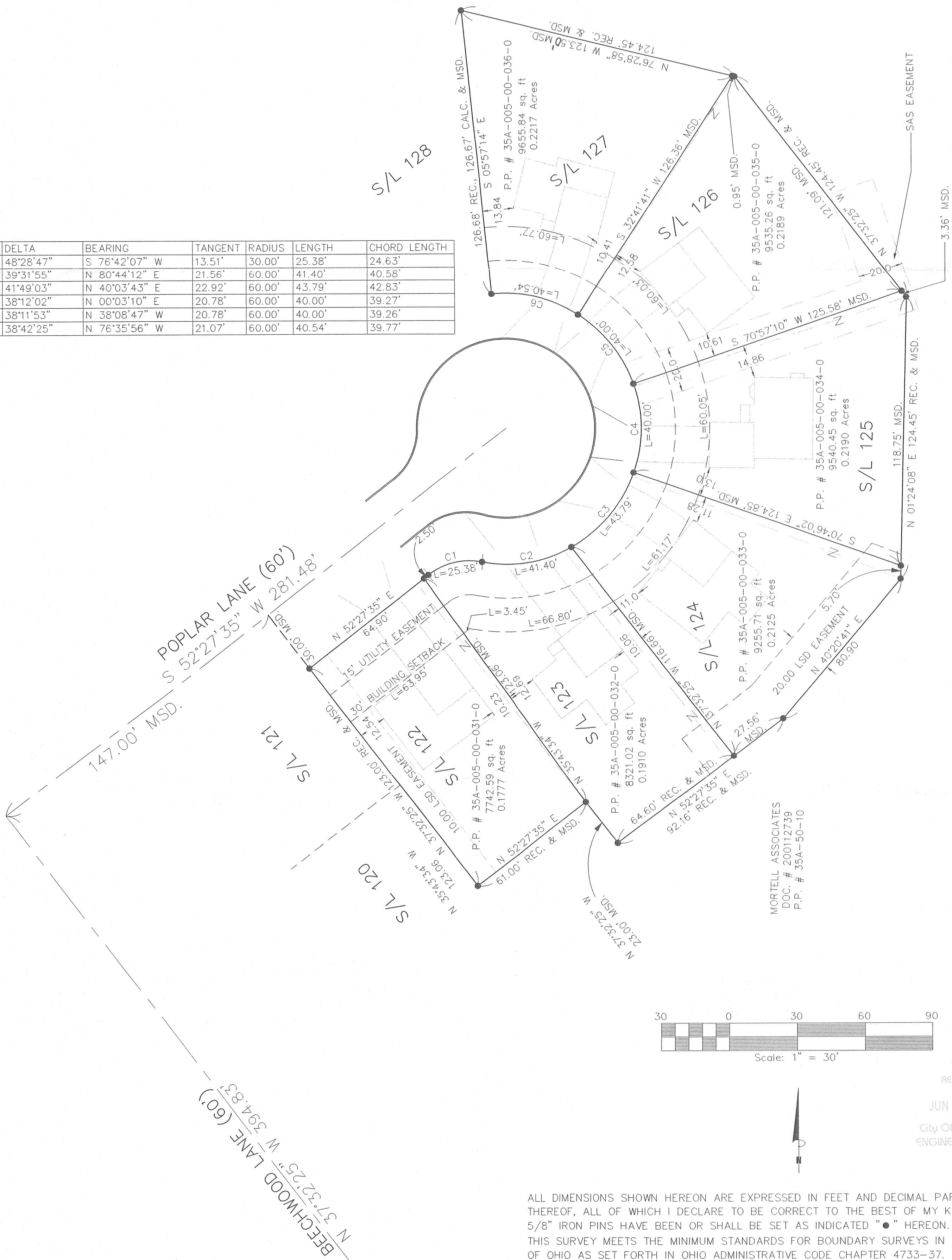


**SURVEY MAP OF LOT LINE ADJUSTMENTS AND CONSOLIDATIONS FOR  
HEISLEY PARK RESIDENTIAL SUBDIVISION PHASE II**  
SITUATED IN THE CITY OF PAINESVILLE, COUNTY OF LAKE, STATE OF OHIO AND  
KNOWN AS BEING S/L NO.S 122, 123, 124, 125, 126 & 127, POPLAR LANE. ALL PREVIOUSLY RECORDED  
EASEMENTS REMAIN AS DEPICTED BY RECORDED PLAT VOLUME 46, PG. 34-3 OF LAKE COUNTY MAP RECORDS.

NUMBER	DELTA	BEARING	TANGENT	RADIUS	LENGTH	CHORD LENGTH
MSD.	48'28.47"	S 76°42'07" W	13.51'	30.00'	25.38'	24.63'
MSD.	39'31.55"	N 80°44'12" E	21.56'	60.00'	41.40'	40.58'
MSD.	41'49.03"	N 40°03'43" E	22.92'	60.00'	43.79'	42.83'
MSD.	38'12.02"	N 00°03'10" E	20.78'	60.00'	40.00'	39.27'
MSD.	38'11.53"	N 38°08'47" W	20.78'	60.00'	40.00'	39.26'
MSD.	38'42.25"	N 76°35'56" W	21.07'	60.00'	40.54'	39.77'



ALL DIMENSIONS SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH I DECLARE TO BE CORRECT TO THE BEST OF MY KNOWLEDGE. 5/8" IRON PINS HAVE BEEN OR SHALL BE SET AS INDICATED "●" HEREON. THIS SURVEY MEETS THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO AS SET FORTH IN OHIO ADMINISTRATIVE CODE CHAPTER 4733-37. THIS MAP WAS PREPARED IN JUNE, 2004.



*Ehtesham M. Suhail*  
 EHTESHAM M. SUHAIL, P.S. 7806  
 DATE 6/25/04

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004  
 BY THE CITY OF PAINESVILLE ENGINEER.

*Gary A. Paine*  
 GARY A. PAINE, P.E., P.S.

RECEIVED  
 JUN 29 2004  
 City of Painesville  
 ENGINEERING DEPT.

NO PLAT REQUIRED  
 APPROVED BY  
 City of Painesville, Lake County  
 City Planning Commission  
*John M. White*  
 Planning Commission Secretary  
 Date 6/30/04

Plat Approved  
 For Recording  
 Lake County Engineer  
 By *R. Higfield*  
 Date 7/9/04

**Suhail & Suhail, Inc.**  
 Consulting Engineers & Surveyors  
 8401 Chagrin Road, Suite 17  
 Chagrin Falls, Ohio 44023  
 (440) 708-1330 Fax: (440) 708-1334

DR. BY MA  
 CHK. BY EMS  
 DATE JUNE 25, 2004  
 SCALE 1 inch = 30 feet

**HEISLEY PARK  
 PHASE II**  
**ADJUSTMENTS & CONSOLIDATIONS**  
 S/L 122, 123, 124, 125, 126 & 127

PREPARED FOR  
**RYAN HOMES**  
 S&S JOB NO.  
 04103  
 SHEET NO.  
 1 OF 1