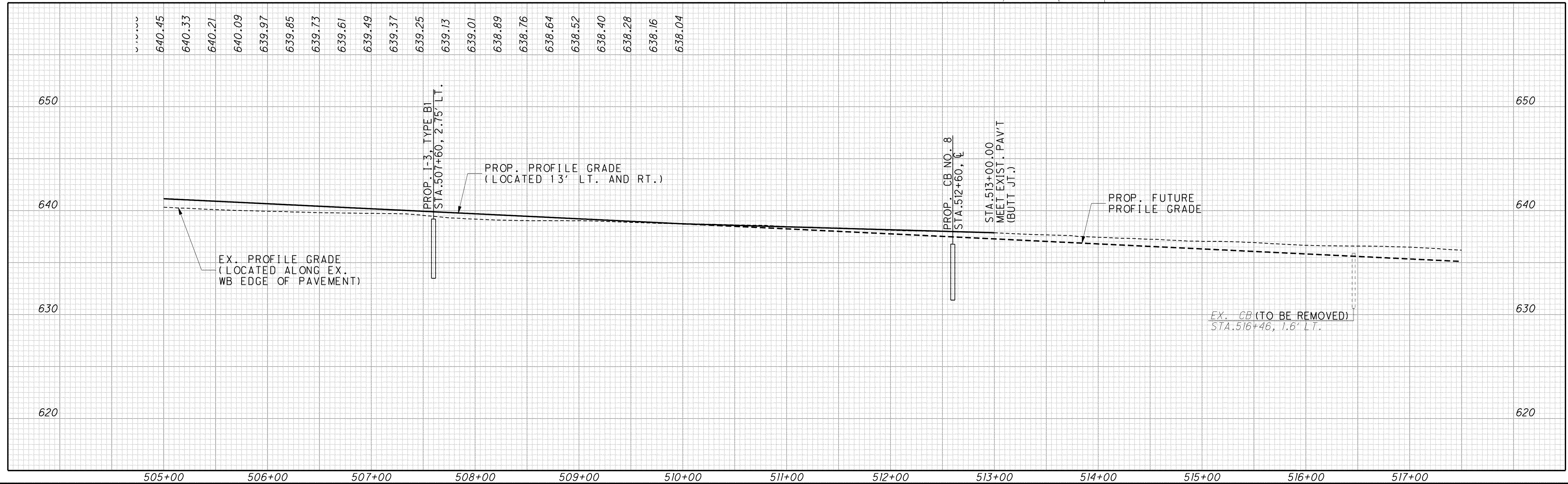
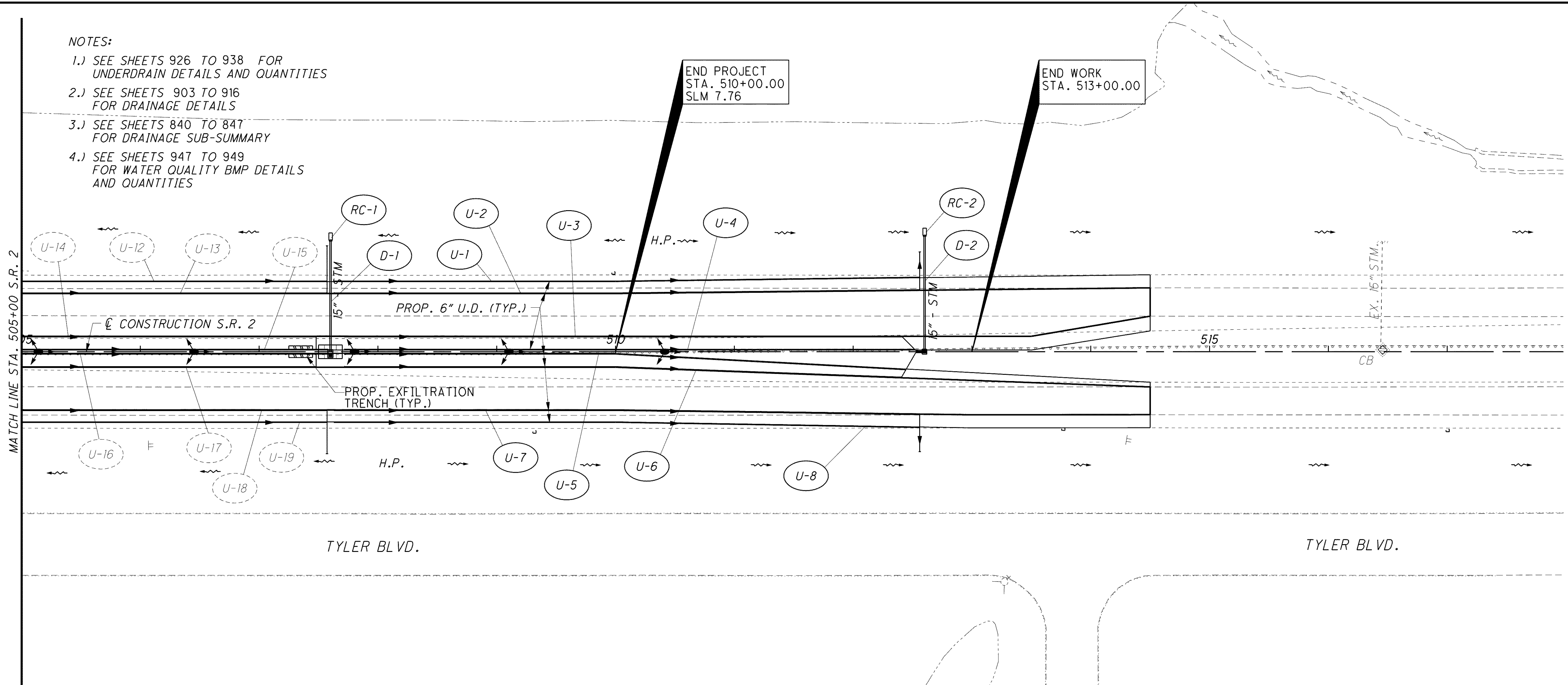


**NOTES:**

- 1.) SEE SHEETS 926 TO 938 FOR UNDERDRAIN DETAILS AND QUANTITIES
- 2.) SEE SHEETS 903 TO 916 FOR DRAINAGE DETAILS
- 3.) SEE SHEETS 840 TO 847 FOR DRAINAGE SUB-SUMMARY
- 4.) SEE SHEETS 947 TO 949 FOR WATER QUALITY BMP DETAILS AND QUANTITIES



CALCULATED  
AGH  
CHECKED  
PSB

0 25 50 100  
HORIZONTAL  
SCALE IN FEET

**DRAINAGE PLAN AND PROFILE  
STA. 505+00 TO STA. 517+50**

**LAK-2-3.32**

896  
1679