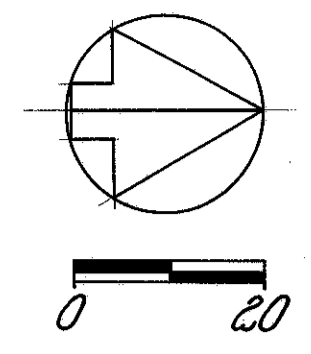


LOT 1, TRACT 9, TOWNSHIP 10, RANGE 9
CONNECTICUT WESTERN RESERVE
CITY OF MENTOR

| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | |

LAK-300-0.91

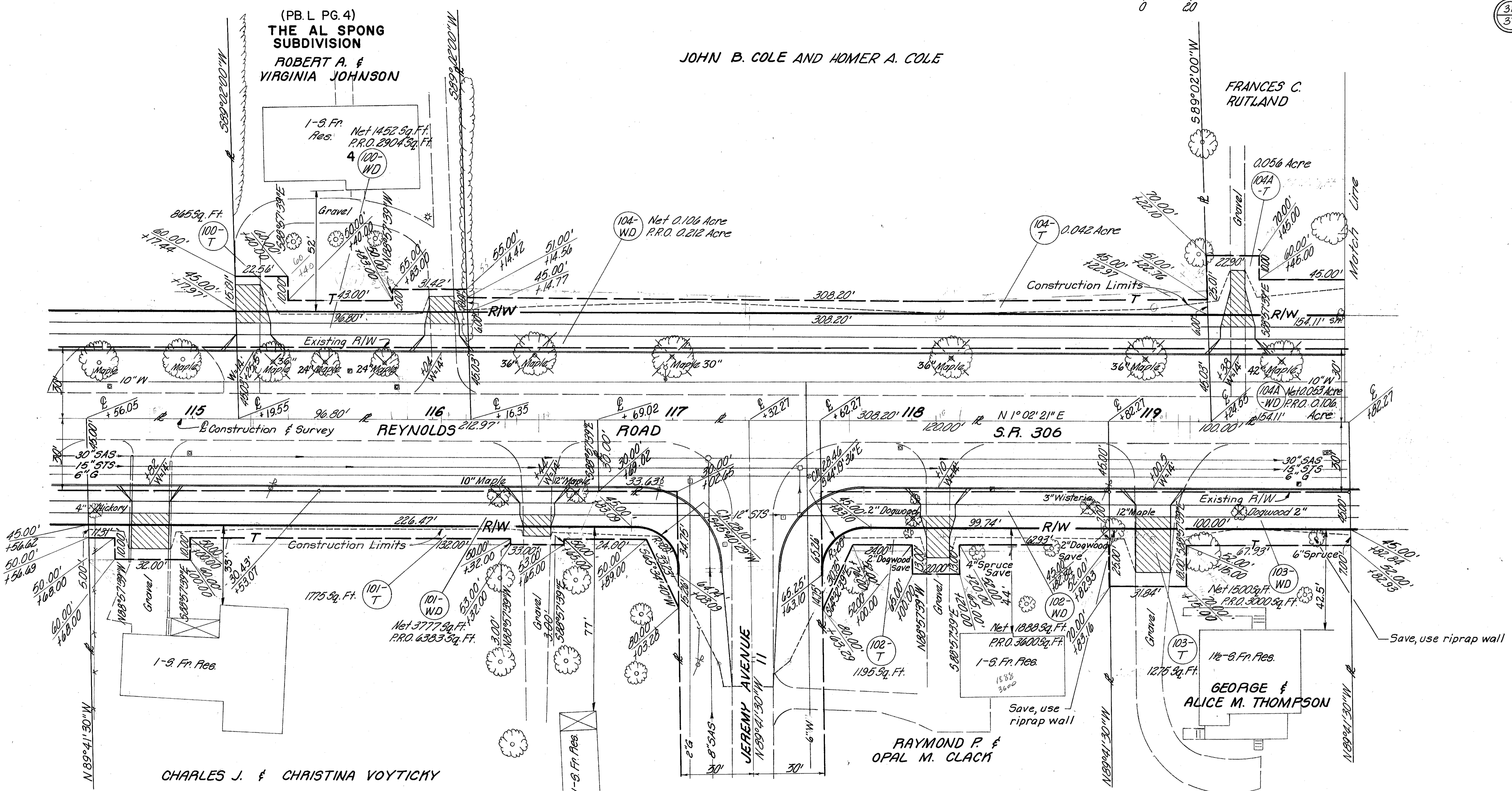


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(PB. L PG. 4)
**THE AL SPONG
SUBDIVISION**
ROBERT A. &
VIRGINIA JOHNSON

JOHN B. COLE AND HOMER A. COLE

FRANCES C.
RUTLAND



| | | |
|-----------------|------|----------------|
| COMPLETION DATE | | MARCH 27, 1974 |
| REV. | DATE | |
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RIGHT OF WAY 115+00 TO 119+80