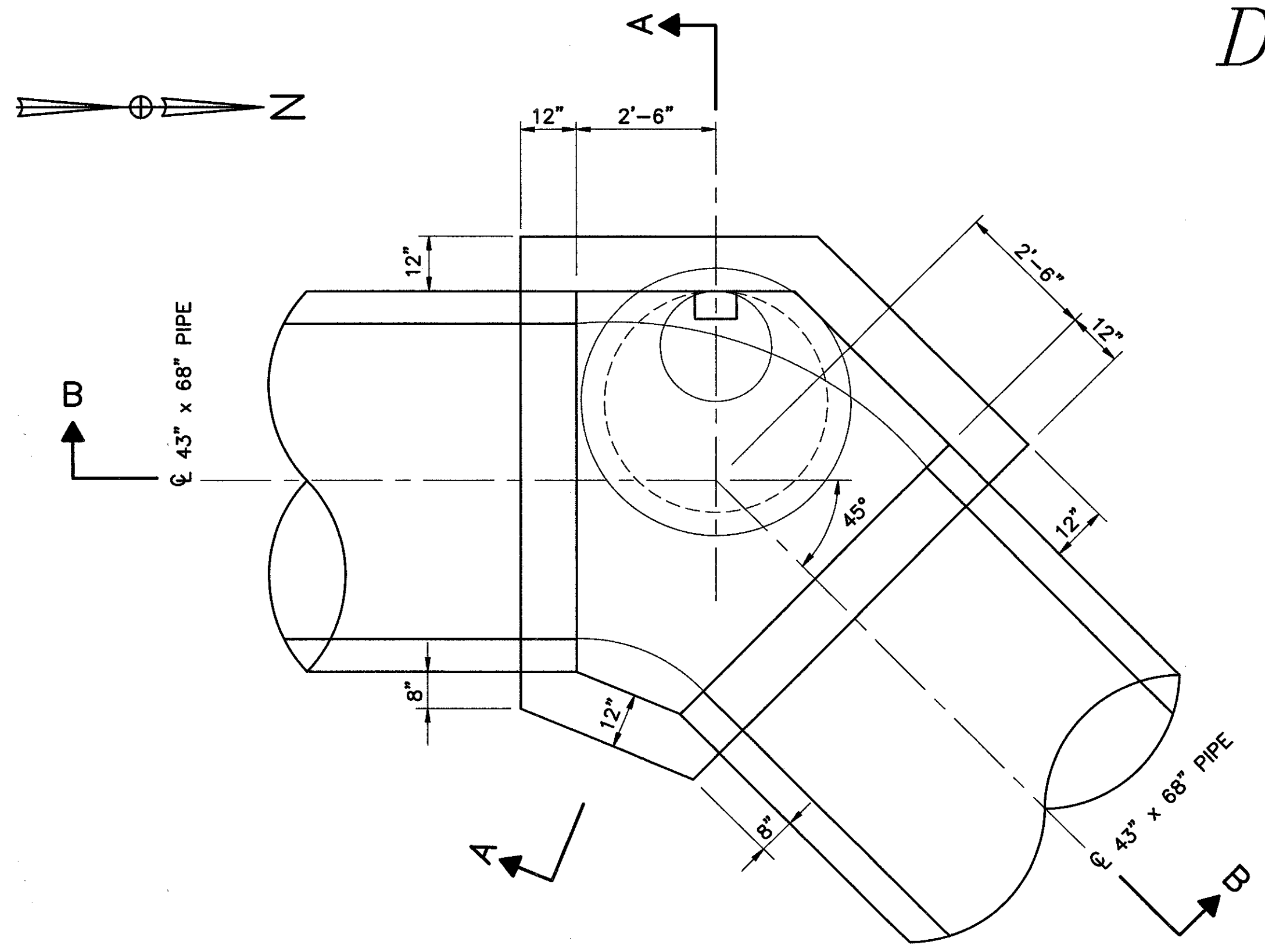
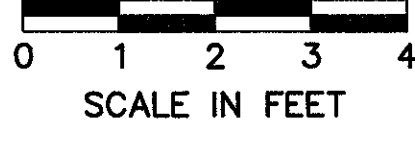


