



PLAT OF SURVEY

CITY OF MENTOR, LAKE COUNTY, OHIO

for: ERIC KUIVALA
CLIENT OWNER

ADDRESS STREET CITY ZIP

LAKE FOREST ESTATES
SUBDIVISION 0-29 NAME LAKE FOREST ESTATES
VOL-PG. 101-102 TRACT 12 LOT 5 STREET
SUBLOT NO. STREET LOUISE DR. VOL-PG. PERM. PARCEL NO.

LEGEND

- SANITARY MANHOLE --- (Symbol)
- STORM MANHOLE --- (Symbol)
- INLET OR CATCH BASIN --- (Symbol)
- HYDRANT --- (Symbol)
- EXISTING CONTOURS --- (Symbol)
- PROPOSED CONTOURS --- (Symbol)
- EXIST. ELEV. --- 100.0
- PROP. ELEV. --- 100.0
- AS BUILT ELEVATION --- (Symbol)
- INDICATES DIRECTION OF SURFACE DRAINAGE --- (Symbol)

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME *Harry S. Jones, Jr.* REGISTRATION NO. #16343

CHECK LIST

| | |
|-------------------------------|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE & GR. LOC. |
| BEARINGS | SAN. MH. CAST. ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE & GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST. ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN GR. | PAV'T TYPE GRADE CURBS |
| BLDG. TIES FL'R. GRADES | GAS LINE LOC. SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA., LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

| REVISIONS | | | PLAN PREPARED BY: | | |
|-----------|---------|----|---------------------------------------|------------------------------|---------------------------------------|
| NO. | DATE | BY | Bj BABCOCK · JONES & ASSOCIATES, INC. | | |
| 1 | 6/27/00 | TR | PAINESVILLE, OHIO | | |
| 2 | 9/27/00 | HJ | | | |
| 3 | 11/4/01 | HJ | <small>DRAWN BY</small> T.R. | <small>SCALE</small> 1"=100' | <small>PHONE NO.</small> 440-357-1811 |
| 4 | | | <small>CHK'D.</small> H.J. | <small>DATE</small> 6/22/00 | <small>DRAWING NO.</small> |
| 5 | | | <small>CREW CHIEF</small> W.B. | <small>APP'D</small> H.J. | 00-133 |

"AS BUILT" CERTIFICATION
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.



DAVIS PROPERTIES Co.
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