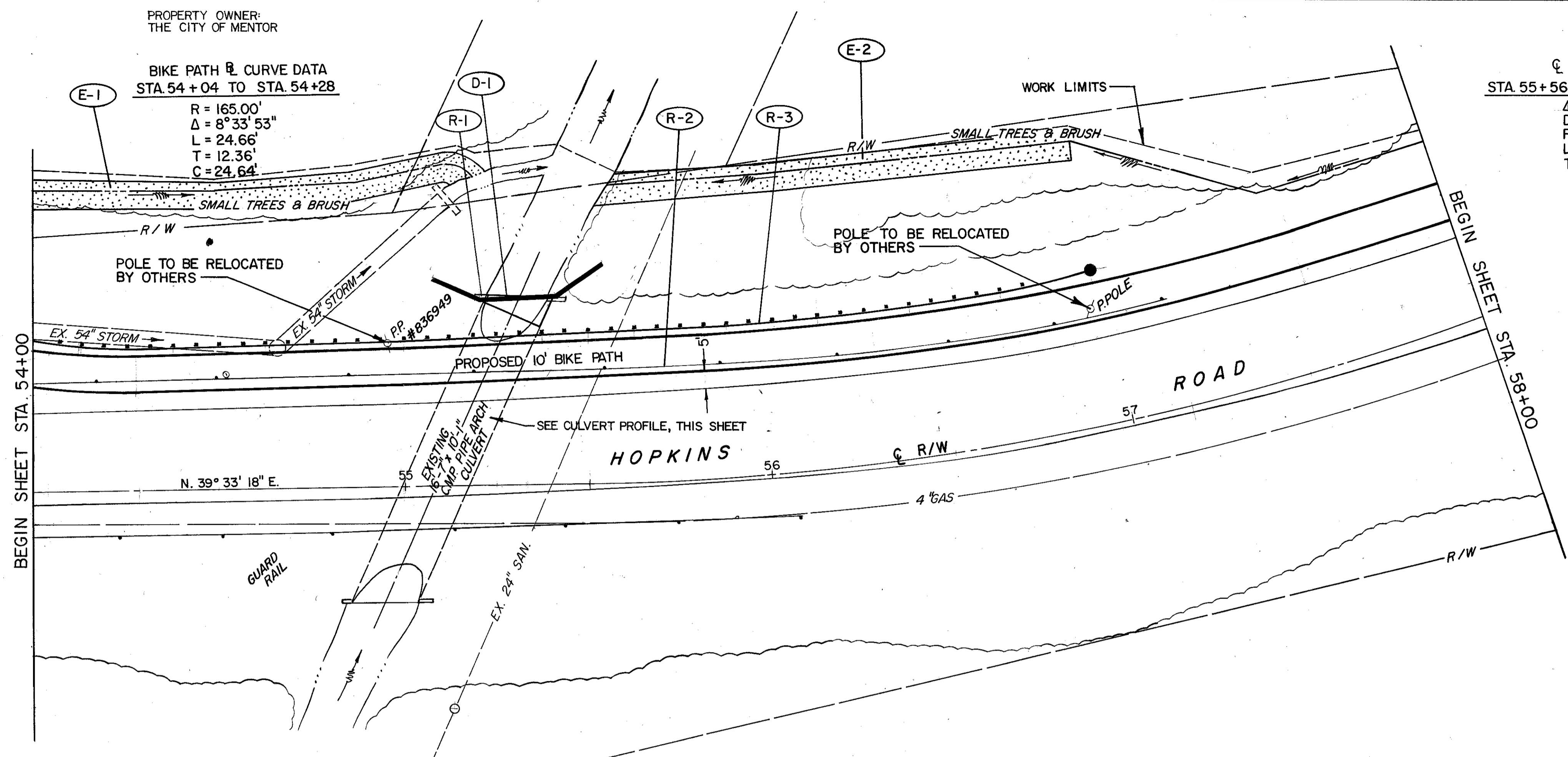
\curvearrowright R/W CURVE DATA
STA. 55+56.38 TO STA. 62+64.71
 $\Delta = 56^{\circ}40'00''$
D = 8' 00"
R = 716.20'
L = 708.33'
T = 386.17'

