

# PLAT OF LOT SPLIT & CONSOLIDATION

**For: Lake County General Health District**

Situated in the City of Mentor, County of Lake and State of Ohio and known as being part of Original Lot No. 10, Tract 10, further being known as being part of land conveyed to Trinity Baptist Church, Inc. recorded in Lake County Document No. 2007R043373 (PPN: 16B-064-0-00-026-0) and all of land conveyed to Lake County General Health District in Document No. 2016R011432 (PPN: 16B-064-0-00-045-0).

## Acreages:

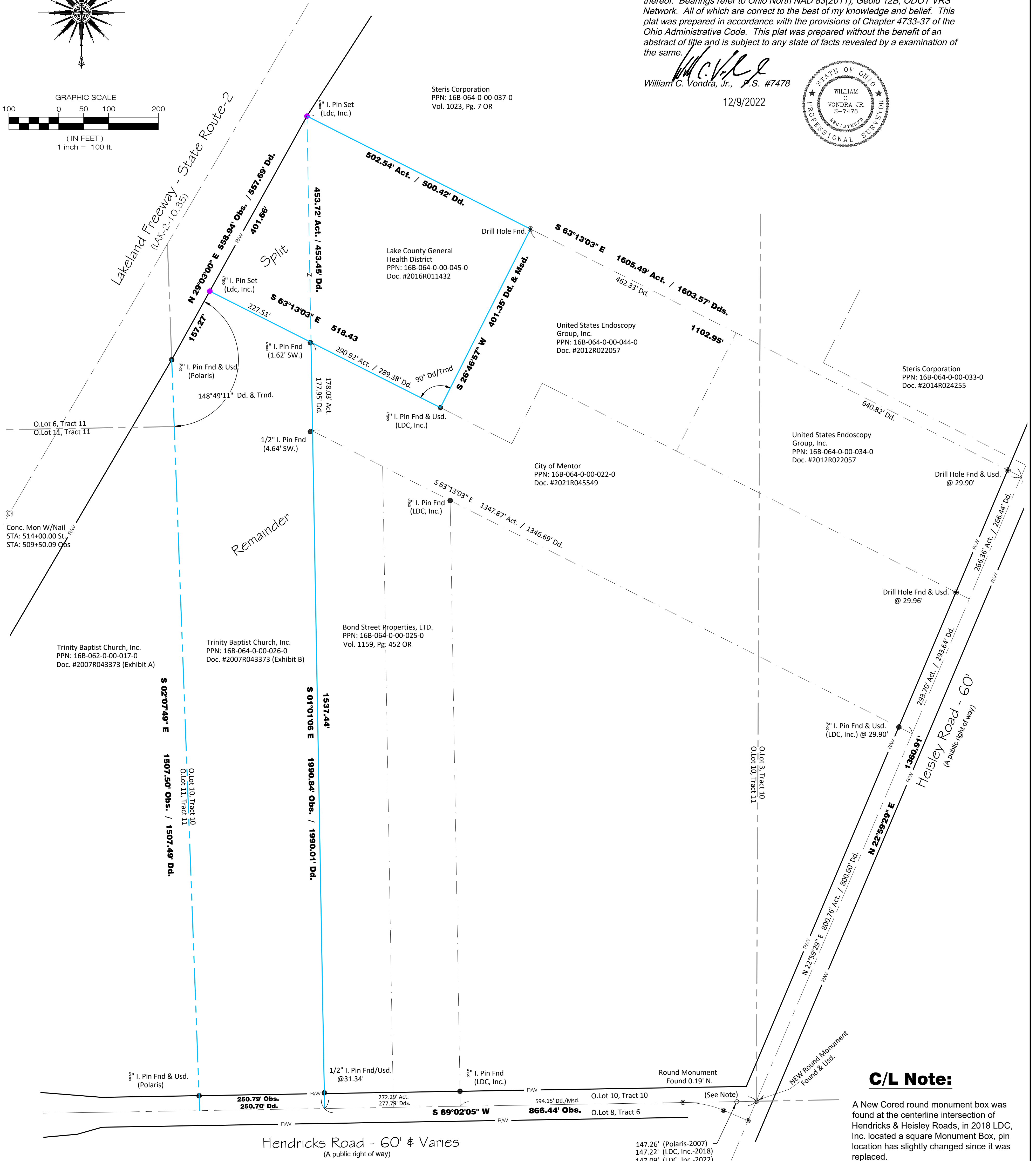
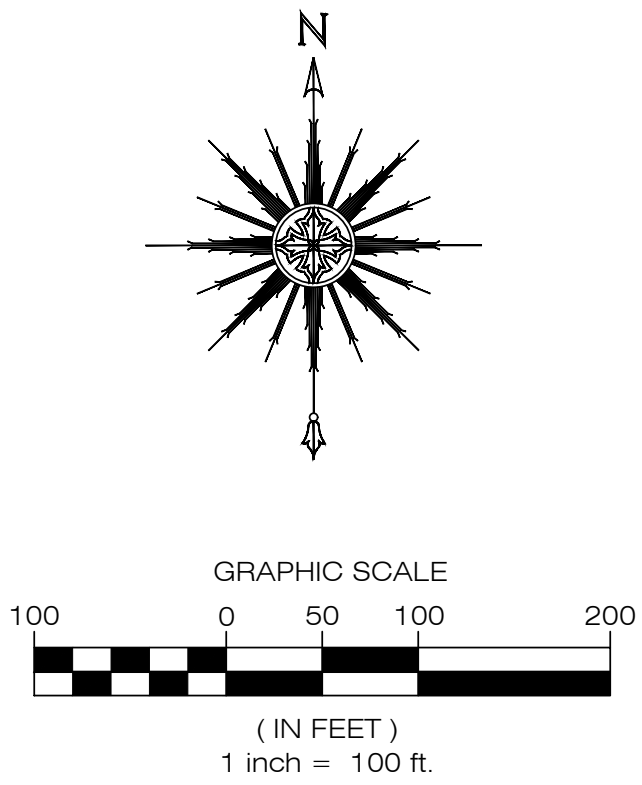
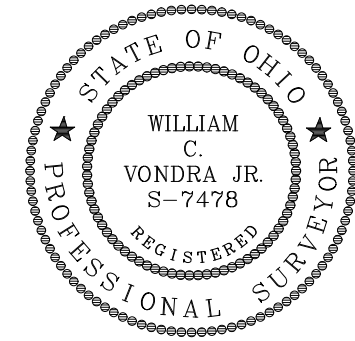
1.0481 Ac. (45,655 sq.ft.) - Split  
 4.7034 Ac. (204,882 sq.ft.) - Consolidation  
 9.6912 Ac. (422,147 sq.ft.) - Remainder to C/L  
 9.5183 Ac. (414,614 sq.ft.) - Remainder to RW

