

50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50

| FED. RD. DIST. N ^o | STATE | FED. AID PROJECT | FISCAL YEAR | 31 |
|-------------------------------|-------|------------------|-------------|----|
| 10 | OHIO | 519C | 1929 | 52 |

S.H. No. 2 Sec. 6, H., + Mentor
LAKE COUNTY

| End/BEEP | | Cu. Yds. | |
|----------|------|----------|------|
| Cut | Fill | Cut | Fill |
| 20.3 | 5.2 | 72.0 | 18.0 |
| 18.6 | 4.5 | 91.5 | 8.3 |
| 30.8 | 0.0 | 127.8 | 0.0 |
| 38.2 | 0.0 | 105.2 | 7.8 |
| 18.6 | 4.2 | 64.6 | 28.3 |
| 16.3 | 11.1 | 53.0 | 40.0 |
| 12.3 | 10.5 | 49.8 | 33.7 |
| 14.6 | 7.7 | 63.3 | 14.3 |
| 19.9 | 0.0 | 104.3 | 0.0 |

Exc. 9078 cu. yds.
Emb. 1224 cu. yds.

340+0