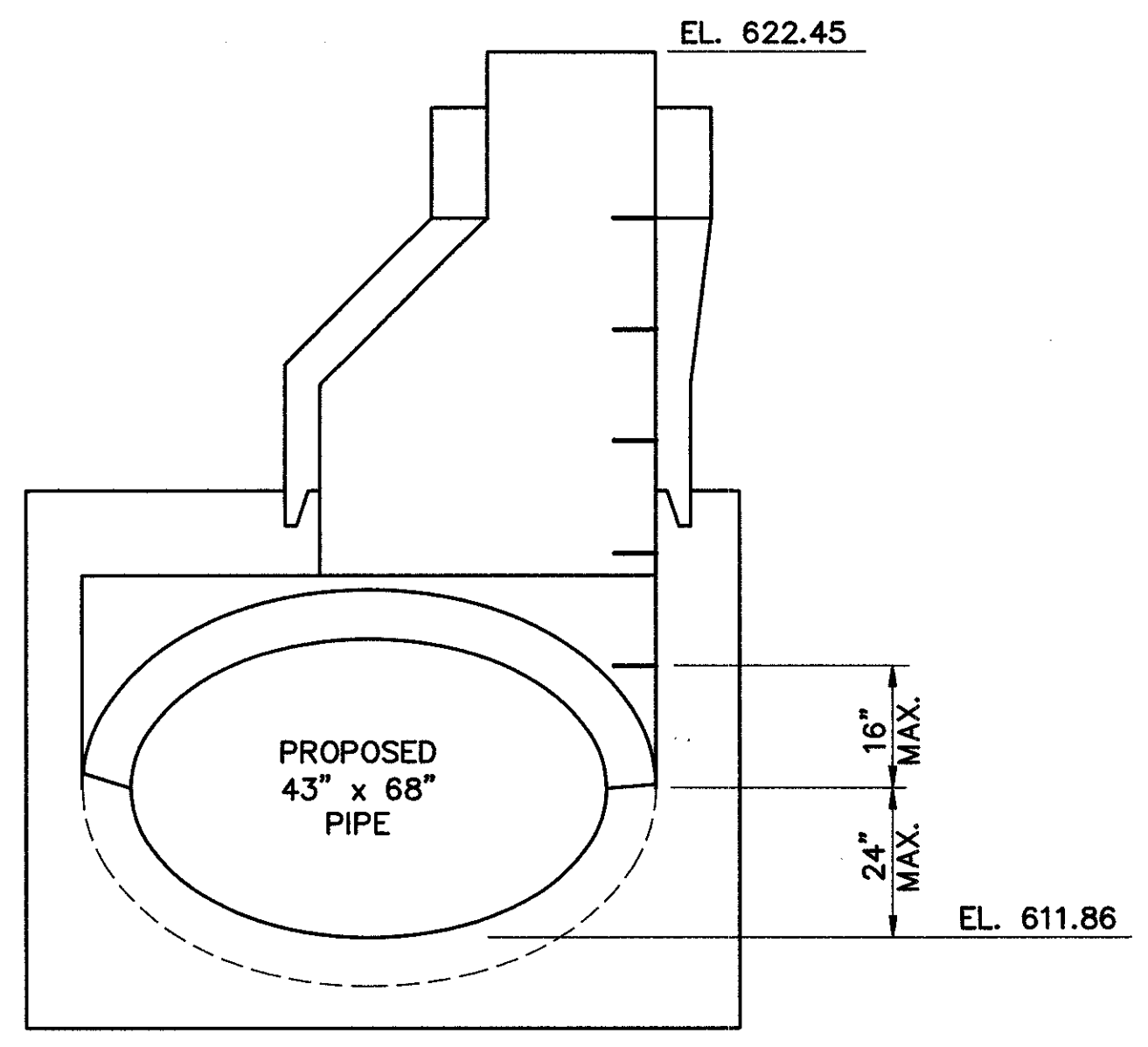
# DRAINAGE DETAILS

|                |                  |        |            |
|----------------|------------------|--------|------------|
| CALC. BY _____ | LAK - 306 - 7.12 | OHIO   | 327<br>452 |
| DATE _____     |                  | FHWA 5 |            |
| CHKD. BY _____ |                  | REGION |            |
| DATE _____     |                  |        |            |

