LAKE COUNTY
CITY OF MENTOR
PART OF LOT 8 & 9, TRACT 3, LOT 7 & 9, TRACT 2
BACON & CHURCH LOTS

CALC. BY		LAK - 615 - 2.82	OHIO
DATE			FHWA REGION 5
CHKD. BY			
DATE			

199/199

24/24

PID NO. 9332 SJN 120880

FED. NO. STP-1A37( )

0 20 40 80 160

SCALE IN FEET

ROGER W. & RUTH P. VOTYPKA

ALEXANDER C. & JACQUELINE MCDONALD

WELDON E. & PHYLISS A. BENNETT

MARGARET GERMOVSEK

SEE SHEET 22D FOR S.R. 84

℄ R/W CURVE DATA
R = 716.78'
Δ = 40°06'20"
A = 501.73'
T = 261.63'
C = 491.55'
S74°05'55"W
Dc = 07°59'37"

EX. R/W

+61.19

0+00 1+00 2+00 3+00 4+00 5+00 6+00 7+00 8+00 9+00 11+00

℄ EX. R/W

GARFIELD ROAD

STA. 10+00.00= STA. 127+05.95

N06°00'41"E

127+00

+61.89 35.00' RT.

NOTE: FOR S.R. 84 ℄ INFORMATION SEE PLAT RECORDED IN VOLUME 31 PAGE 22 & 22.1 LAKE COUNTY PLAT RECORDS.

N83°59'19"W CH 50.00'

+90.00 35.00' RT.

+50.00 75.00' RT.

N24°57'09"W 116.62'

N06°00'41"E CH 140.00'

+10.00 135.00' RT.

+50.00 135.00' RT.

PPN. 16-A-008-0-00-002-0

THE DAVID Z. NORTON COMPANY

PPN. 16-A-008-0-00-001-0

54CH

TBA=259,088 SF

180.00'

N83°59'19"W

+10.00 315.00' RT.

S36°16'04"W CH 208.39'

+90.00 420.00' RT.

S75°10'58"W 96.43'

+25.00 512.00' RT.

S36°41'46"W 105.82'

+16.00 566.00' RT.

S11°26'09"E CH 256.82'

+61.00 469.00' RT.

S70°49'52"E CH 237.23'

CURVE DATA #1
R = 686.78'
Δ = 04°53'16"
A = 58.59'
T = 29.31'
C = 58.57'
S88°17'33"E

+80.59 25.00' RT. GARFIELD

+28.67 22.40' RT. S.R. 84

+84.98 83.40' RT. GARFIELD

+88.98 22.00' RT. S.R. 84

N06°00'41"E 430.59'

S85°50'55"E 174.69'

℄ CONSTRUCTION

128+00

N85°50'55"W

℄ SURVEY CURVE DATA
PC STA. 122+80.56
PT STA. 127+84.54
R = 720.00'
Δ = 40°06'20"
A = 503.98'
T = 262.81'
C = 493.76'
S74°05'55"W
Dc = 07°57'28"

EX. R/W

129+00

SUSPEND R/W ACQUISITION STA. 129+63.67 S.R. 84

+15.00 258.00' RT.

S06°00'41"W 75.65'

+90.65 258.00' RT. GARFIELD

+63.67 22.00' RT. S.R. 84

129+71.21 ANGLE PT.

130+00

S87°14'34"E 593.39

131+00

132+00

133+00

STATE ROUTE 84

MONUMENT LEGEND

◇ EXISTING MON. ASSEMBLY

◆ PROPOSED MON. ASSEMBLY

REV	DATE	DESCRIPTION

DATE COMPLETED:

RIGHT OF WAY PLAN RETENTION BASIN

88486 FRI 10/16/98 05:51 AM PAM FILES: B2.PLT RWBASIN.PLT