

LOT SPLIT

CITY OF MENTOR, LAKE COUNTY, OHIO

for: **GUY ARKENBURG**

CLIENT _____ OWNER _____

ADDRESS _____ STREET _____ CITY _____ ZIP _____

SUBDIVISION	NAME	TRACT	STREET
VOL.-PG.	LOT		
SUBLOT NO.	STREET	VOL.-PG.	16C-85A-15 PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE	-----○-----	EXIST. ELEV. → 100.0	PROP. ELEV. → 100.0
STORM MANHOLE	-----●-----		
INLET OR CATCH BASIN	-----◐-----	AS BUILT ELEVATION	
HYDRANT	-----⊙-----	INDICATES	
EXISTING CONTOURS	-----○-----	DIRECTION OF	
PROPOSED CONTOURS	-----○-----	SURFACE DRAINAGE	

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Harry S. Jones, Jr. #6343

NAME _____ SURVEYOR _____ REGISTRATION NO. _____

CHECK LIST

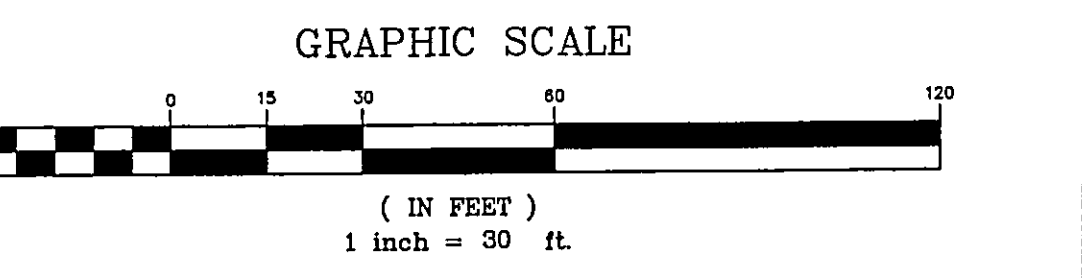
NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAVT TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.		
1	10/25/05	B.P.	PAINESVILLE, OHIO		
2	12/29/05	H.J.	DRAWN BY B.P.	SCALE 1"=30'	PHONE NO. 440-357-1811
3			CHK'D. H.J.	DATE 10/20/05	DRAWING NO. 05-227
4			CREW W.B.	APP'D. H.J.	
5			CHIEF		

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____



NOTE: ALL IRON PINS SET ARE 5/8"-X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.

TOTAL - 0.9556 Ac.
SPLIT "A" - 0.4774 Ac.
BALANCE - 0.4782 Ac.
R/W - 0.0660 Ac.
NET - 0.4122 Ac.

SPLIT "A" - 0.4774 Ac.
R/W - 0.0660 Ac.
NET - 0.4114 Ac.

LAURIE A. BROOKS
6251 GLENWOOD
VOL. 614 - PG. 675
16C-85D-20

THOMAS E. & PATRICIA M. SEYMOUR
8300 MUNSON
VOL. 745 - PG. 221
16C-85A-22

GLENWOOD DRIVE

MUNSON ROAD - 60'