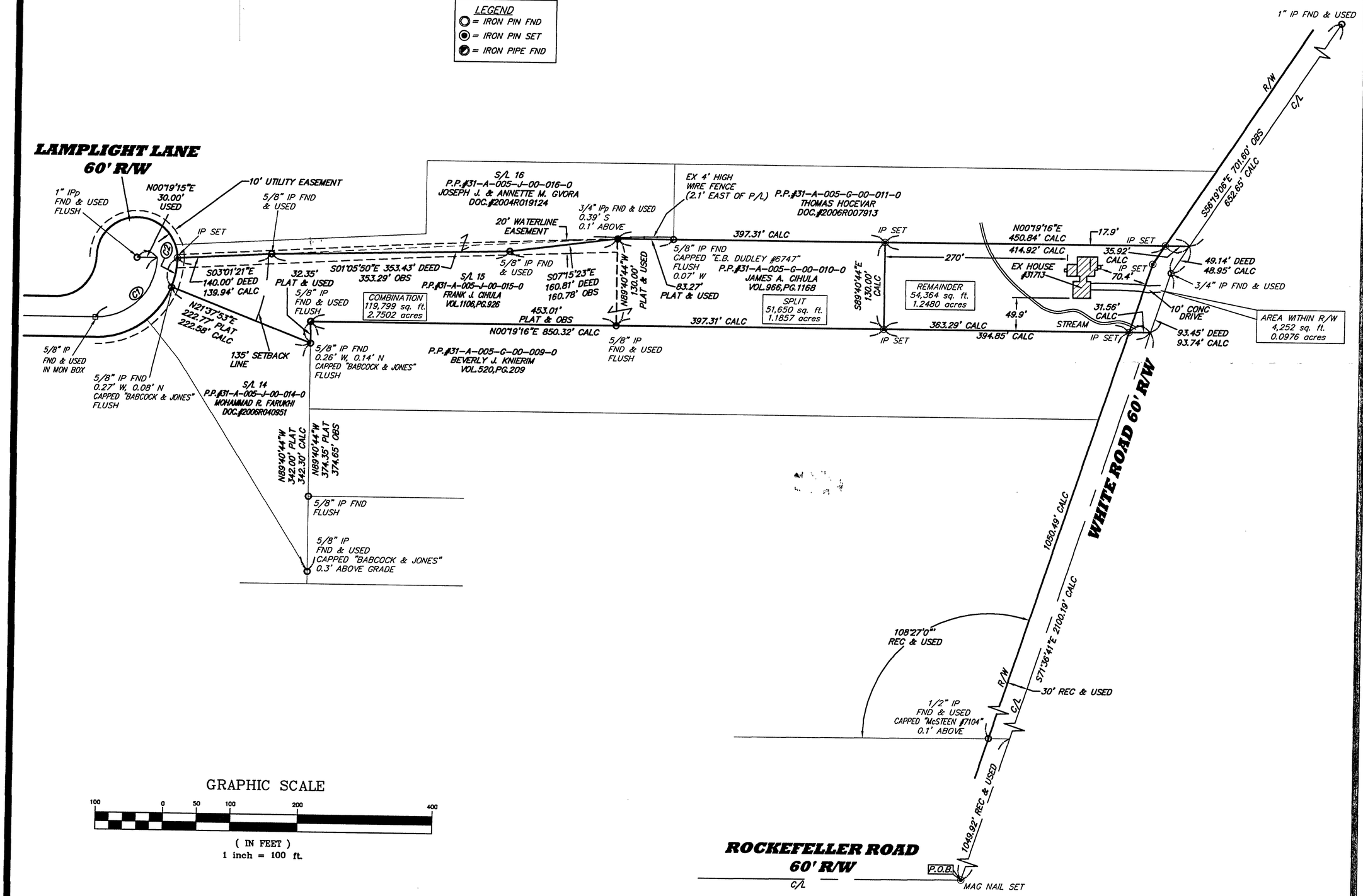
**REFERENCES:**
1. COUNTY DEED RECORDS
2. COUNTY TAX MAPS
3. LAMPLIGHTER ESTATES NO. 2 PLAT VOLUME 13, PAGE 45
4. LOT SPLIT SURVEY FOR P.P.#S 31-A-005-J-00-061-0 & 31-A-005-J-00-004-0 BY: McSTEEN & ASSOCIATES

**NOTE:**
BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY

ALL IRON PINS SET ARE 5/8" x 30" REBAR CAPPED AZTECH #8249

LEGEND
- = IRON PIN FND
- = IRON PIN SET
- = IRON PIPE FND

| CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | TANGENT | CHORD | BEARING | DELTA |
| C1-PLAT | 141.37 | 90.00 | 90.00 | 127.28 | S44°40'44"E | 90°00'00" |
| C1-CALC | 141.37 | 90.00 | 90.00 | 127.28 | S44°40'44"E | 90°00'03" |
| C2-PLAT | 44.63 | 120.00 | 22.58 | 44.38 | S79°01'25"E | 21°18'37" |
| C2-CALC | 44.36 | 120.00 | 22.43 | 44.10 | S79°05'25"E | 21°10'41" |




GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

STATE OF OHIO
STAN R. LOCH
8249
REGISTERED PROFESSIONAL SURVEYOR

I CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE SURVEY MAP IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

1-24-07

STAN LOCH DATE
REG SURVEYOR #8249


38879 MENTOR AVENUE SUITE A
WILLOUGHBY OHIO 44094
440-602-9071
AZTECH
FAX 602-9401
ENGINEERING and SURVEYING
Civil Engineering · Land Surveying


SHEET CONTENT

LOT SPLIT & CONSOLIDTION SURVEY FOR

JAMES A . CIHULA
P.P.#31-A-005-G-00-010-0
VOL. 966, PG. 1168

AND FRANK J. CIHULA
P.P.#31-A-005-J-00-015-0
VOL. 1106, PG. 926

BEING PART OF LOT 8, TRACT 3

CITY OF WILLOUGHBY HILLS
COUNTY OF LAKE
STATE OF OHIO

REVISIONS

| NO. | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| HORIZ. SCALE 1" = 100' | VERT. SCALE |
| DRAWN BY CL | DATE 1-23-07 |
| CHECKED BY SRL | DRAWING NO 161939 |
| JOB NO 161939 | SHEET 1 OF 1 |