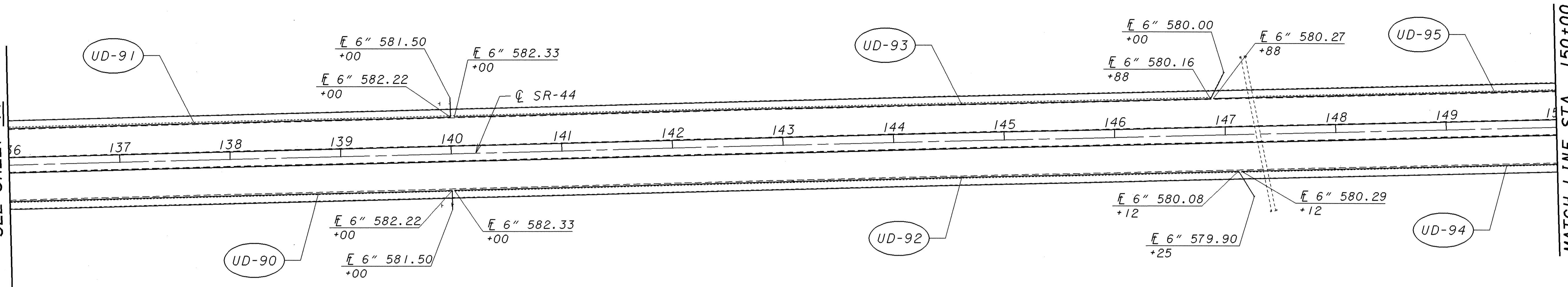
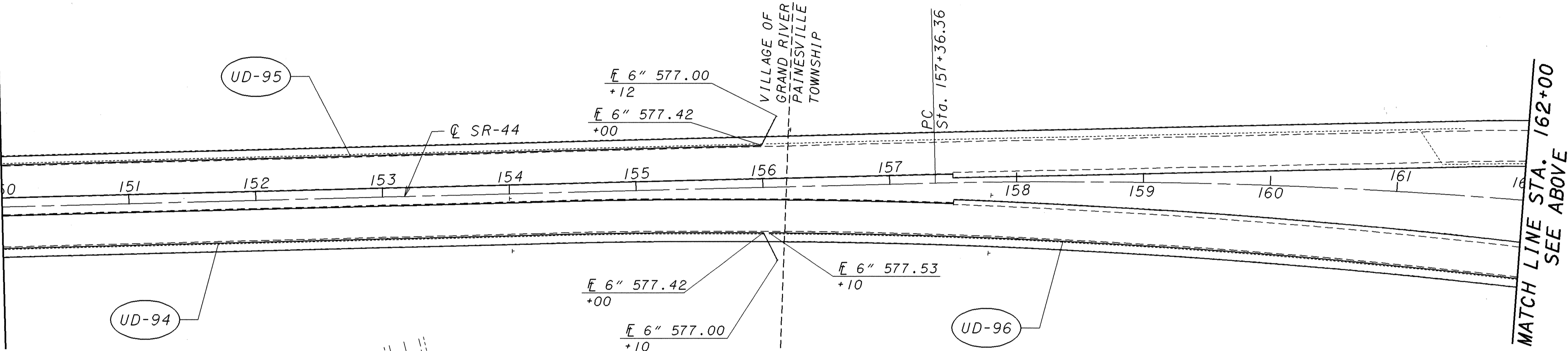


