

BOUNDARY SURVEY OF PP#16B-052-G-00-016-0
 OF LAND CONVEYED TO RANDY S. ROLF AND KRISTY M. ROBINETTE
 PART OF ORIGINAL MENTOR TOWNSHIP LOT No.10, TRACT No.7
 CITY OF MENTOR, LAKE COUNTY AND STATE OF OHIO

MICHAEL BRUNKALA, JR. AND VALERIE HAYWOOD
 PP#16B-052-G-00-015-0
 DOC. No. 2016R033144

S88°29'00"E 78.50' 5/8" IRON PIN SET
 S 88°29'00" E 196.10' 3/4" IRON PIPE FD.

WILLIAM R. HODGSON SR., TRUSTEE
 PP#16B-052-G-00-017-0
 DOC. No. 2008R031456

RANDY S. ROLF AND KRISTY M. ROBINETTE
 PP#16B-052-G-00-016-0
 DOC. No. 2008R012568
 15,001 sq.ft.
 0.3444 acres

JOHN C. AND CHERYL A. DONOVAN
 PP#16B-052-G-00-025-0
 DOC. No. 2002R051843

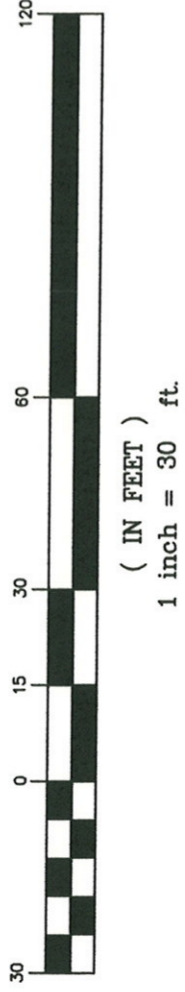
N 03°51'30" E 75.12' 5/8" IRON PIN SET
 S03°51'30" W 72.00' 5/8" IRON PIN SET
 N87°38'30"W 196.00' 5/8" IRON PIN FD. (N. 0.06')
 S03°51'30" W 78.00' 1/2" IRON PIPE FD.

JACKSON STREET 50' WIDE

N03°51'30"E 270.00' 5/8" IRON PIN FD. (W. 0.35')

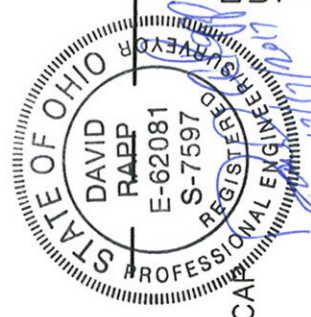
SYLVIA DRIVE 50' WIDE
 (PLAT VOL. 1, PAGE 60)

GRAPHIC SCALE



Bearings are to an assumed meridian and are used to denote angles only.

ALL IRON PINS SET (30" OF LENGTH AND 5/8" DIAMETER) ARE IDENTIFIED BY A PLASTIC CAP BEARING THE IMPRINT "7597"



DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. SURVEYED DEC., 2017. THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE:	DEC. 2017	37158
DRAWN BY:	DAR	
CHECKED BY:	DAR	1
APPROVED BY:	DAR	1
PS No.	7597	

DAVID RAPP SERVICES
 P.O. BOX 28
 GENEVA, OHIO 44041

440-989-1607

David A. Rapp
 DAVID A. RAPP P.S. No. 7597

SOURCES:
 DEEDS AND PLATS AS NOTED