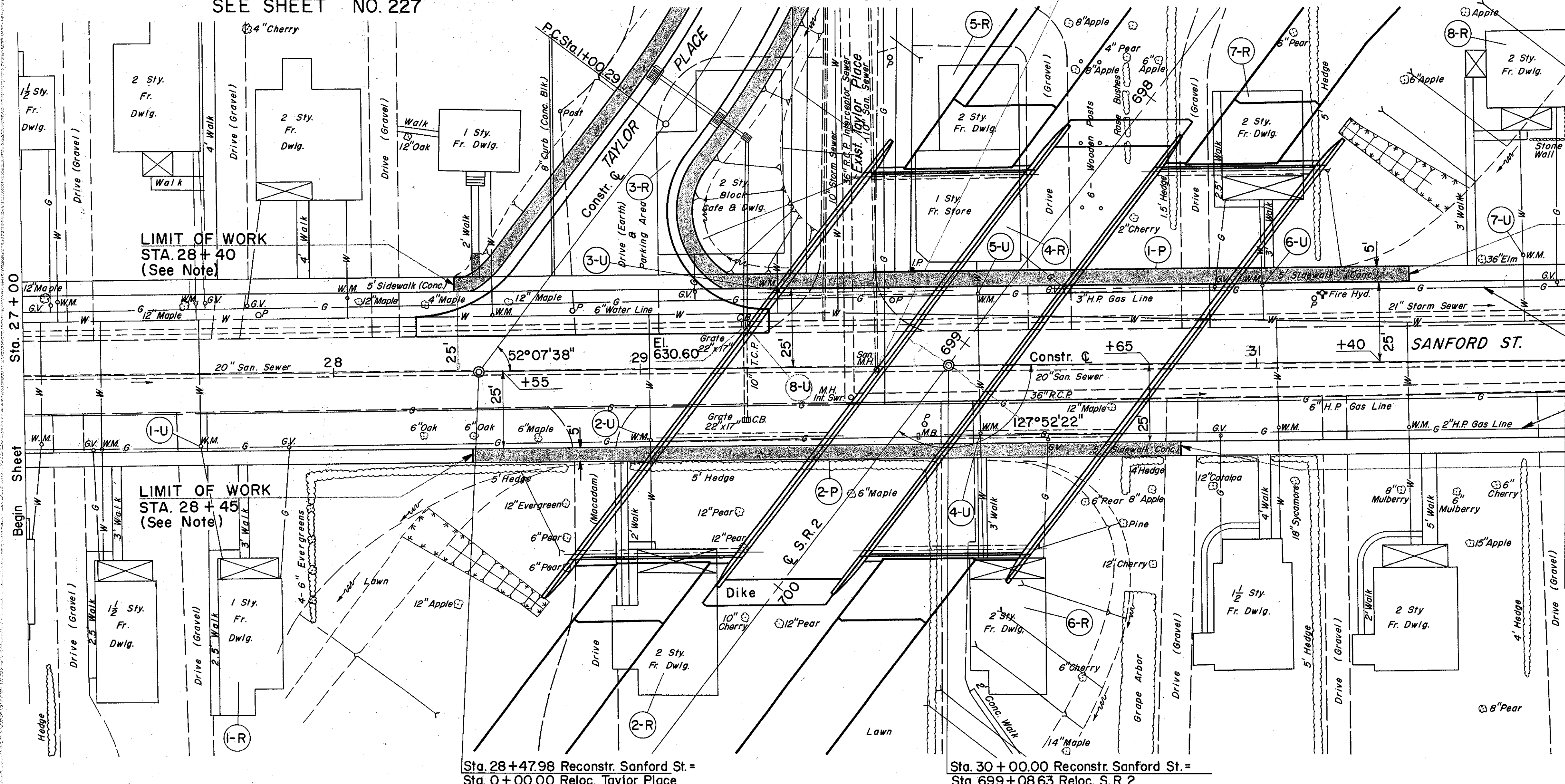


FOR DETAILS ON TAYLOR PLACE
SEE SHEET NO. 227

Note: Sta. 29+77 Plug 10" Sanitary
Sewer Inlet into Manhole

LAKE COUNTY
LAK-2-14.22



Remove Sewer Connections
along Sanford Street
See Note.