PLOTTED FROM: I:\PROJECTS\Prj18391\dgn\18391qpn.dgn

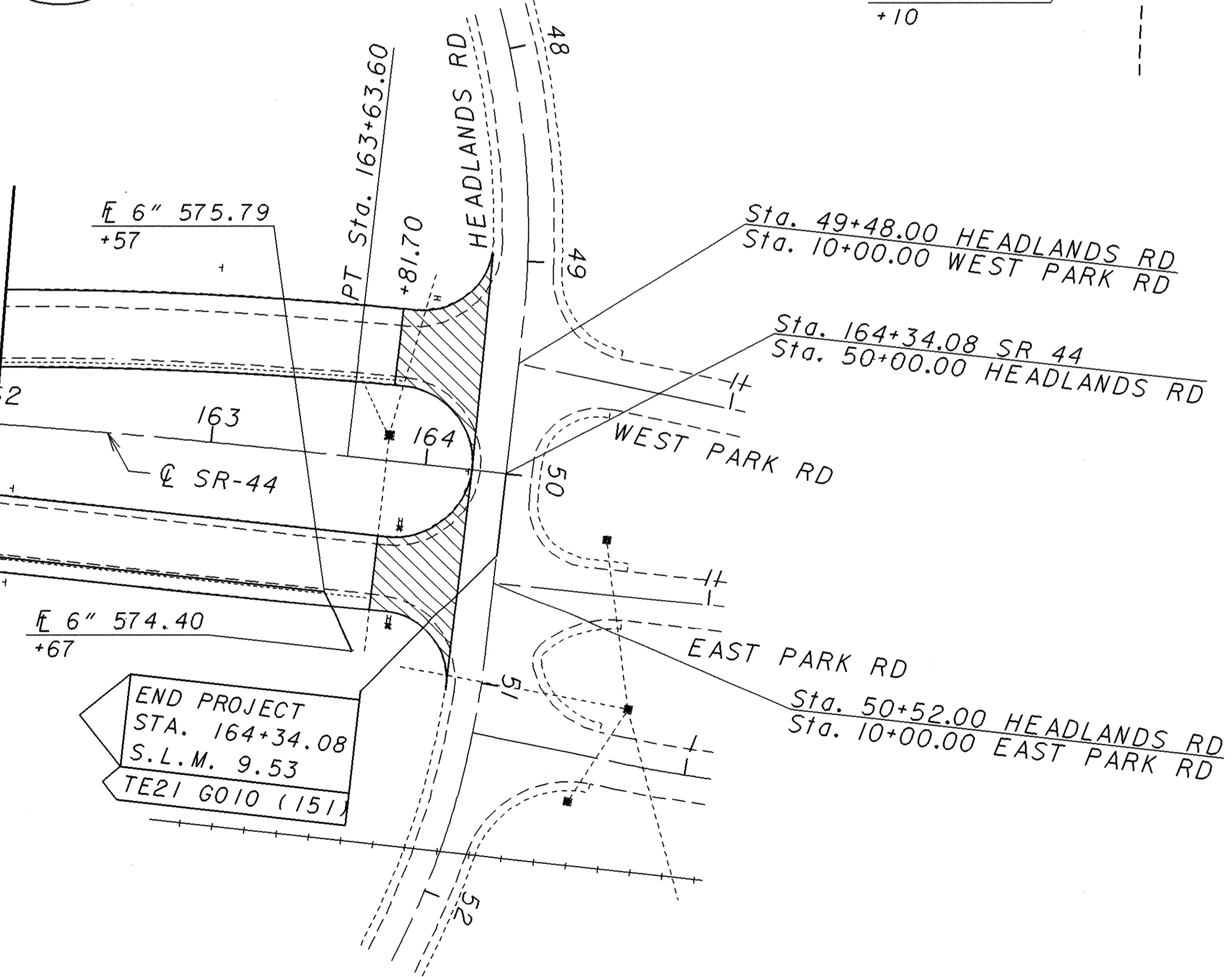
MATCH LINE STA. 136+00  
SEE SHEET 44



MATCH LINE STA. 150+00  
SEE ABOVE



MATCH LINE STA. 162+00  
SEE ABOVE



ASPHALT OVERLAY TRANSITION

CROSS REFERENCE	
ITEM	SHEET
RESURFACING	27, 28
GUARDRAIL	29, 30
GUARDRAIL DETAILS	54-62
TRAFFIC CONTROL	80
FEATHER DEATAIL	52
UNDERDRAIN QTY	31

SCALE IN FEET

CALCULATED E.M.K.  
 CHECKED L.D.H.

**LAKE COUNTY**  
**PLAN SHEET - S.R. 44**  
**LAK-2/ 44-13.05/ 4.14**  
**STA. 136+00 TO STA. 164+34.08**

45  
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