

34

G-10

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

F.A.P. No. 4 (4)

FED. RD. DIST. N ^o	STATE	FED. AID PROJECT YEAR	FISCAL YEAR
10	OHIO	4 (4)	1939

1/68

S.H. 2 SEC. J(Pt)
LAKE COUNTY

CLEVELAND - BUFFALO ROAD

U.S.R.-20

22.63 ~ 24.98

22.6+

S.H. 2 SEC. J(Pt)
LAKE COUNTY
PERRY TOWNSHIP

CONVENTIONAL SIGNS

COUNTY LINE	=====
TOWNSHIP LINE	-----
CENTER LINE	-----
PROPERTY LINE	-----
CITY OR VILLAGE LINE	-----
FENCE LINE	-----
STEAM RAILROAD	====+====
POLE LINE	○ ○ ○ ○ ○ ○
GUARD RAIL	● ● ● ● ● ●
DRAIN PIPE, NEW	-----
DRAIN PIPE, OLD	-----

INDEX OF SHEETS

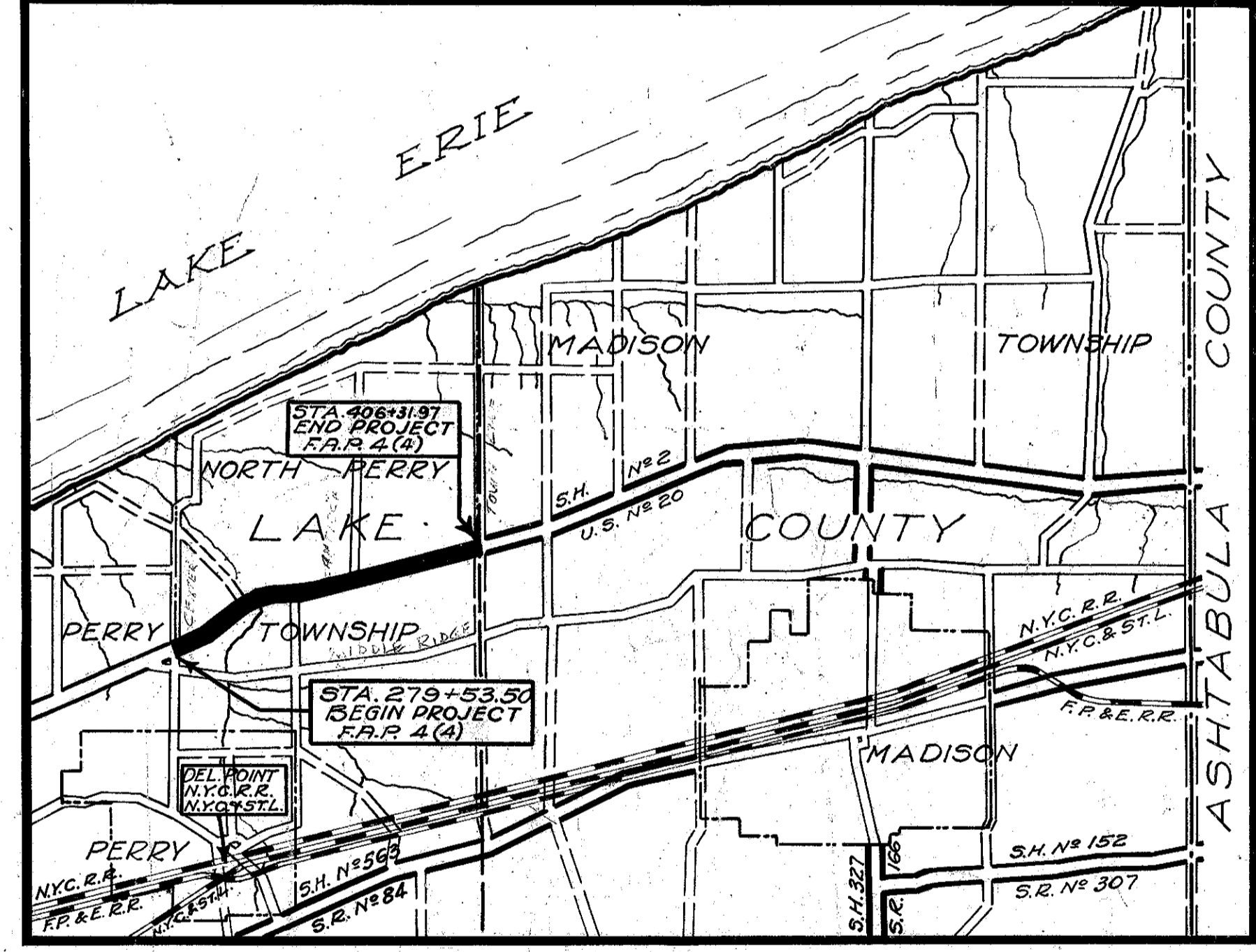
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LINE DATA

