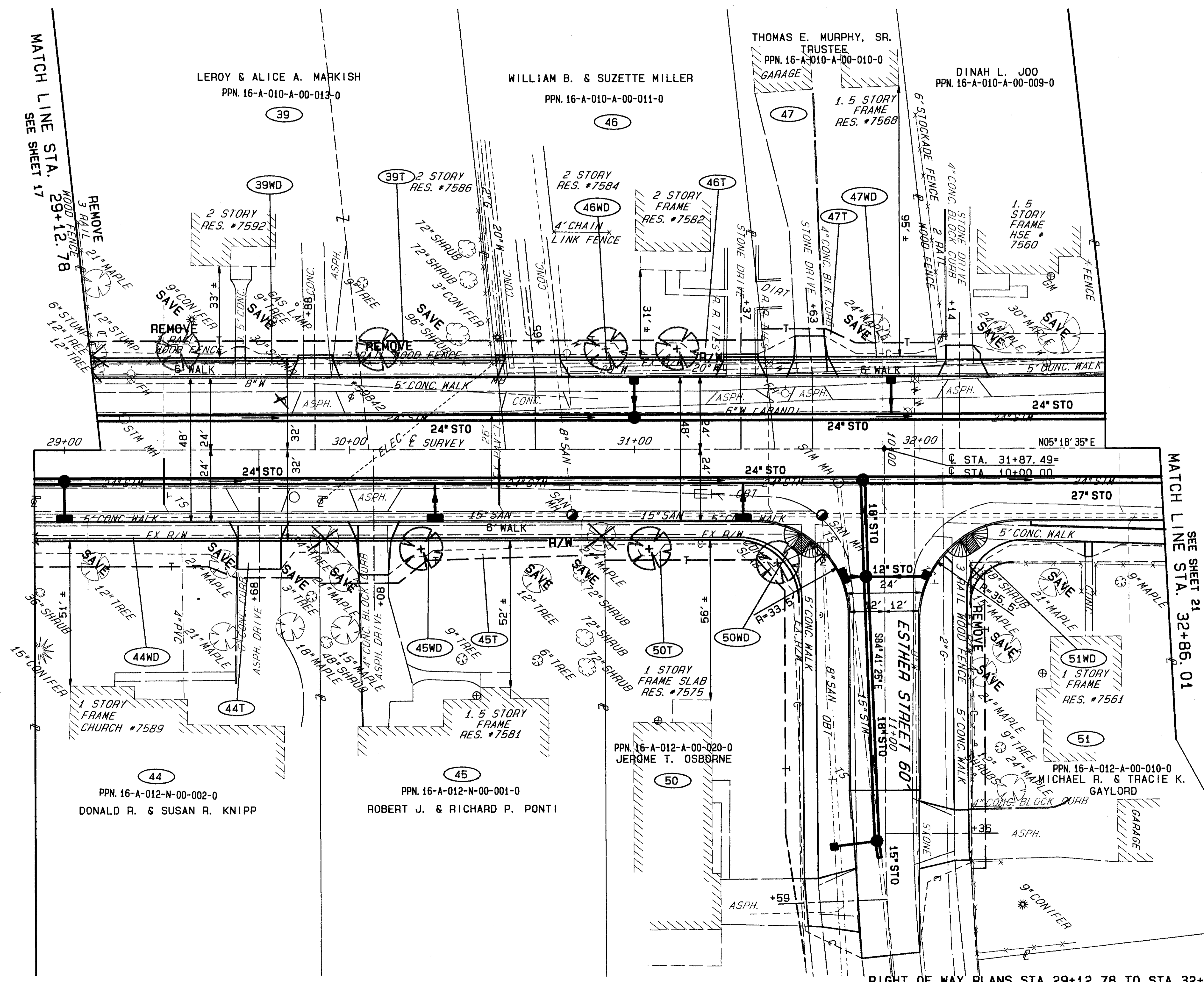
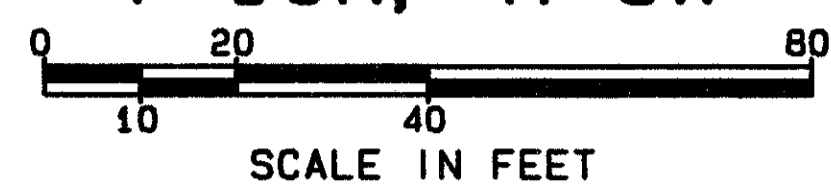


**LAKE COUNTY  
CITY OF MENTOR**  
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS  
T=10N, R=9W

CALC. BY _____	LAK - 615 - 2.82	OHIO	194 199
DATE _____		FHWA	REGION 5
CHKD. BY _____			
BY _____			
DATE _____			

PID NO. 9332      SJN 120880  
FED NO. STP-1A37( )



**STRUCTURE KEY**

	RESIDENTIAL
	COMMERCIAL

REV	DATE	DESCRIPTION

DATE COMPLETED: \_\_\_\_\_

90272 SUN 09/20/98 09:12 AM PAM FILES: RWPL6.PLT RWPL6B.PLT

MATCH LINE STA. 29+12.78  
SEE SHEET 17

MATCH LINE STA. 32+86.01  
SEE SHEET 21

RIGHT OF WAY PLANS STA. 29+12.78 TO STA. 32+86.01