

LOT 1, TRACT 9, TOWNSHIP 10, RANGE 9
CONNECTICUT WESTERN RESERVE
CITY OF MENTOR

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

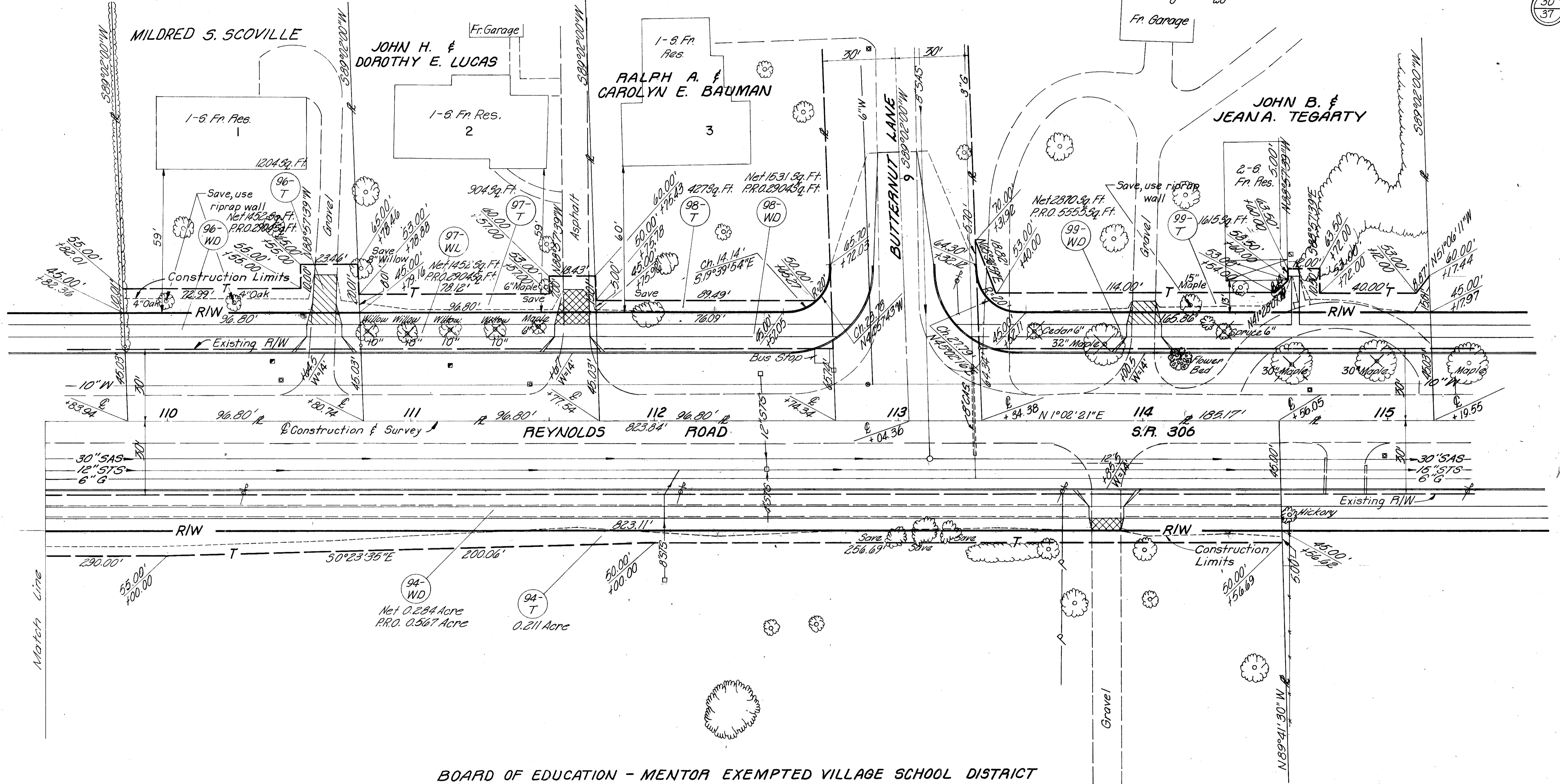
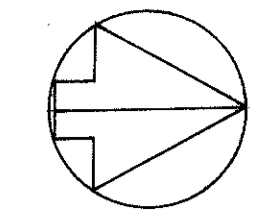
66
73

LAK-300-0.91

30
37

(PB. L PG. 4)

THE ALSPONG SUBDIVISION



BOARD OF EDUCATION - MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT

COMPLETION DATE	MARCH 27, 1974	
REV.	DATE	DESCRIPTION

RIGHT OF WAY 109+00 TO 115+00