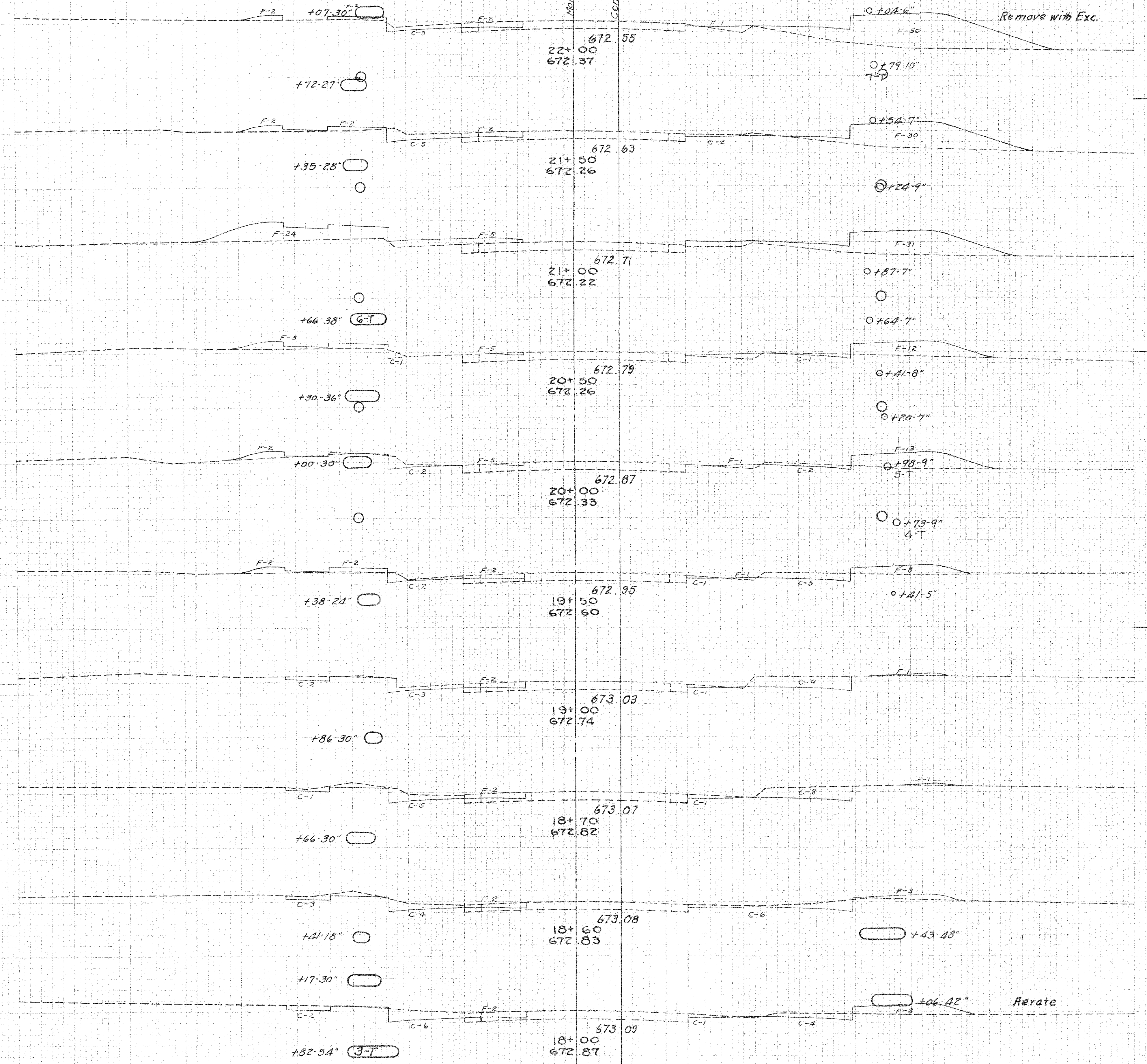


50 45 40 35 30 25 20 15 10 5 5 10 15 20 25 30 35 40 45 50

Manumate
 Construction



| End Area | Cu Yds | |
|----------|--------|-------------------|
| | Cut | Fill |
| 3 | 57 | |
| | | 9 86 |
| 7 | 36 | |
| | | 1 7 21+44 Dr. Rt. |
| | | 7 89 |
| 0 | 60 | |
| | | 2 76 |
| 2 | 22 | |
| | | 6 40 |
| 4 | 21 | |
| | | 11 33 |
| 8 | 15 | |
| | | 1 1 19+27 Dr. Rt. |
| | | 21 17 |
| 15 | 3 | |
| | | 17 3 |
| 15 | 3 | |
| | | 5 2 |
| 13 | 5 | |
| | | 1 1 18+55 Dr. Rt. |
| | | 29 17 |
| | | 1 1 18+32 Dr. Rt. |
| 13 | 10 | |
| | | 1 0 18+00 Dr. Lt. |
| | | 19 24 |

| | | | |
|--------------------|-------|---------------------|-------------|
| FED. RD. DIST. NO. | STATE | FEDERAL AID PROJECT | FISCAL YEAR |
| 10 | OHIO | 666-I(1) 5(3) | 1938 |

ASHTABULA COUNTY
SH. NO. 2 SEC. M(PT.)
LAKE COUNTY
SH. NO. 2 SEC. Q(PT.)

20
39

Sta. 18+00 to 22+50