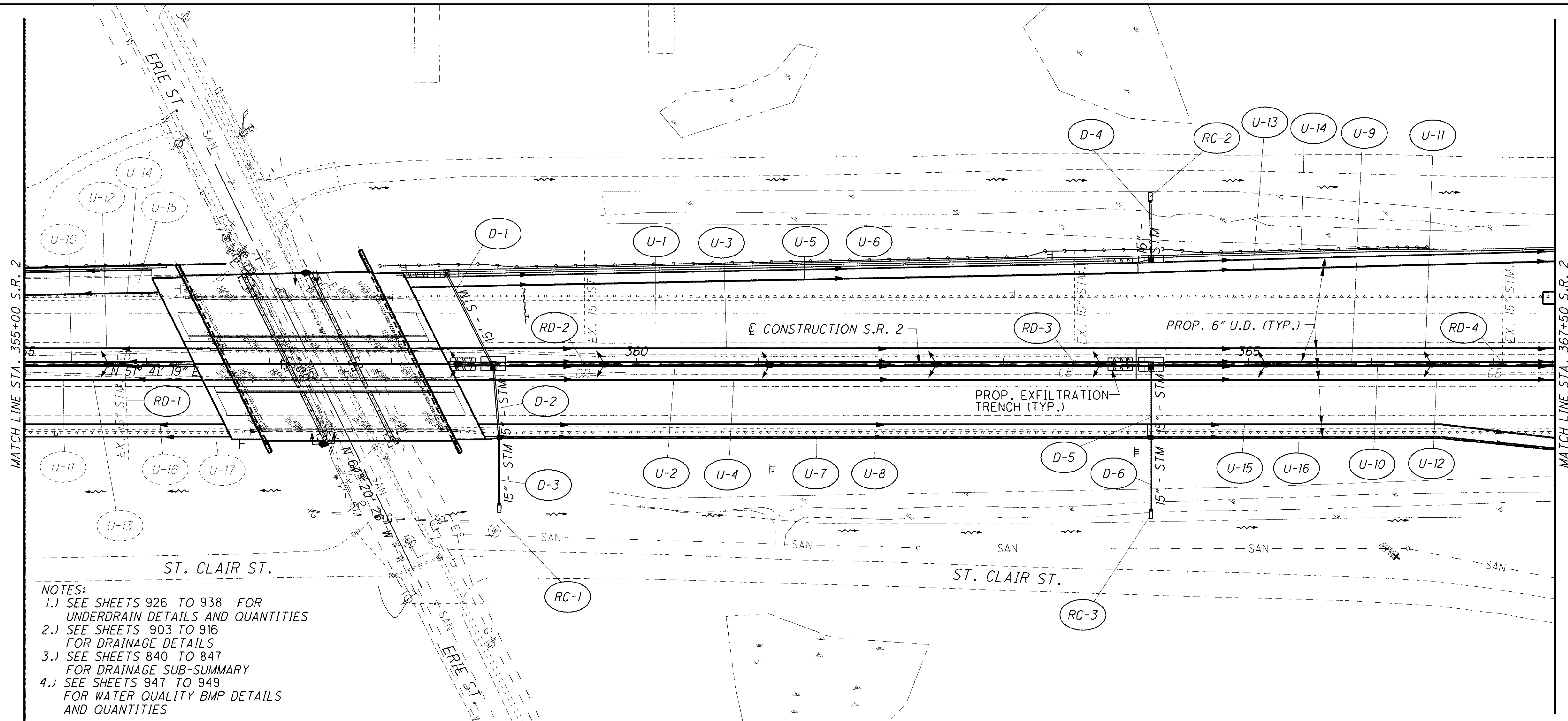


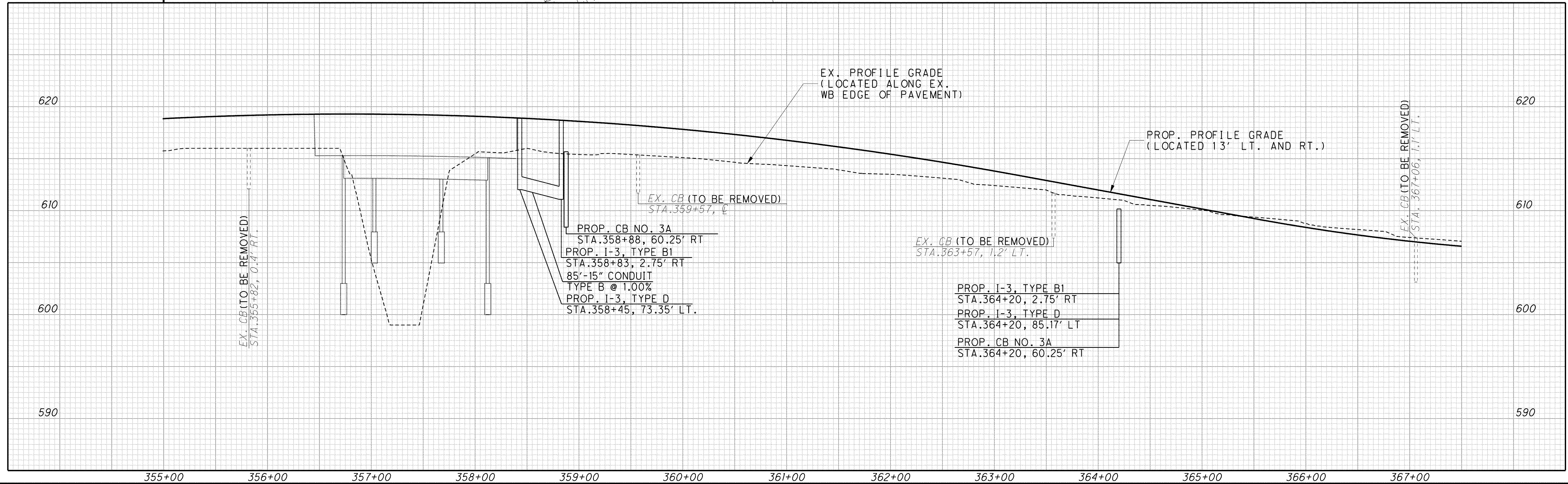
c:\Project\lak\13486\drainage\sheets\13486DP07.dgn 6/24/2008 12:46:43 PM chaneman



- NOTES:**
- 1.) SEE SHEETS 926 TO 938 FOR UNDERDRAIN DETAILS AND QUANTITIES
  - 2.) SEE SHEETS 903 TO 916 FOR DRAINAGE DETAILS
  - 3.) SEE SHEETS 840 TO 847 FOR DRAINAGE SUB-SUMMARY
  - 4.) SEE SHEETS 947 TO 949 FOR WATER QUALITY BMP DETAILS AND QUANTITIES

**LEGEND**

EX. WETLANDS



CALCULATED: AGH  
 CHECKED: PSB

**DRAINAGE PLAN AND PROFILE**  
**STA. 355+00 TO STA. 367+50**

LAK-2-3.32

883  
1679