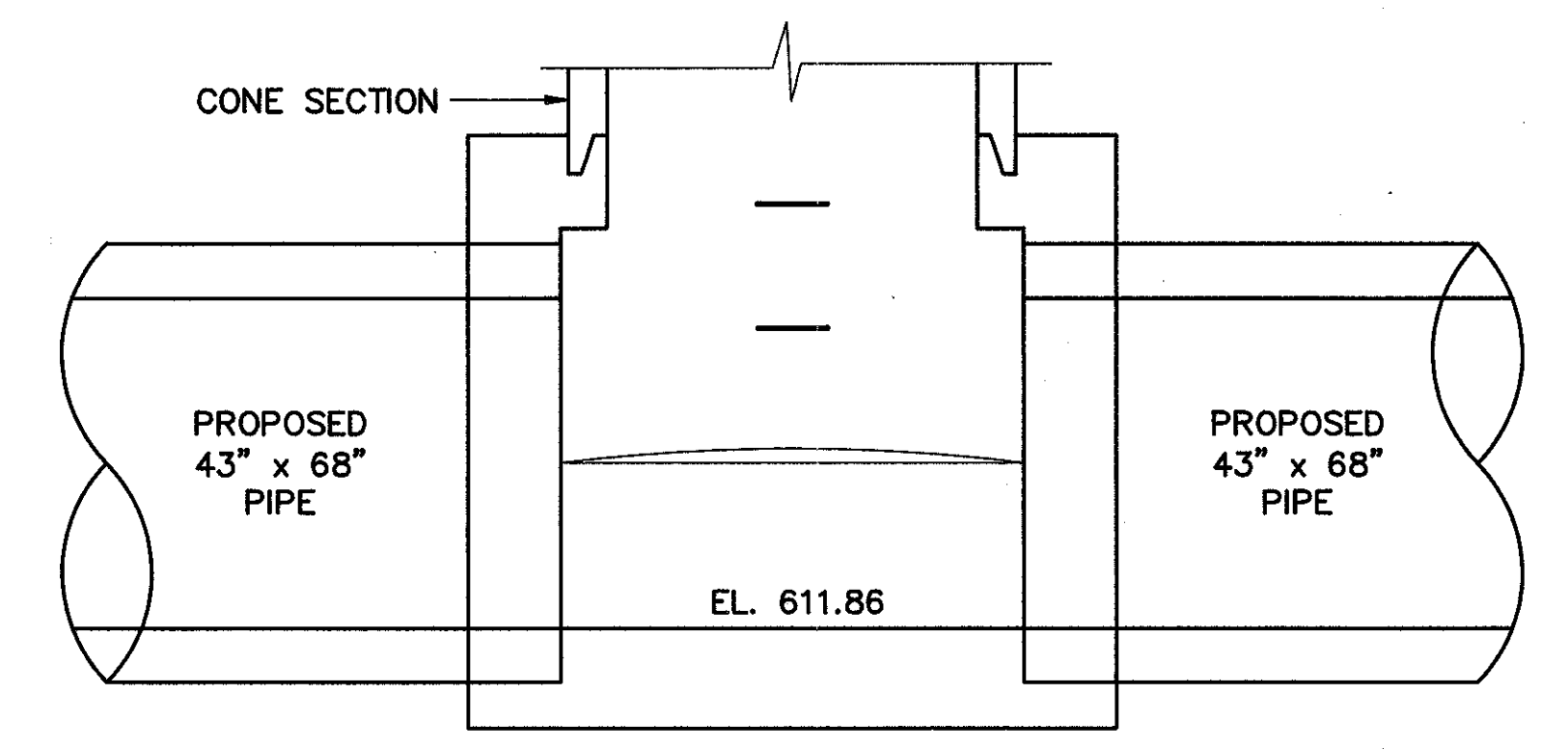


PLAN

MANHOLE NO. 5, AS PER PLAN, TYPE IV  
STA. 136+20.00, 6.00' LT.

