

LOT 1, TRACT 9, TOWNSHIP 10, RANGE 9
CONNECTICUT WESTERN RESERVE
CITY OF MENTOR

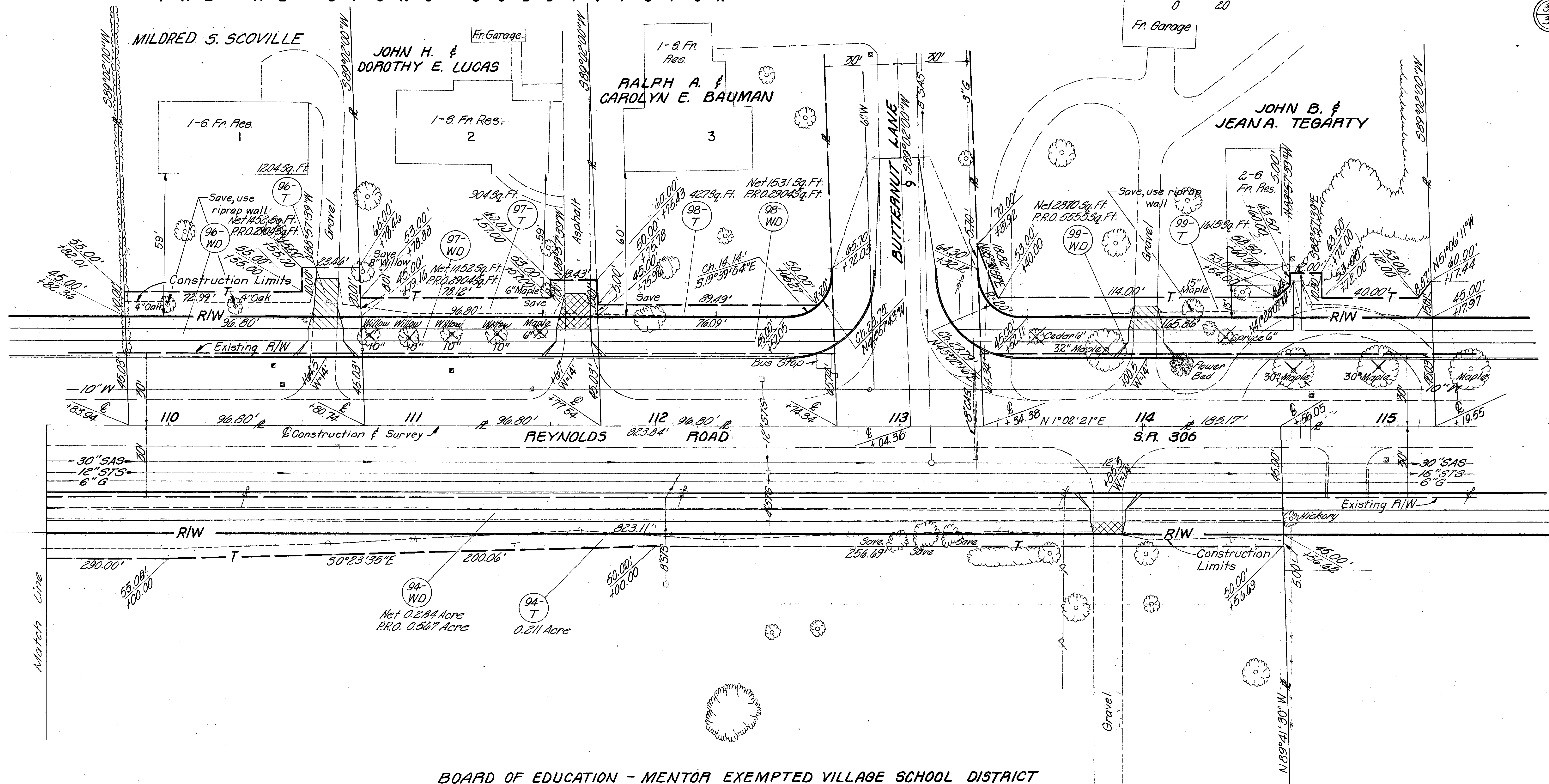
(PB. L PG. 4)

THE ALSPONG SUBDIVISION

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| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | |

LAK-300-0.91

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37



BOARD OF EDUCATION - MENTOR EXEMPTED VILLAGE SCHOOL DISTRICT

| REV. | DATE | DESCRIPTION |
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RIGHT OF WAY 109+00 TO 115+00