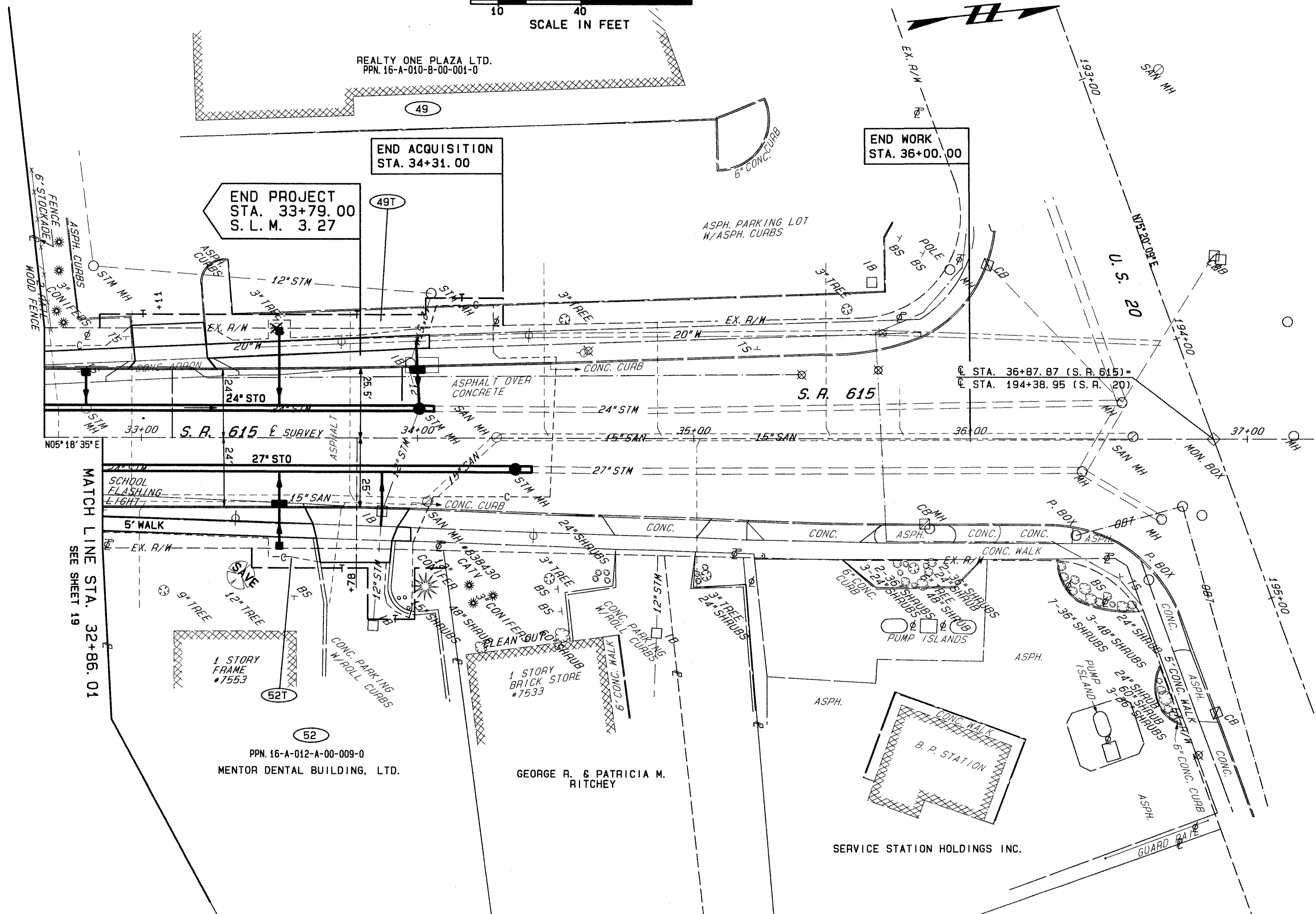
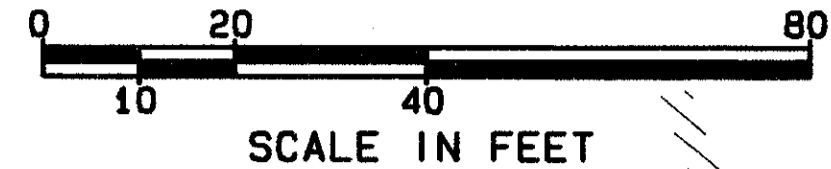


**LAKE COUNTY
CITY OF MENTOR**
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W

CALC. BY _____	LAK - 615 - 2.82	OHIO	196 199
DATE _____		FHWA	REGION 5
CHKD. BY _____			
DATE _____			
PID NO. 9332		SJM 120880	
FED NO. STP-1A37()			



STRUCTURE KEY

▨ RESIDENTIAL

▣ COMMERCIAL

REV	DATE	DESCRIPTION
DATE COMPLETED:		

RIGHT OF WAY PLANS STA. 32+86+01 TO STA. 36+87.87

90272 SUN 09/20/98 09:12 AM PAM FILES: RWPL7.PLT RWPL7B.PLT