

16B-57-9

PLAT OF SURVEY

CITY OF MENTOR, LAKE COUNTY, OHIO

for: LARRY BRUNKALA

CLIENT: LARRY BRUNKALA
OWNER: LARRY BRUNKALA

ADDRESS: _____ STREET: _____ CITY: _____ ZIP: _____

SUBDIVISION: _____ NAME: _____ TRACT: 6
STREET: _____

VOL.-PG. 9110 JACKSON ST 910-197 LOT: 4
SUBLOT NO. STREET VOL.-PG. PERM. PARCEL NO. 16B-57-10

LEGEND

- SANITARY MANHOLE --- ○
 - STORM MANHOLE --- ●
 - INLET OR CATCH BASIN --- ◻
 - HYDRANT --- ⊕
 - EXISTING CONTOURS --- ~~~~~
 - PROPOSED CONTOURS --- - - - - -
- EXIST. ELEV. → 100.0
100.0 → PROP. ELEV.
- AS BUILT ELEVATION
- INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: *Harry Jones* #6343 SURVEYOR REGISTRATION NO. 7/30/04

CHECK LIST

- | | |
|-------------------------------|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN. SEWER SIZE % GR. LOC. |
| BEARINGS | SAN. MH. CAST. ELEV. INV. ELEV. |
| TIE TO NEAREST STREET | SAN. CONN. SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO. | STORM SEWER SIZE % GR. LOC. |
| SURROUNDING OWNERS | STORM MH. CAST ELEV. INV. ELEV. |
| BLDG. DIMENSIONS FIN GR. | PAVT TYPE GRADE CURBS |
| BLDG. TIES FL'R. GRADES | GAS LINE LOC. SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA., LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

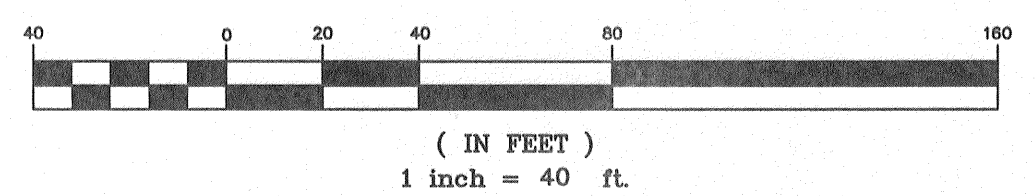
PLAN PREPARED BY: **bj** BABCOCK · JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY B.P.	SCALE 1" = 40'	PHONE NO. 440-357-1811
CHK'D. H.J.	DATE 7/28/04	DRAWING NO. 01-211
CREW CHIEF W.B.	APP'D H.J.	

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

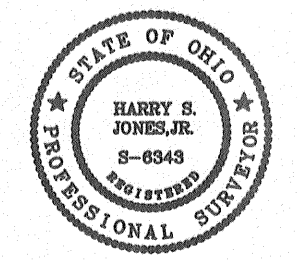
REGISTERED SURVEYOR _____ REG. NO. _____

GRAPHIC SCALE



Bearings are based upon the centerline of Jackson Street being North 51°33'00" East and are used to describe angles only.

Harry Jones #6343
Harry S. Jones, P.S. #6343 Date 7/30/04



NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.

JAMES METZ
VOL. 1157-PG. 734
16B-57-7

NANCY L. JOHNSON
VOL. 332 - PG. 509
16B-57-9

ORIGINAL - 1.7417 Ac.
SPLIT "A" - 0.1805 Ac.
TOTAL - 1.5812 Ac.
R/W - 0.1737 Ac.
NET - 1.4075 Ac.

ORIGINAL - 0.5415 Ac.
SPLIT "A" - 0.1805 Ac.
TOTAL - 0.7020 Ac.
R/W - 0.0328 Ac.
NET - 0.6692 Ac.

KRISTY KUBASKY
No. 2003R034472
16B-57-13

JUDY PIETRZAK
16B-53-1

Kimberly Estates Sub.
VOL. Y - PG. 24

