

CALC BY: *[Signature]*
 DATE: 2-13-84
 CHKD BY: *[Signature]*
 DATE: 3/7/84

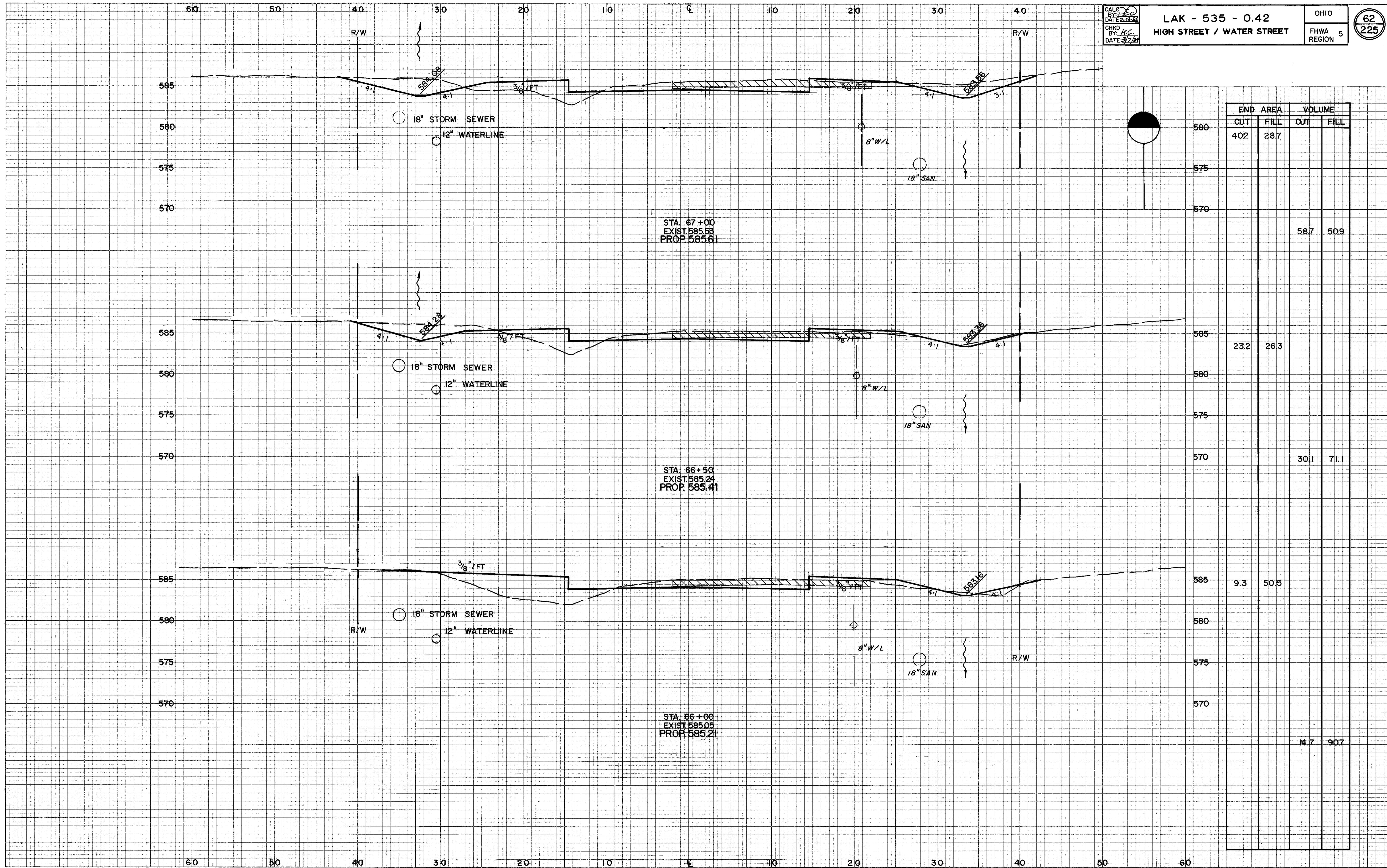
LAK - 535 - 0.42
 HIGH STREET / WATER STREET

OHIO
 FHWA 5
 REGION

62
 225

| | |
|---------------|--|
| BY | |
| DATE | |
| NO. | |
| FINAL SURVEY | |
| NOTE BOOK | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

| | |
|-----------------|--|
| BY | |
| DATE | |
| NO. | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |



| END | AREA | | VOLUME | |
|-----|------|------|--------|------|
| | CUT | FILL | CUT | FILL |
| 585 | 402 | 28.7 | | |
| 580 | | | 58.7 | 50.9 |
| 575 | | | | |
| 570 | | | | |
| 585 | 23.2 | 26.3 | | |
| 580 | | | | |
| 575 | | | | |
| 570 | | | 30.1 | 71.1 |
| 585 | 9.3 | 50.5 | | |
| 580 | | | | |
| 575 | | | | |
| 570 | | | | |
| 585 | | | | |
| 580 | | | | |
| 575 | | | | |
| 570 | | | 14.7 | 90.7 |

HIGH STREET