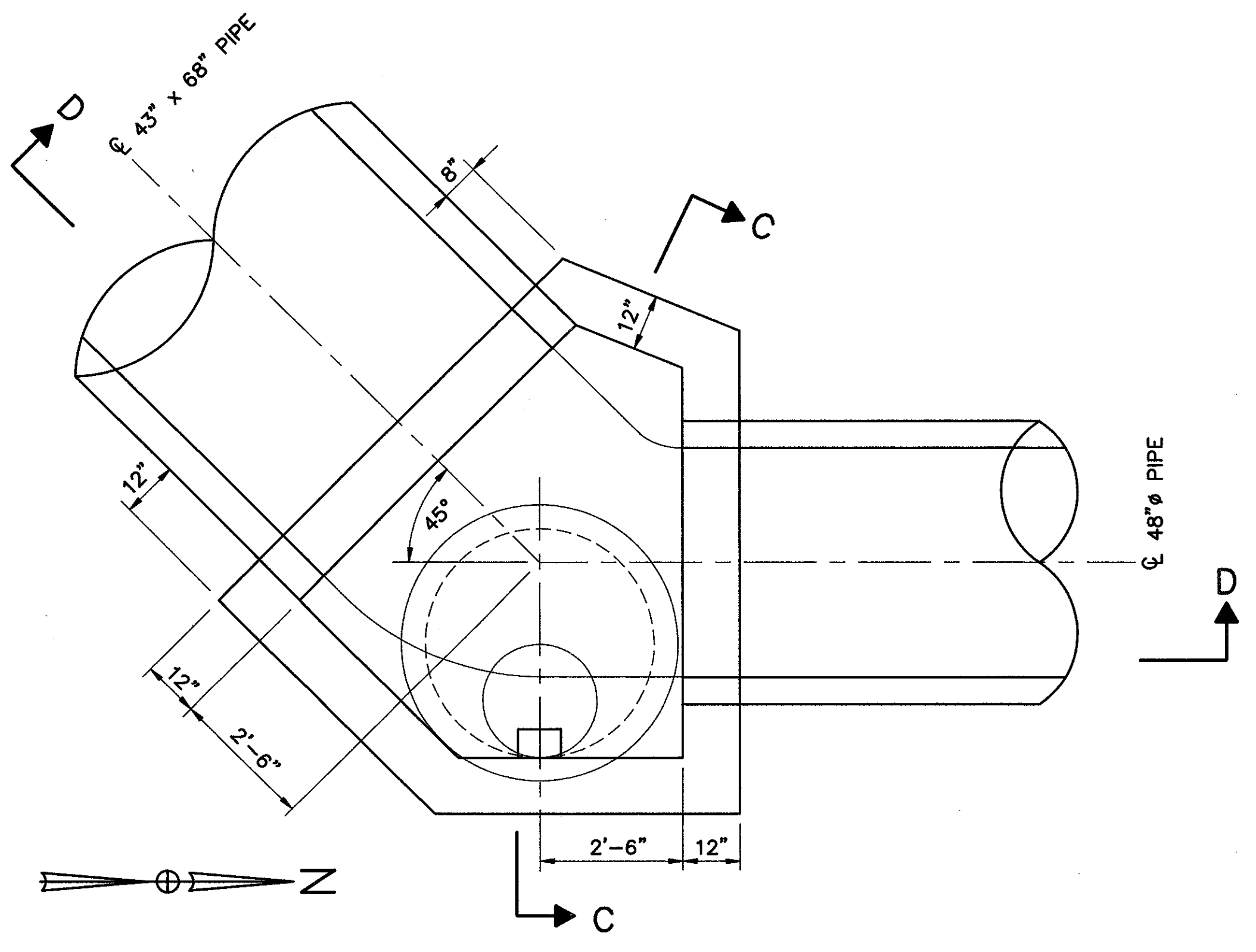


SECTION A-A



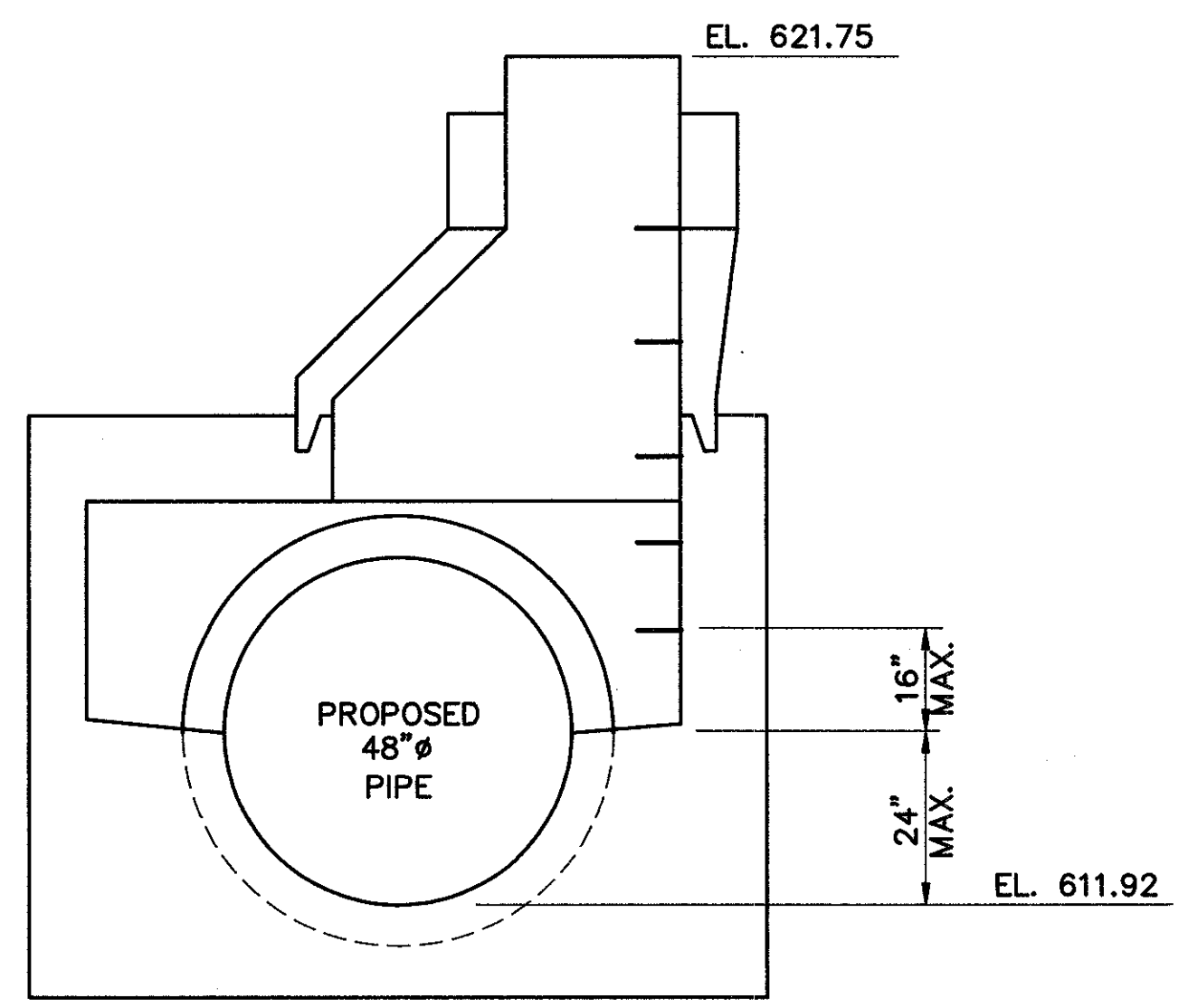
SECTION B-B

NOTE: FOR REINFORCING STEEL, ADDITIONAL DIMENSIONS AND DETAILS SEE STD. CONSTR. DRAWING MH-5.