LIMIT OF WORK
STA. 31 + 50
(See Note)

LIMIT OF WORK
STA. 30 + 75
(See Note)

FOR TREATMENT OF 36" R.C.P.
INTERCEPTOR SEWER
SEE SHEET NO. 327

FOR POWER ADJUSTMENT
SEE SHEET NO. 285

BRIDGE NO. LAK-2-1512
FOR STRUCTURE DETAILS
SEE SHEETS NO. 322-330

(R) ROADWAY

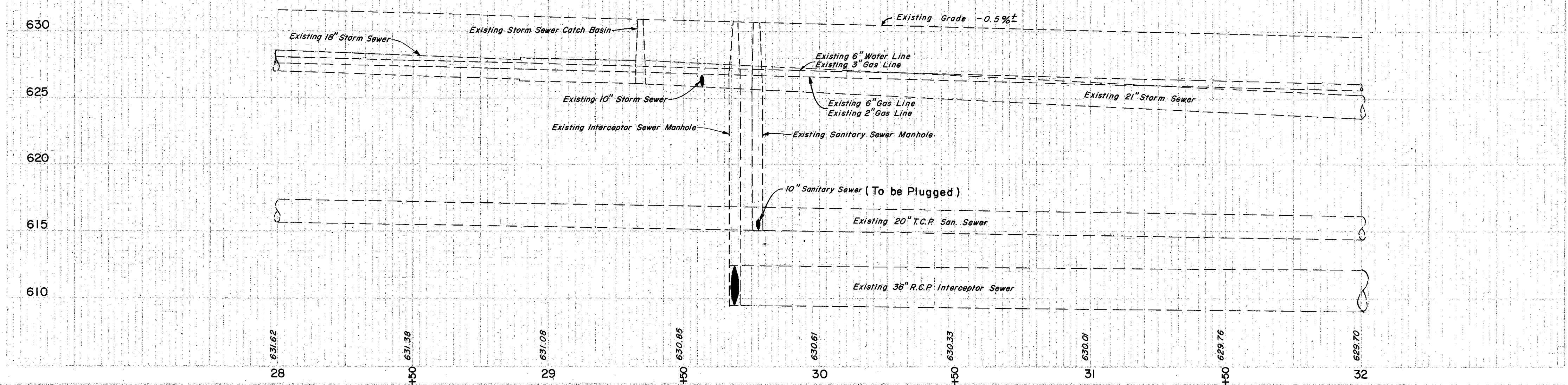
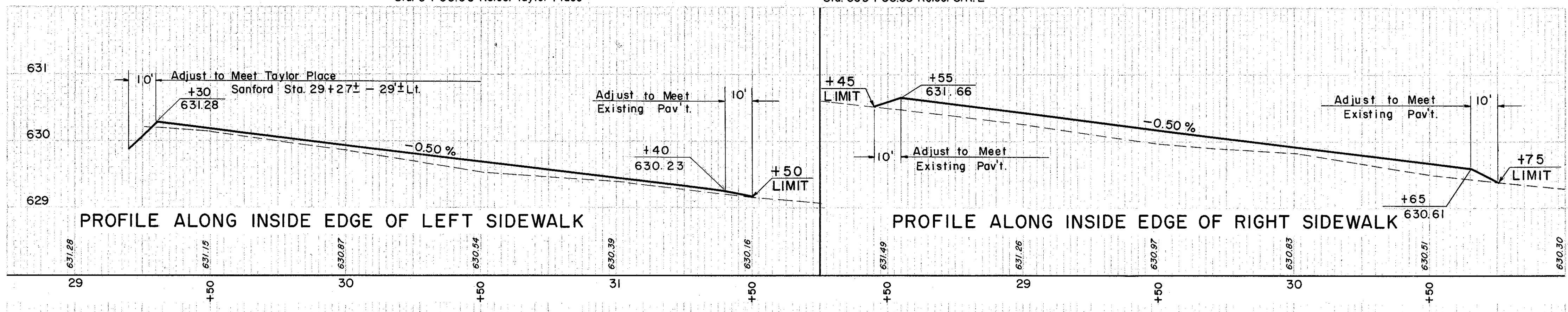
REF. NO.	STATION	SIDE	E-4 GRANULAR BORROW
FROM TO			C.Y.
1-R	27+70	Rt.	2.22
2-R	29+10	Rt.	31.8
3-R	29+25	Lt.	5.63
4-R	30+05	Lt.	31.8
5-R	30+10	Lt.	1.81
6-R	30+20	Rt.	2.29
7-R	31+00	Lt.	1.75
8-R	31+85	Lt.	1.69
TOTAL			2175

(P) PAVEMENT

REF. NO.	STATION	SIDE	I-13 CONC. SIDE WALK 4"
FROM TO			S.F.
1-P	29+27	Lt.	1115
2-P	28+45	Rt.	1150
TOTAL			2265

(U) UTILITIES

REF. NO.	STATION	SIDE	I-124.08 SERVICE STOPS & BOXES REMOVED	I-124.11 WATER METERS & BOXES REMOVED	I-8 C.B. RECONSTR. TO GRADE
FROM TO			EA.	EA.	EA.
1-U	27+56	Rt.			
2-U	29+03	Rt.			
3-U	29+45	Lt.			
4-U	30+10	Rt.			
5-U	30+10	Lt.			
6-U	31+03	Lt.			
7-U	31+87	Lt.			
8-U	29+35	Lt.			
TOTAL			7	7	



EXCAVATION	0
EMBANKMENT	0
EMBANKMENT 20'	0