DECEMBER 2022 SCALE 1"=100'

## CERTIFICATION

I hereby certify that this plat was prepared from a field survey made under my direct supervision. Monuments were found or set as indicated. Dimensions are expressed in feet and decimal parts thereof. Bearings refer to Ohio North NAD 83(2011), Geoid 12B, ODOT VRS Network. All of which are correct to the best of my knowledge and belief. This plat was prepared in accordance with the provisions of Chapter 4733-37 of the Ohio Administrative Code. This plat was prepared without the benefit of an abstract of title and is subject to any state of facts revealed by an examination of the same.

*William C. Vondra, Jr.*  
 William C. Vondra, Jr., P.S. #7478  
 12/9/2022



### C/L Note:

A New Cored round monument box was found at the centerline intersection of Hendricks & Heisley Roads, in 2018 LDC, Inc. located a square Monument Box, pin location has slightly changed since it was replaced.

CONTRACT NO. LAKGH-2201	SHEET 1 OF 1	<h2 style="margin:0;">Lot Split &amp; Consolidation</h2> <p style="margin:0;">Fo: LCGHD City of Mentor - Lake County - Ohio</p>	DATE: 12/08/22 SCALE: HOR. 1"=100' VERT. 1"=100' FILENAME: Spl.Hend. COMPUTERS: TAB NAME: Plat	 www.LDCinc.net ENGINEERS PLANNERS SURVEYORS 9025 Osborne Drive Mentor, Ohio 44060 TEL: (440) 255-8463 (440) 951-LAND FAX: (440) 255-9575	PPN: 16B-064-0-00-045-0 & 026-0
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