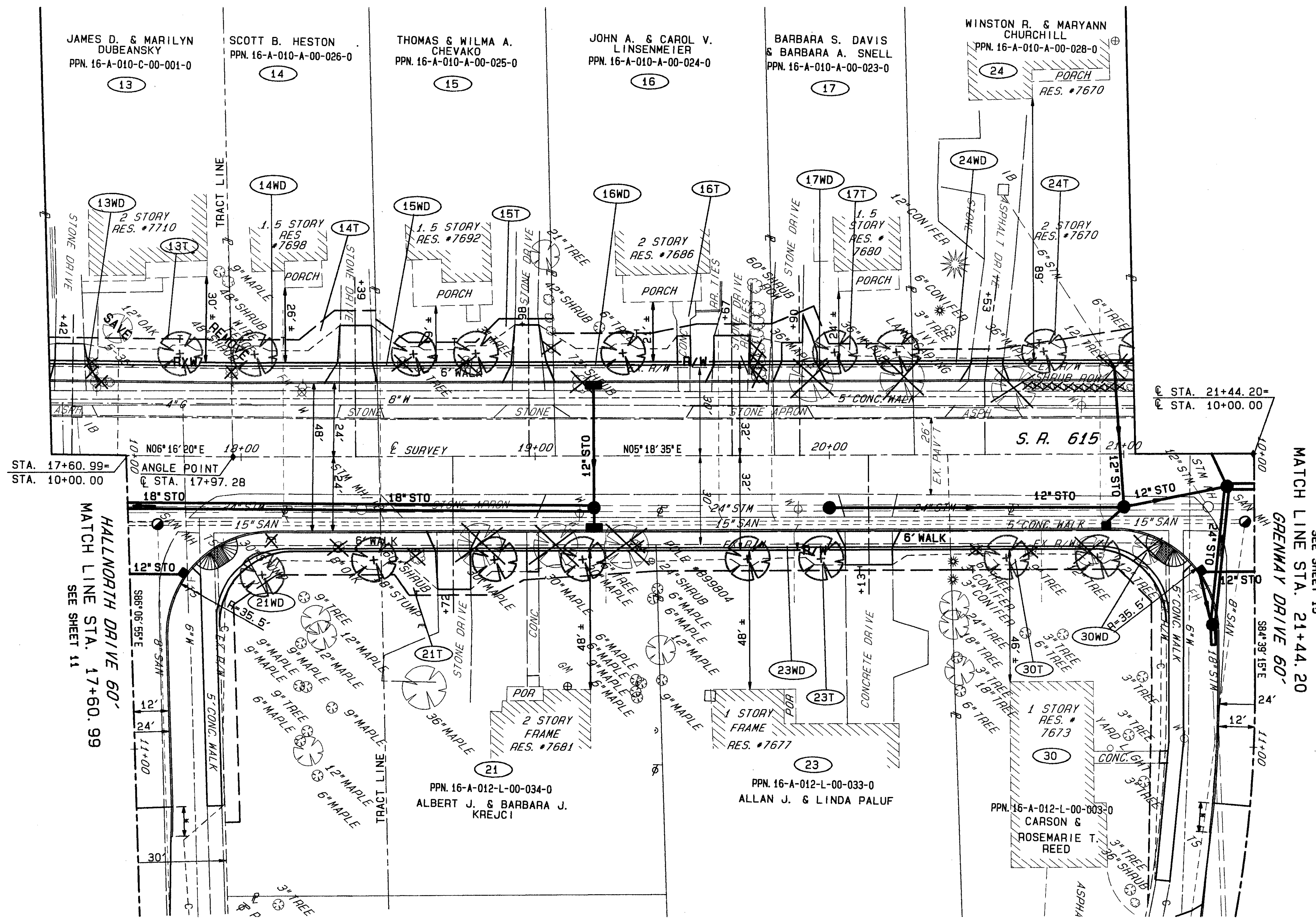
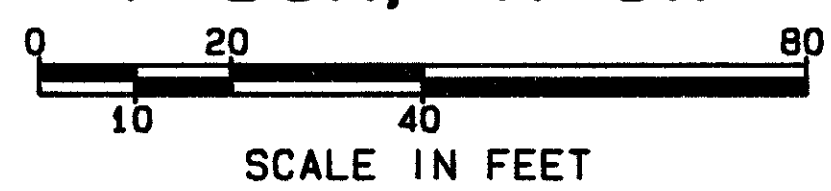


**LAKE COUNTY
CITY OF MENTOR**
PART OF LOT 8&9, TRACT 3, LOT 7&9, TRACT 2, BACON & CHURCH LOTS
T=10N, R=9W

CALC. BY		OHIO	188 199
DATE	LAK - 615 - 2.82	FHWA REGION	5
CHKD. BY			
DATE			
PID NO. 9332		SJM 120880	
FED NO. STP-1A37()			
			13 24



STRUCTURE KEY

RESIDENTIAL

COMMERCIAL

REV	DATE	DESCRIPTION

RIGHT OF WAY PLANS STA. 17+60.99 TO STA. 21+44.20

90272 SUN 09/20/98 09:12 AM PAM FILES: RWPL3.PLT RWPL3B.PLT