

ORIGINAL - 2.0207 Ac.
 SPLIT "A" - 0.5966 Ac.
 SPLIT "B" - 0.5988 Ac.
 BALANCE - 0.8253 Ac.
 NET - 0.1180 Ac.

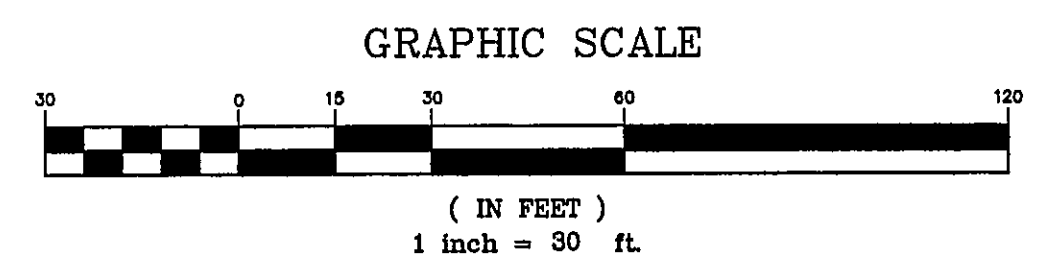
SPLIT "B"
 TOTAL - 0.5988 Ac.
 R/W - 0.0215 Ac.
 NET - 0.5073 Ac.

SPLIT "A"
 TOTAL - 0.5966 Ac.
 R/W - 0.0215 Ac.
 NET - 0.5051 Ac.

BONNIE PRENTICE
 No. 2005R049991
 16B-60-21

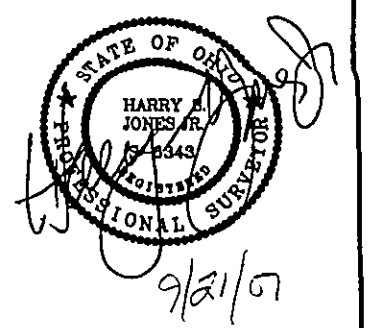
SPRINGBROOK GARDENS
 No. 2005R042007
 16B-60-23

RICHARD OSBORNE TR.
 No. 2006R042008
 16B-60-3



BEARINGS ARE BASED UPON THE CENTERLINE OF JACKSON STREET BEING SOUTH 50°11'30" WEST AND ARE USED TO DESCRIBE ANGLES ONLY

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.



REV. NO.	DESCRIPTION	DATE	BY	CHK'D
1	ADDED HOUSES & UTILITIES	9/20/07	HJ	HJ
2	REVISED PER L.C. ENGINEERS	9/21/07	HJ	HJ

bj BABCOCK, JONES AND ASSOCIATES, INC
 CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS
 PAINESVILLE OHIO 44077

DATE	9/13/05
DESIGN BY	H.J.
DRAWN BY	B.P.
APPROVED BY	H.J.
CREW CHIEF	W.B.

PLAT OF SURVEY
 FOR
 SPRINGBROOK GARDENS, INC
 LOT No. 3 & 4 TRACT No.
 9275 JACKSON STREET (P.P.# 16B-60-23)
 CITY OF MENTOR LAKE COUNTY STATE OF OHIO

SCALE	1"=30'
JOB NO	04-255-LS
SHEET	1
OF	1