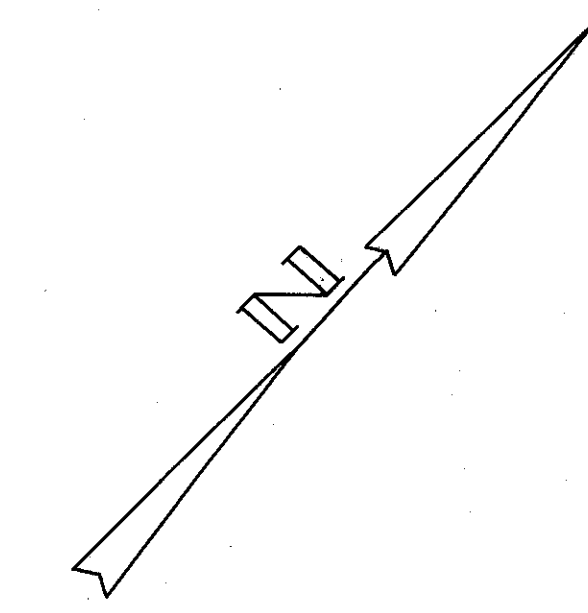
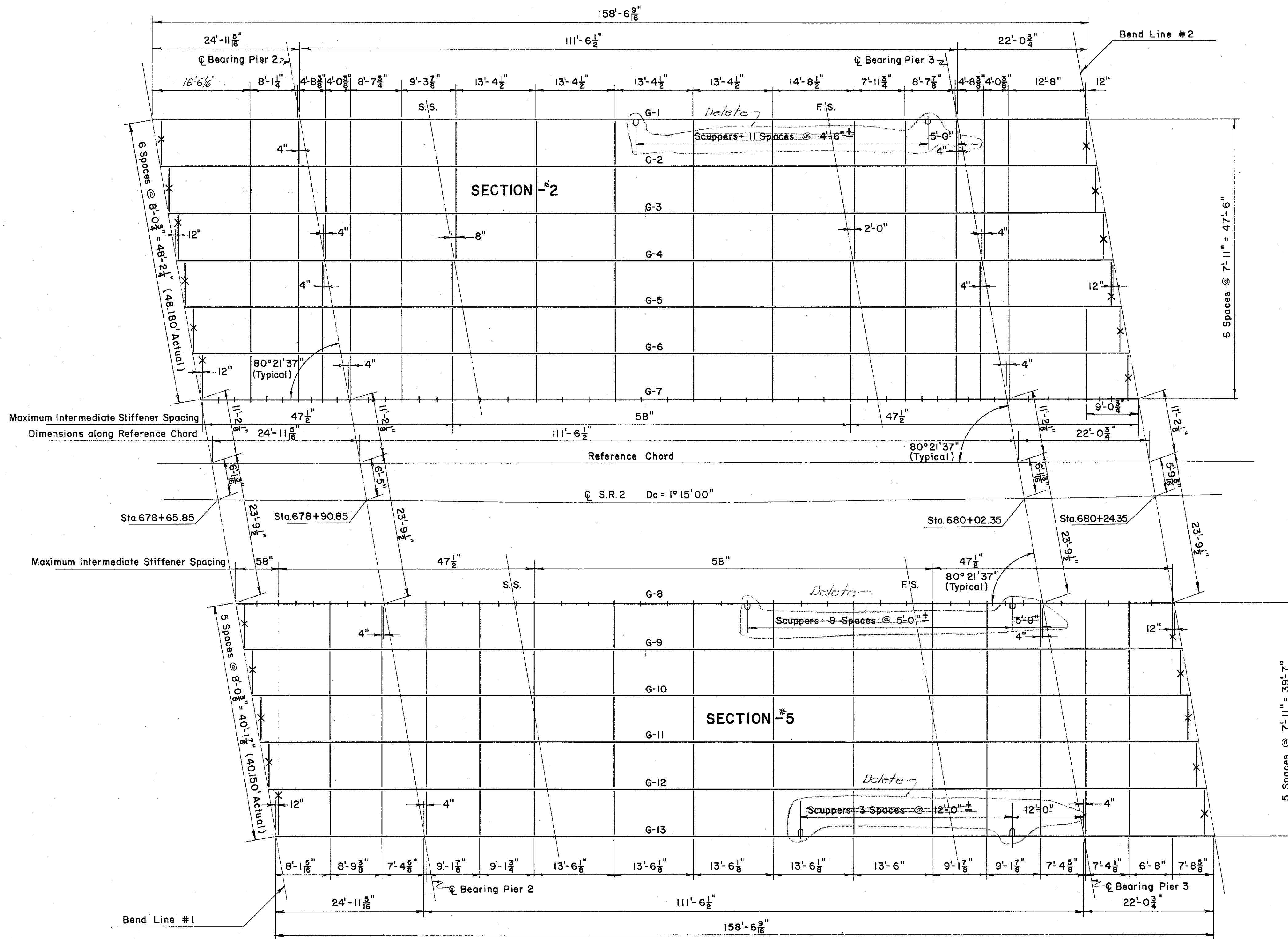


MICROFILMED
JUL 9 1986

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

315
384

LAKE COUNTY
SEC. LAK-2-14.22



NOTES:

For scupper discharge area in center spans use a continuous pad 6 ft. wide, extending 3 ft. beyond last scupper in group, using 12" crushed aggregate according to I-10.04. Scuppers to clear crossframes by 6".

* Denotes special crossframes, see Deck Detail Sheet Left Bridge.

S.S. denotes Shop Splice.

F.S. denotes Field Splice.

STEEL FRAMING DETAILS FOR SECTIONS 2 & 5

PREPARED BY
CAPITOL ENGINEERING ASSOCIATES, DILLSBURG, PA.
FOR

STATE OF OHIO
DEPARTMENT OF HIGHWAYS
DIVISION OF DESIGN AND CONSTRUCTION
BUREAU OF BRIDGES

FRAMING PLAN DETAILS, SECTION 2 & 5
BRIDGE NO. LAK-2-1471 L & R
RELOC. S. R. 2 OVER B.&O. RR.-S.R. 283
LAKE COUNTY

STA. 680 + 56.97

DESIGNED H.C.M.	DRAWN M.B.	TRACED M.P.	CHECKED M.P.	REVIEWED DATE	REVISED 6-2-61
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