

F.A.P. 666-1 (1)  
AND  
F.A.P. 5 (3)

FED. AID DIST.	STATE	FED. AID PROJECT	FISCAL YEAR	1 39
10	OHIO	666-1 (1)	1938	
ASHTABULA COUNTY		LAKE COUNTY		
S.H. 2 SEC. M (PT.)		S.H. 2 SEC. Q (PT.)		

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS

# CLEVELAND-BUFFALO ROAD

S.H. NO. 2 SEC. M (PT.), Q (PT.)  
ASHTABULA & LAKE COUNTIES  
GENEVA & MADISON TOWNSHIPS

CONVENTIONAL SIGNS

COUNTY LINE	-----
TOWNSHIP LINE	-----
CENTER LINE	-----
PROPERTY LINE	-----
CITY OR VILLAGE LINE	-----
FENCE LINE	-----
STEAM RAILROAD	-----
POLE LINE	□ □ □ □ □ □
LIGHT POSTS	□ □ □ □ □ □
DRAIN PIPE, NEW	-----
DRAIN PIPE, OLD	-----
MAIL BOXES	▲ ▲ ▲ ▲ ▲ ▲
TREES	● ● ● ● ● ●
STUMPS	○ ○ ○ ○ ○ ○
GAS SHUT OFF	⊕ ⊕ ⊕ ⊕ ⊕ ⊕
PILLARS	■ ■ ■ ■ ■ ■
HEDGES	-----

The Standard Specifications of the State of Ohio, Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require that the Highway be closed to traffic (See Sheet No. 2 for traffic notes)

The right of way necessary for this improvement will be provided by the State of Ohio.

Approved: Richard Jones  
Date: 12-27-37 Resident District Deputy Director

Approved: Arthur E. Ramsey  
Date: 1-21-38 Resident Division Deputy Director

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Maintenance

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Bridges

Approved: W. H. Richmond, P.E.  
Date: 11-27-37 Chief Engineer, Location & Design

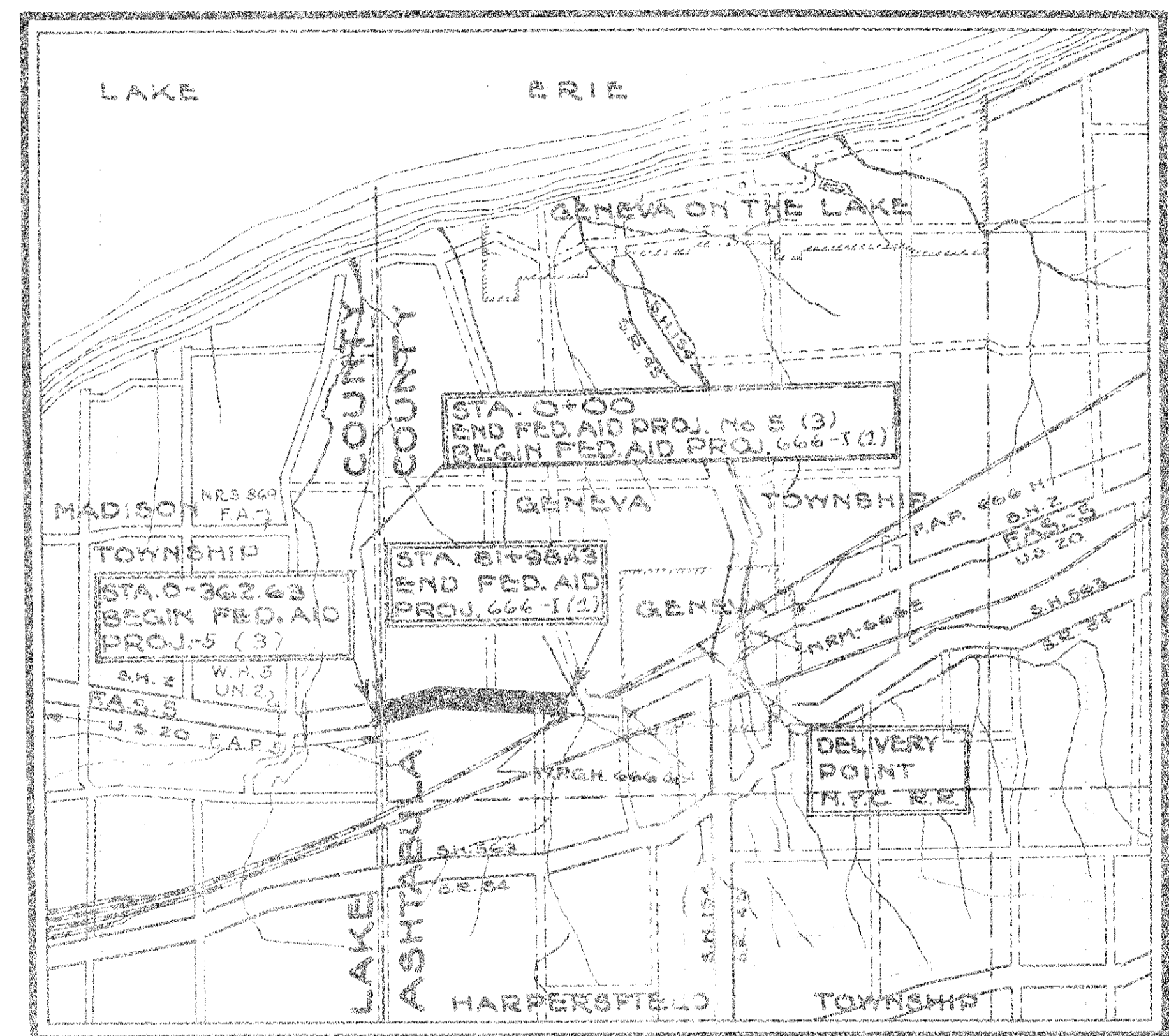
Approved: \_\_\_\_\_  
Date: 4-22-38 First Asst. Director and Chief Engineer

