

PLAT OF SURVEY

CITY OF MENTOR, LAKE COUNTY, OHIO  
 for: MATT CORSARO  
 CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

MIDLAND MOOR #3  
 SUBDIVISION G-42 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
5.6.PT7 VOL-PG. BROADMOOR RD. LOT \_\_\_\_\_ 16-A-1D-248  
 SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

**LEGEND**

SANITARY MANHOLE --- (S) --- EXIST. ELEV. --- 100.0 --- PROP. ELEV. --- 100.0 ±

STORM MANHOLE --- (S) --- AS BUILT ELEVATION

INLET OR CATCH BASIN --- (S) --- INDICATES DIRECTION OF SURFACE DRAINAGE

HYDRANT --- (S) ---

EXISTING CONTOURS --- (S) ---

PROPOSED CONTOURS --- (S) ---

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME HARRY S. JONES, JR. SURVEYOR REGISTRATION NO. #6343

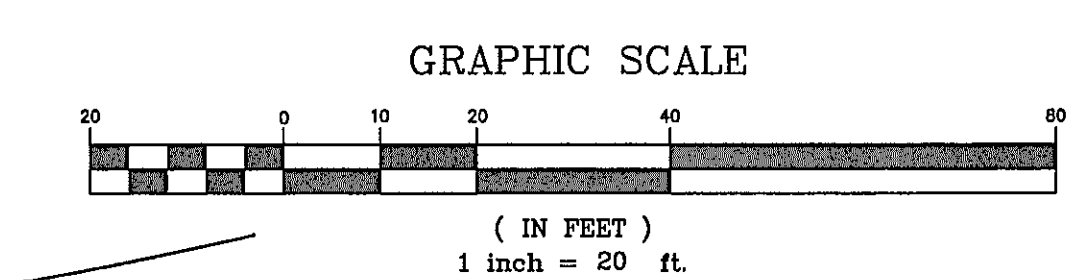
**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAVT TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	Bj BABCOCK JONES & ASSOCIATES, INC.	
1			P VINESVILLE, OHIO	
2			DRAWN BY B.P.	SCALE 1" = 20'
3			CHK'D. H.J.	DATE 1/10/03
4			CREW CHIEF W.B.	APP'D H.J.
5			PHONE NO. 440-357-1811	DRAWING NO. 02-285

"AS BUILT" CERTIFICATION  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_



**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	85.12	611.69	42.63	85.05	N46°24'42"E	07°58'24"
C2	94.85	611.69	47.52	94.75	N37°23'00"E	08°53'04"

S/L13  
 16A-10-32  
 CIPRIANI PROPERTY CO. LTD.  
 VOL. 50 - PG. 277

S/L14  
 16A-10-31  
 DONALD & ANGILINO GATTO  
 VOL. 62 - PG. 91

S/L7  
 16A-10-23  
 STEPHANIE KREBS  
 #980045924

16A-10-24  
 S/L 6  
 0.3714 AC  
 MATTHEW CORSARO  
 #2002 R 066717

16A-10-25  
 S/L 5  
 0.4092 AC  
 MATTHEW CORSARO  
 #2002 R 066717

PT. S/L4  
 16A-10-26  
 LORETTA McDONALD, TR.  
 VOL. 86, PG. 131

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK JONES & ASSOC.

BROADMOOR CURVE - 60'

Bearings are based upon the westerly line of Sublot No. 5 being North 52°39'00" West and are used to describe angles only.

