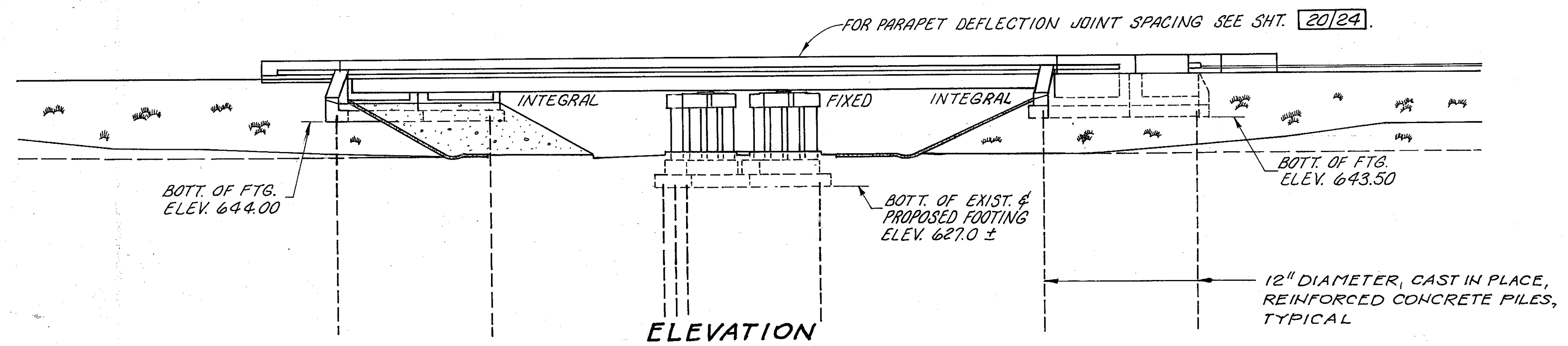


- NOTES:**
- FOR GENERAL NOTES SEE SHEETS THROUGH $\frac{6}{71}$
 - FOR STRUCTURAL GENERAL NOTES SEE SHEET $\frac{3}{24}$.
 - FOR PILING PLAN SEE SHEET $\frac{9}{24}$.
 - FOR ABUTMENT PLANS & DETAILS SEE SHEETS $\frac{10}{24}$ THROUGH $\frac{12}{24}$.
 - FOR PIER PLANS AND DETAILS SEE SHEETS $\frac{13}{24}$ & $\frac{14}{24}$.
 - FOR FRAMING PLAN & SUPERSTRUCTURE DETAILS SEE SHEETS $\frac{15}{24}$ THROUGH $\frac{19}{24}$.
 - FOR DECK SLAB PLANS & DETAILS SEE SHEETS $\frac{18}{24}$ THROUGH $\frac{21}{24}$.
 - FOR APPROACH SLAB DETAILS SEE SHEET $\frac{22}{71}$.



adache-cinni-lynn associates CONSULTING ENGINEERS	
DATE	4/94
REVIEWED	AJM
DRAWN	E K
CHECKED	MC/MIL
DESIGNED	42
GENERAL PLAN & ELEVATION BRIDGE NUMBER LAK-2-0955 L/R OVER STATE ROUTE 615	
LAK-2-9.46	
2/24	
49	
71	

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