LAKE COUNTY
CITY OF MENTOR
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W

CALC. BY DATE	LAK - 615 - 2.82	OH10
CHKD. BY DATE		FHWA REGION 5

PID NO. 9332 SJN 120880
FED NO. STP-1A37( )

1978
199

22B
24

0 20 80
10 40
SCALE IN FEET

N

FAIRVIEW AVENUE

EX. R/W

ARTHUR L. & MICHELLE A. TOUARTI
PPN. 16-A-010-C-00-014-0

JOHN P. & DIANA FRUSCELLA
PPN. 16-A-010-C-00-013-0

GARY F. GRAY
PPN. 16-A-010-C-00-012-0

N85°50'55"W

EX. R/W

JOHNNYCAKE RIDGE ROAD

S.R. 84

155+00 156+00 ℄ SURVEY 157+00 N85°50'55"W 158+00 159+00

MATCH LINE STA. 159+65.00
SEE SHEET 10

+5.00 30.00' RT.
N04°09'05"E 3.00'
+5.00 33.00' RT.

N85°50'55"W 230.00'

+59.26 30.00' RT.

EX. R/W

S85°50'55"E 455.00'

+35.00 32.00' RT.

N82°23'04"W 66.20'

+01.26 30.00' RT.
+1.09 37.00' RT.

N86°55'48"W 158.95'

+60.00 30.00' RT.
S04°09'05"W 4.00'
+60.00 34.00' RT.

RESUME R/W ACQUISITION
STA. 155+05.00
S.R. 84

S05°40'22"W

S05°40'22"W

54T-1
TBA=1895 SF

54

PPN. 16-A-009-A-00-015-0

PPN. 16-A-009-A-00-016-0
DAVID Z. NORTON COMPANY

PPN. 16-A-009-A-00-022-0

REV	DATE	DESCRIPTION

DATE COMPLETED:

S.R. 84 RIGHT OF WAY PLANS STA. 155+20.00 TO STA. 159+65.00

90272 SUN 09/27/98 04:23 AM PAM FILES: 84RW1.PLT 84RW1B.PLT