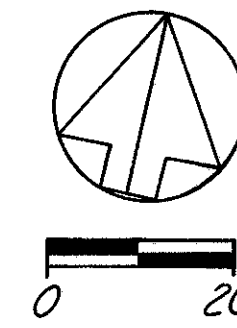


TRACT 13, TOWNSHIP 10, RANGE 9  
CONNECTICUT WESTERN RESERVE  
CITY OF MENTOR

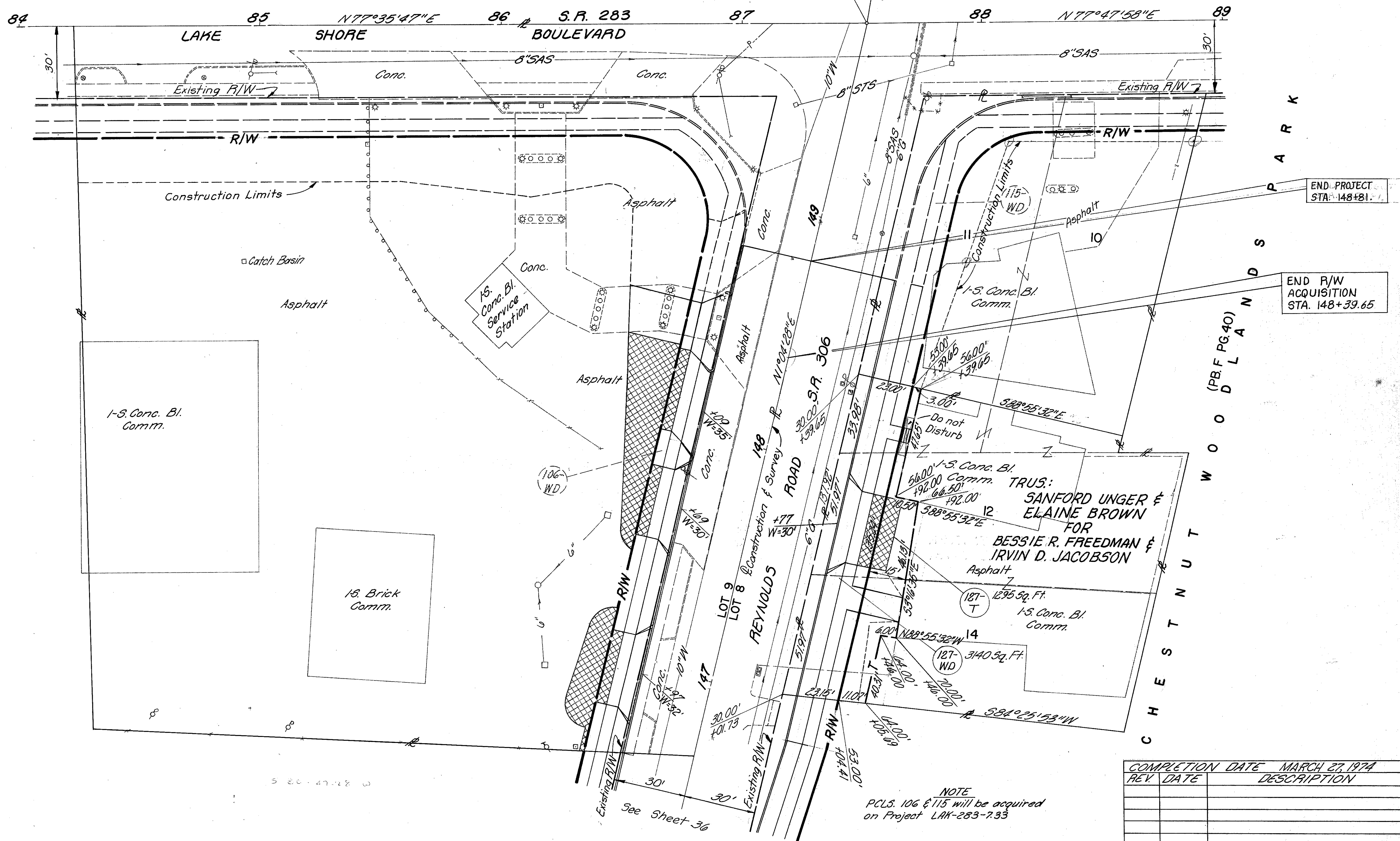


FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

LAK-306-6.91

37  
37

Sta. 149+83.45 S.P. 306  
Sta. 87+52.21 S.P. 283



END PROJECT STA. 148+81.1

END R/W ACQUISITION STA. 148+39.65

TRUS:  
SANFORD UNGER &  
ELAINE BROWN  
FOR  
BESSIE R. FREEDMAN &  
IRVIN D. JACOBSON

NOTE  
P.C.L.S. 106 & 115 will be acquired  
on Project LAK-283-7.33

COMPLETION DATE	REVISION DATE	DESCRIPTION
MARCH 27, 1974		

RIGHT OF WAY 147+00 TO 148+50

See Sheet 36