

GENERAL SUMMARY

CITY OF MENTOR

FHWA REGION	STATE	PROJECT
5	OHIO	

LAKE COUNTY
LAK-2 - 6.14

140
153

ITEM	SHEET	NUMBER	GENERAL NOTES	138	139	ITEM	QUANT.	UNIT	DESCRIPTION
				10	9	625	19	EACH	LIGHT TOWER BBB 80 713.21
				2	2	625	4	EACH	LIGHT TOWER BBBB 100 713.21
				2	2	625	4	EACH	LIGHT TOWER BBBB 110 713.21
				30	27	625	57	EACH	LUMINAIRE, LIGHT TOWER, TYPE I, 400 WATT HPS, 713.21
				16	16	625	32	EACH	LUMINAIRE, LIGHT TOWER, ASYMMETRIC, 400 WATT HPS, 713.21
				10	9	625	19	EACH	LIGHT TOWER FOUNDATION 36" x20'DEEP
				4	4	625	8	EACH	LIGHT TOWER FOUNDATION 36" x25'DEEP
				2		625	2	EACH	LIGHT TOWER MAINTENANCE PLATFORM, TYPE C
				30	30	625	60	EACH	GROUND ROD 713.16
				1	2	625	3	EACH	PULLBOX, 24", 713.08
				11	15	625	26	EACH	PULLBOX, 18", 713.08
				8850	9095	625	17,945	LIN.FT.	TRENCH 24" DEEP
				156	237	625	393	LIN.FT.	TRENCH, AS PER PLAN
				110	235	625	345	LIN.FT.	CONDUIT 3", 713.04 JACKED OR DRILLED UNDER PAVEMENT
				255	350	625	605	LIN.FT.	CONDUIT 3", 713.04
			380			603	380	LIN.FT.	6" CONDUIT, TYPE F
				14,580	10,010	625	24,590	LIN.FT.	1 1/2" DUCT-CABLE WITH 2 -NO.4 AWG 5000 VOLT CABLES
				22	38	625	60	EACH	CABLE SPLICING KIT
				840	425	SPEC.	1,265	LIN.FT.	PLASTIC CAUTION TAPE
				1	2	625	3	EACH	POWER SERVICE
						625	1	EACH	PORTABLE POWER UNIT
				14	13	SPEC.	27	EACH	TOWER LIGHTNING PROTECTION SYSTEM
						625	LUMP	LUMP	HIGH VOLTAGE TEST