

# CENTERLINE PLAT

STATE OF OHIO-DEPARTMENT OF HIGHWAYS  
**CUY-I-15.91-LAK-I-0.00**  
 MAYFIELD VILLAGE, HIGHLAND HEIGHTS VILLAGE & WILLOUGHBY HILLS VILLAGE  
 CITY OF WICKLIFFE  
 CUYAHOGA AND LAKE COUNTIES



NOTE: CUY-I-949 Back  
 =CUY-I-15.91 Ahead

430  
458

R/W  
1 of 29

RECEIVED \_\_\_\_\_ AT \_\_\_\_\_  
 RECORDED \_\_\_\_\_  
 PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 SIGNED \_\_\_\_\_ RECORDER - CUYAHOGA CO. OHIO  
 FEE \_\_\_\_\_

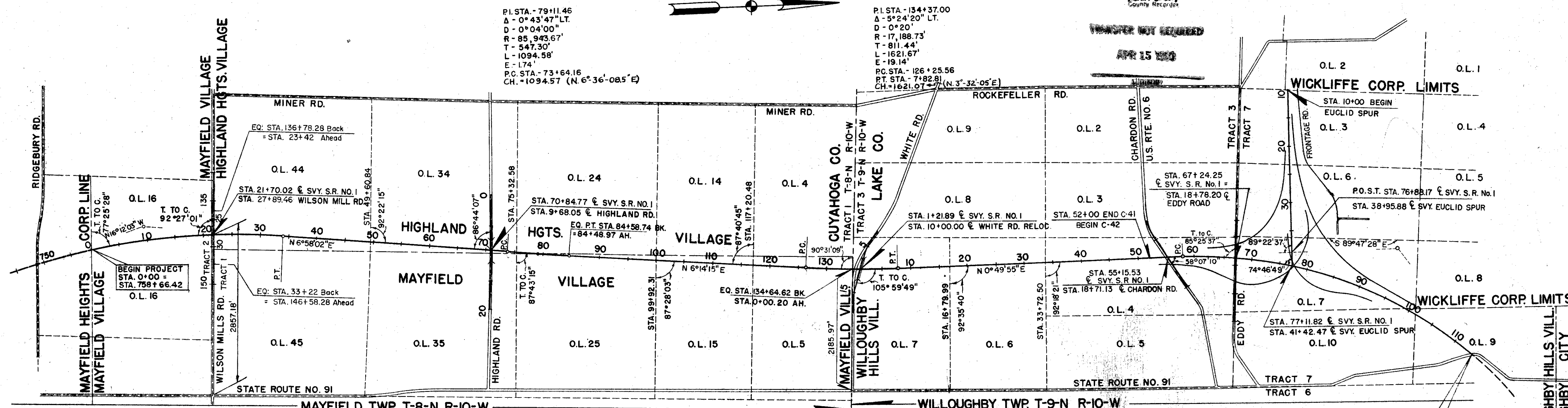
RECEIVED \_\_\_\_\_ AT \_\_\_\_\_  
 RECORDED \_\_\_\_\_  
 PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 SIGNED \_\_\_\_\_ RECORDER - LAKE CO. OHIO  
 FEE \_\_\_\_\_  
 SIGNED: *Wm B. Henry*  
 DIVISION ENGINEER

DATE 4-4-60  
 LOCATION AND LIMITED ACCESS APPROVED AND JOURNALIZED  
 BY THE DIRECTOR OF HIGHWAYS  
 DATE \_\_\_\_\_ VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_  
 JOURNAL OF THE DIRECTOR OF HIGHWAYS

RECEIVED FOR RECORD  
 AT 908A M  
 APR 15 1960

RECORDED IN CUYAHOGA COUNTY RECORDS  
 Vol. 173 Page 31  
 FEAR'S & SONS  
 County Recorder

TRANSFER NOT REQUIRED  
 APR 15 1960



P.I. STA. - 9+67.42  
 Δ - 23°10'05" RT.  
 D - 0°28'  
 R - 12,277.67'  
 T - 2516.68'  
 L - 4964.58'  
 E - 255.28'  
 P.C. STA. - 743M7.16  
 P.T. STA. - 34+15.32  
 CH. - 4930.83 (N. 4°37'-00S0°W)

STATE HIGHWAY NO. 1 CENTERLINE MONUMENTS		
P.O.C. STA.	0+00	P.O.T. STA.
"	8+00	"
"	16+00	"
"	25+00	"
P.T.	34+15.32	P.C.
P.O.T.	42+00	P.O.C.
"	50+00	"
"	58+00	"
"	66+00	"
P.C.	73+64.16	"
P.I.	79+11.47	"
P.O.C.	79+11.47	"
EQ. P.T.	84+58.74 BK.	EUCLID SPUR
"	84+48.97 AH.	P.O.T. STA.
P.O.T.	93+00	"
"	101+00	"
"	109+00	"
"	117+00	"
P.C.	126+25.56	"
P.I.	134+37.00	"
EQ. P.O.C.	134+64.62 BK.	"
"	0+00.20 AH.	"
P.T.	7+82.81	"

SIDE ROAD MONUMENT ASSEMBLIES		
WILSON MILLS RD.	P.O.T. STA.	23+88.94
"	"	32+75.00
HIGHLAND RD.	P.C. STA.	5+14.46
"	P.I.	6+00
"	P.T.	6+85.53
"	P.C.	13+10.44
"	P.I.	14+00
"	P.T.	14+89.55
WHITE RD.	P.C. STA.	3+72.63 BK=4+40.47 AH.
"	P.I.	5+91.86
"	P.T.	7+40.75
"	P.C.	13+41.52
"	P.I.	14+67.85
"	P.T.	15+92.72
CHARDON RD.	P.C. STA.	11+40.02
"	P.I.	12+78.23

CHARDON RD.	P.T. STA.	14+13.01
"	P.C.	21+69.09
"	P.I.	22+75.21
"	P.T.	23+81.31
EDDY RD.	P.O.T. STA.	12+100
"	"	30+00

JOHN J. CARNEY, COUNTY AUDITOR  
 APPROVED OWNERSHIP, ONLY, OF  
 PERM. PARC. NO. *12817623*  
 BY: \_\_\_\_\_  
 SUBMITTED TO JOHN J. CARNEY,  
 COUNTY AUDITOR FOR VALUE ONLY  
 DATE: \_\_\_\_\_  
 DEPUTY COUNTY AUDITOR

P.I. STA. - 96+01.97  
 Δ - 53°19'47" RT.  
 D - 0°45'00"  
 R - 7639.44'  
 T - 3836.37'  
 L - 7110.63'  
 E - 909.17'  
 P.C. STA. - 57+65.60  
 P.T. STA. - 128+76.23  
 CH. - 6856.72  
 (N. 27°29'48"E)

MICHAEL BAKER JR., CONSULTING ENGINEERS  
 ROCHESTER, PENNSYLVANIA

STATE OF OHIO  
 DEPARTMENT OF HIGHWAYS  
**RIGHT OF WAY PLANS**  
 STATE HIGHWAY NO. 1  
 C-41 & C-42  
 CENTERLINE PLAT

Designed	Drawn	Traced	Checked	Reviewed Date	Revised
B.P.	B.P.	L.E.W.	REF.		3-8-60