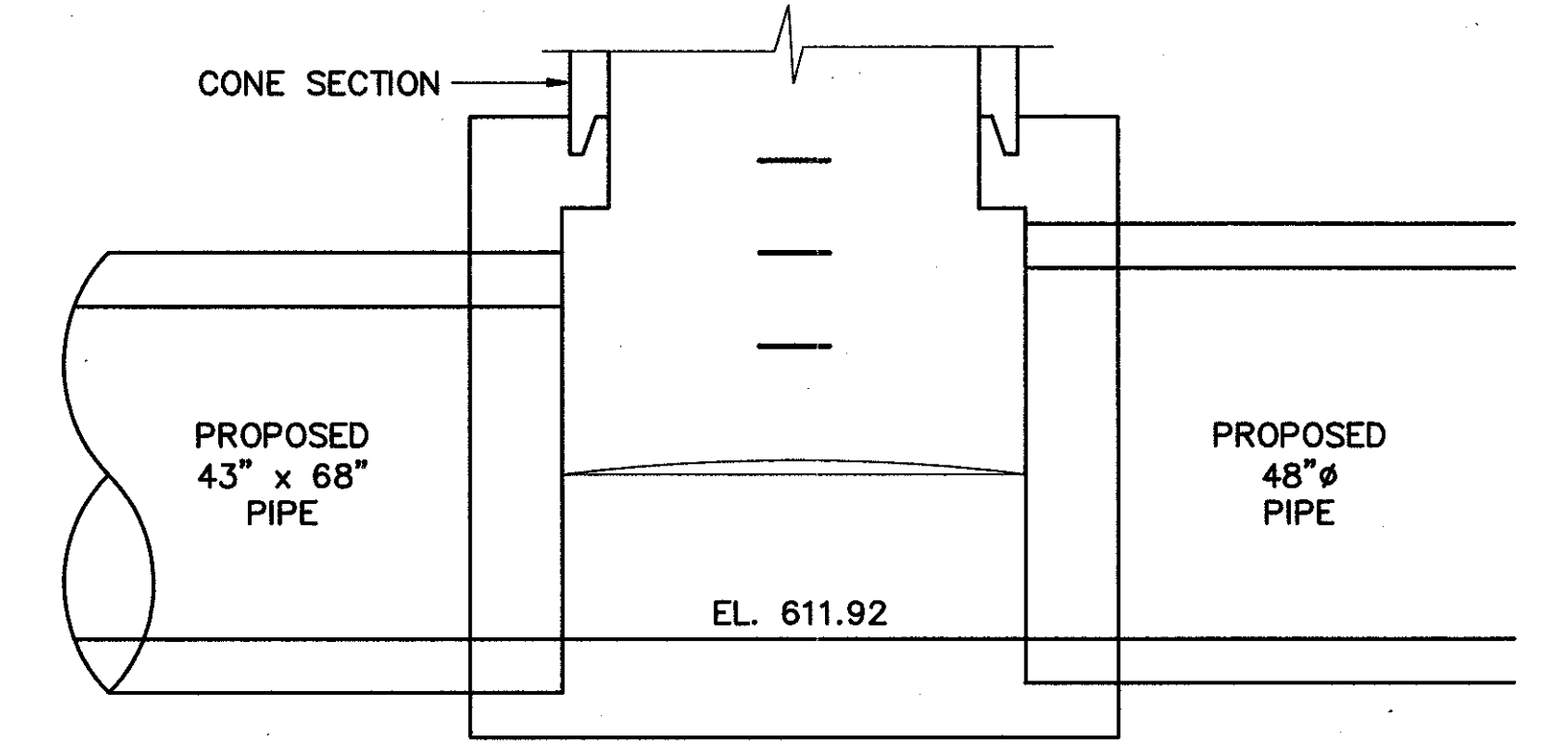


PLAN

MANHOLE NO. 5, AS PER PLAN, TYPE V  
STA. 136+60.00, 34.00' RT.



SECTION C-C



SECTION D-D