CALC. BY: JJC
DATE: 12-90
CHKD. BY: JJC
DATE: 1-91

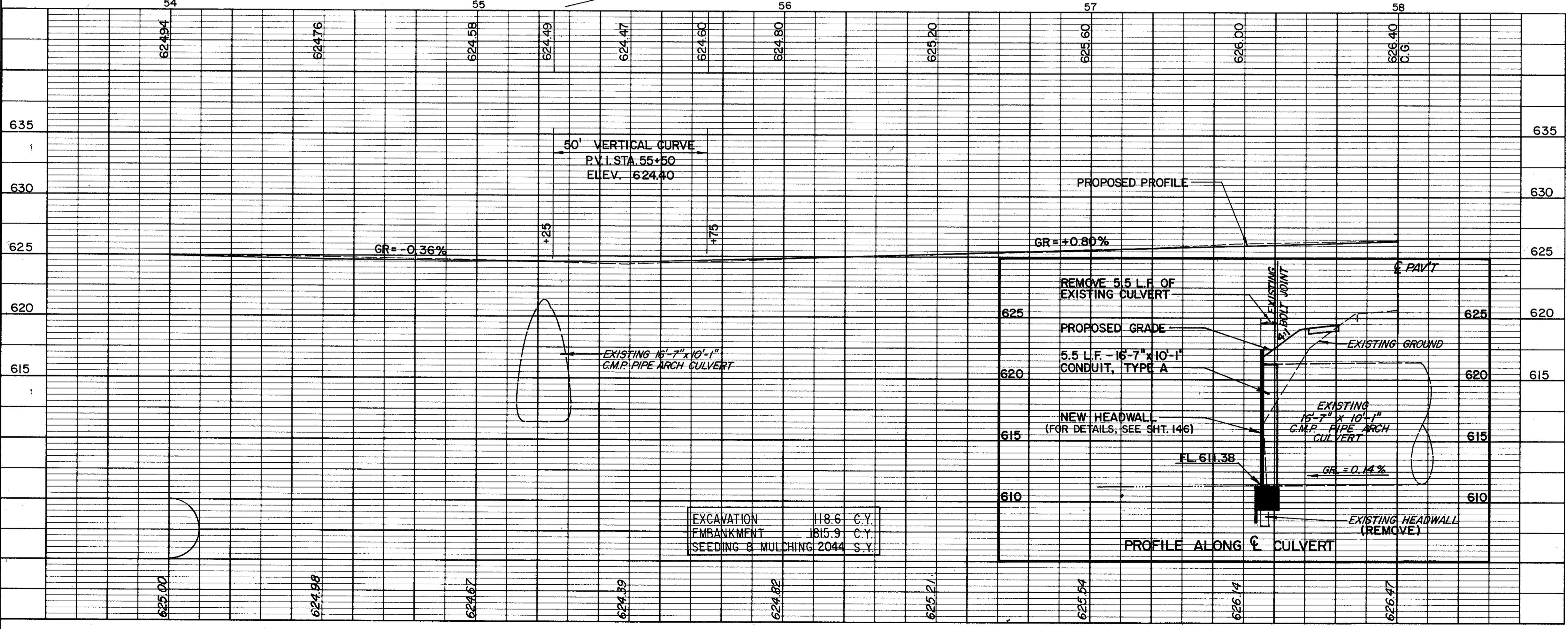
LAK - 615 - 5.12

OHIO
FHWA
REGION 5

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164



FOR TYPICAL SECTION SEE SHEET 8
FOR CROSS SECTIONS SEE SHEET 85 THRU 87
FOR SIGNING PLAN SEE SHEET 151
FOR PAVEMENT MARKING DETAILS SEE SHEET 154
FOR HEADWALL DETAILS SEE SHEET 146



EXCAVATION	118.6	C.Y.
EMBANKMENT	1815.9	C.Y.
SEEDING & MULCHING	2044	S.Y.

ROADWAY		202	202	606	606
REF.	LOCATION	LUMP	L.F.	L.F.	EACH
R-1	STA. 55+30, 51' LT.	LUMP			
R-2	STA. 54+00 TO 57+16, LT.		316		
R-3	STA. 53+90 TO 56+97, LT.			250	2
TOTALS		LUMP	316	250	2

DRAINAGE & EROSION CONTROL		602	603	670
REF.	LOCATION	C.Y.	L.F.	S.Y.
D-1	STA. 55+33, 52LT.	12.64	5.5	
E 1	STA. 54+00 TO 55+15, LT.			103
E 2	STA. 55+60 TO 57+00, LT.			113
TOTALS		51.0	5.5	216

PLAN & PROFILE STA. 54+00 TO STA. 58+00

HOPKINS ROAD