

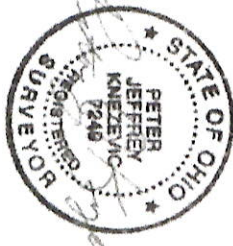
**PLAT OF SURVEY AND LOT SPLIT**  
**FOR**  
**A&M ESTATES**

SITUATED IN THE CITY OF KIRTLAND, COUNTY OF LAKE, AND STATE OF OHIO, AND KNOWN AS SUBLOT 31 AND 31 1/2 IN THE 2ND POWELL ALLOTMENT, AS SHOWN BY THE RECORDED PLAT VOLUME C, PAGE 63 OF LAKE COUNTY RECORDS.

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION. MONUMENTS WERE FOUND OR SET AS INDICATED. DIMENSIONS ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. BEARINGS REFER TO ASSUMED MERIDIAN ALONG THE CENTERLINE OF ELM STREET EXTENSION, NORTH 4°40' EAST, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. MAY 12, 2022.

BY: PETER J. KNEZEVIC  
 REGISTERED SURVEYOR #7249



**ACCEPTANCE**

A&M ESTATES, the owner of the lands embraced within this lot split, hereby acknowledges this plat to be his free act and deed, and does hereby approve and accept this lot split as shown hereon.

By: \_\_\_\_\_  
 PRINT NAME

\_\_\_\_\_  
 SIGN NAME

County of Lake } S.S.  
 State of Ohio }

Before me, Notary Public in and for said county and state, personally appeared A&M ESTATES, who acknowledged that he did sign the foregoing instrument and that the same was his free act and deed. In witness I have set my hand and official at Kirtland, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Notary Public \_\_\_\_\_  
 Commission Expires \_\_\_\_\_

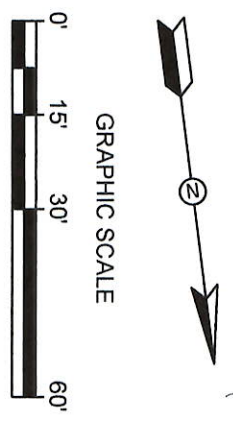
**APPROVALS**

APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF KIRTLAND, OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY THE ENGINEER FOR THE CITY OF KIRTLAND, OHIO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_



Scale: 1" = 30'

**BASIS OF BEARINGS**  
 ARE TO ASSUMED MERIDIAN ALONG THE CENTERLINE OF ELM STREET EXTENSION, N 4°40'00" E.

**SPLIT "A"**  
 0.3525 AC. (Q)  
 15,353.54 SQ. FT.  
 0.3239 AC. (R/W)  
 14,108.09 SQ. FT.

**SPLIT "B"**  
 0.3154 AC. (Q)  
 13,738.78 SQ. FT.  
 0.2866 AC. (R/W)  
 12,484.56 SQ. FT.

**LEGEND**

- IPS - IRON PIN SET, ALL IRON PINS SET ARE 5/8X30" REBAR WITH CAP "P.J.K. 7249"
- IP. - IRON PIN
- I.P.I.P.E - IRON PIPE
- OBS. - OBSERVED
- REC. - RECORD
- FD. - FOUND