Approved: John J. Foster, Jr.  
Date: 4-29-38 Director of Highways

Recommended for Approval: \_\_\_\_\_  
Date: \_\_\_\_\_ District Engineer, Bureau of Public Roads

Recommended for Approval: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Public Roads

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief of Bureau  
SUPPLEMENTAL SPECIFICATIONS  
43 (Rev. 7-20-37), 78, 102, 115c, M-110.11 (Rev. 9-16-36), M-110.13 (Rev. 4-15-38)



INDEX OF SHEETS

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LINE DATA

BEGINNING OF FED. AID PROJ. NO. 5 (3) STA. 0+00  
 END OF FED. AID PROJ. NO. 5 (3) STA. 0+362.63  
 NET LENGTH OF FED. AID PROJ. NO. 5 (3) 362.63 Lin. Ft. or 0.068 MI.  
 BEGINNING OF FED. AID PROJ. NO. 666-1 (1) STA. 0+00  
 END OF FED. AID PROJ. NO. 666-1 (1) STA. 81+98.43  
 NET LENGTH OF FED. AID PROJ. NO. 666-1 (1) 8198.43 LIN. FT. OR 1.52 MI.

TRANSITION

Sta. 0+362.63 to Sta. 0+462.63 = 100 Lin. Ft.  
 Total Length of Work = 8661.06 Lin. Ft. or 164.0 mi.

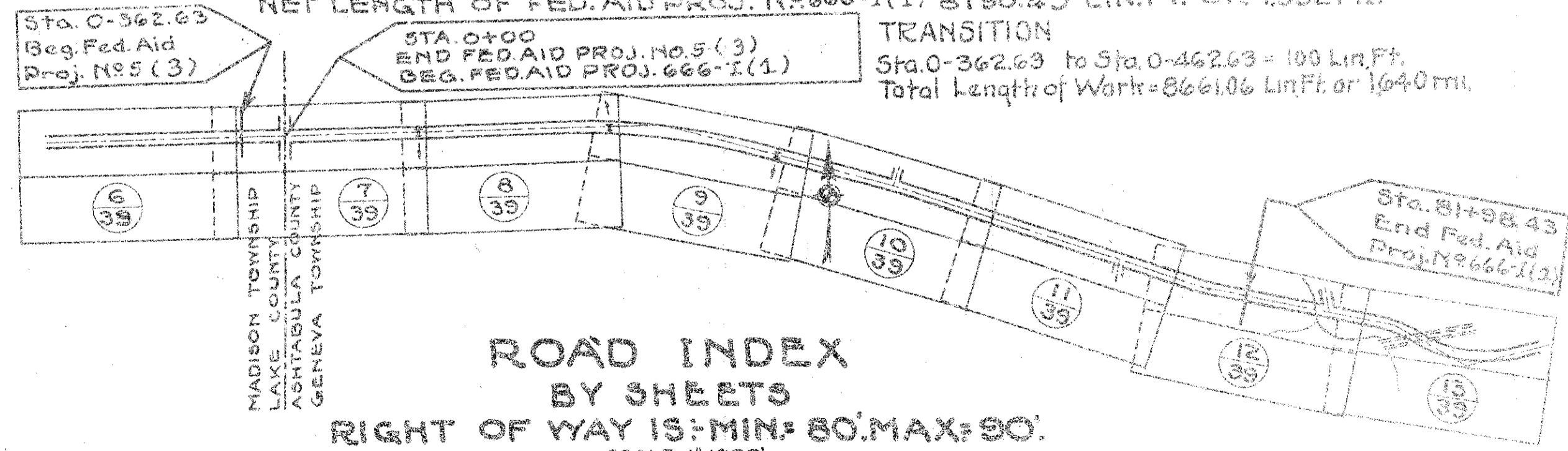
LOCATION PLAN

SCALE 1"=1 MILE

PORTION TO BE IMPROVED  
 DETOURS SHOWN TRUE  
 STATE HIGHWAYS  
 COUNTY ROADS

SCALES

PLAN 1"= 50'  
 PROFILE - VERTICAL 1"= 10'  
 PROFILE - HORIZONTAL 1"= 50'  
 CROSS SECTIONS 1"= 5'



ROAD INDEX BY SHEETS

RIGHT OF WAY IS: MIN: 80', MAX: 90'  
 SCALE 1"=1000'

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

E-5	7-12-35	1-1, 2, 3, 4, 5	1-1-36	1-1-37	10-33	1-70-71 E. N#1	10-33
B-T-71-R	4-28-38	1-6-1 Ditch Inlet No. 1	1-1-36	1-1-36	10-33	1-1	2-16-38
S-27-PC-2	4-20-36	1-8 Manhole No. 1	2-20-36	1-2-70-1 E. N#1	10-33	1-8-1 N#4	2-1-36
S-27-PC-3	1-1-36	1-10	2-15-36	1-7-71 E. N#1	10-33	1-8-1 N#2 & 3	2-1-36

FILE NO. ASHTABULA-LAKE, 2, M (PT), Q (PT)  
 DATE OF LETTING \_\_\_\_\_  
 CONTRACT NO. \_\_\_\_\_