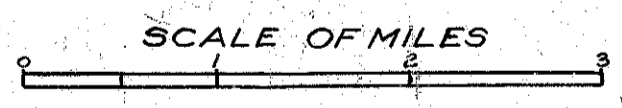
Begin project	Sta. 279+53.50
End project	Sta. 406+31.97
Deduct for equation (338+55.62 - 338+00)	55.62
Deduct for equation (293+50.00 - 293+51.57)	1.57
Net length of project	12621.28 Lin.Ft. 2.390 Miles

STD. CONST. DRW'GS	
NUMBER	DATE
G-707	10-1933
E-5	7-12-35
S-27 P.C. 2	3-1-39
S-27 P.C. 3	3-1-39
I-1, 2, 3, 4 & 5	3-1-39
I-8 C.B. No. 7	3-1-39
I-8 C.B. No. 11-A	11-1-39
I-8 C.B. No. 11-B	11-1-39
I-8 C.B. No. 12-A	11-1-39
I-8 C.B. No. 12-B	11-1-39
I-8 M.H. No. 1	3-1-39
B-T-50-70-71 E No. 1	10-1933
B-T-71 R	3-28-39
B-T-70-71 E No. 1	10-1933
B-T-71 E No. 1	10-1933
T-70-71 E No. 1	10-1933
I-15 No. 1	10-1-39
I-15 No. 2	10-1-39

NET LENGTH OF PROJECT 12621.28 LIN. FT. = 2.390 MILES



AVERAGE HAUL 3.0 MILES
LOCATION PLAN



PORTION TO BE IMPROVED
STATE HIGHWAYS
IMPROVED COUNTY ROADS
UNIMPROVED COUNTY ROADS

SCALES

PLAN	1" = 50'
PROFILE - VERTICAL	1" = 10'
PROFILE - HORIZONTAL	1" = 50'
CROSS SECTIONS	1" = 5'

The Standard Specifications of The State of Ohio, Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway. Ample provision will be made for the maintenance and safety of traffic as shown on the plans and in the special provisions and proposal.

Local access to properties abutting the improvement shall be provided for and maintained by the contractor at all times.

The necessary right of way for this improvement will be provided by The State of Ohio.

Approved: Frederic R. Williams P.E. 862
Date, 7-27-39 Resident Division Deputy Director.

Approved: _____
Date, _____ Chief Engineer, Bureau of Maintenance

Approved: _____
Date, _____ Chief Engineer, Bureau of Bridges

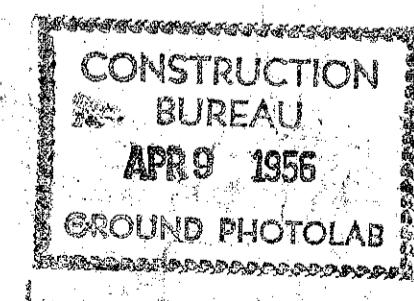
Approved: J. B. Hoare P.E. 25
Date, 11-30-39 Chief Engineer, Location and Right of Way.

Approved: W. B. Stone
Date, 11-30-39 First Asst. Director and Chief Engineer.

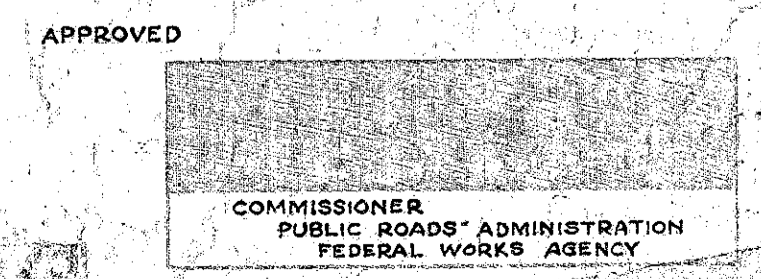
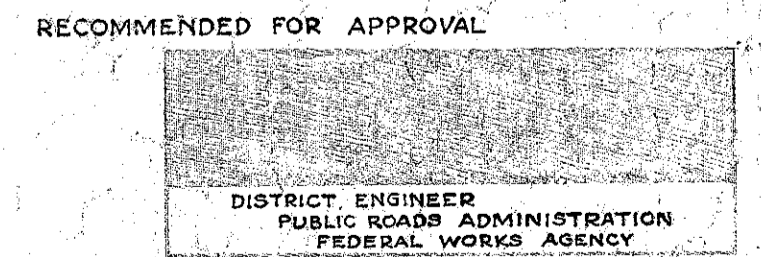
Approved: Carl O. Beightler
Date, 11-30-39 Director of Highways

SUPPLEMENTAL SPECIFICATIONS

E-305	Rev. 10-20-39
T-110	Rev. 8-3-36
M-110.11	Rev. 9-16-36
E-109	



000189



FILE N ^o	LAKE - 2 - J (Pt)
Date of Letting	_____
Contract N ^o	_____