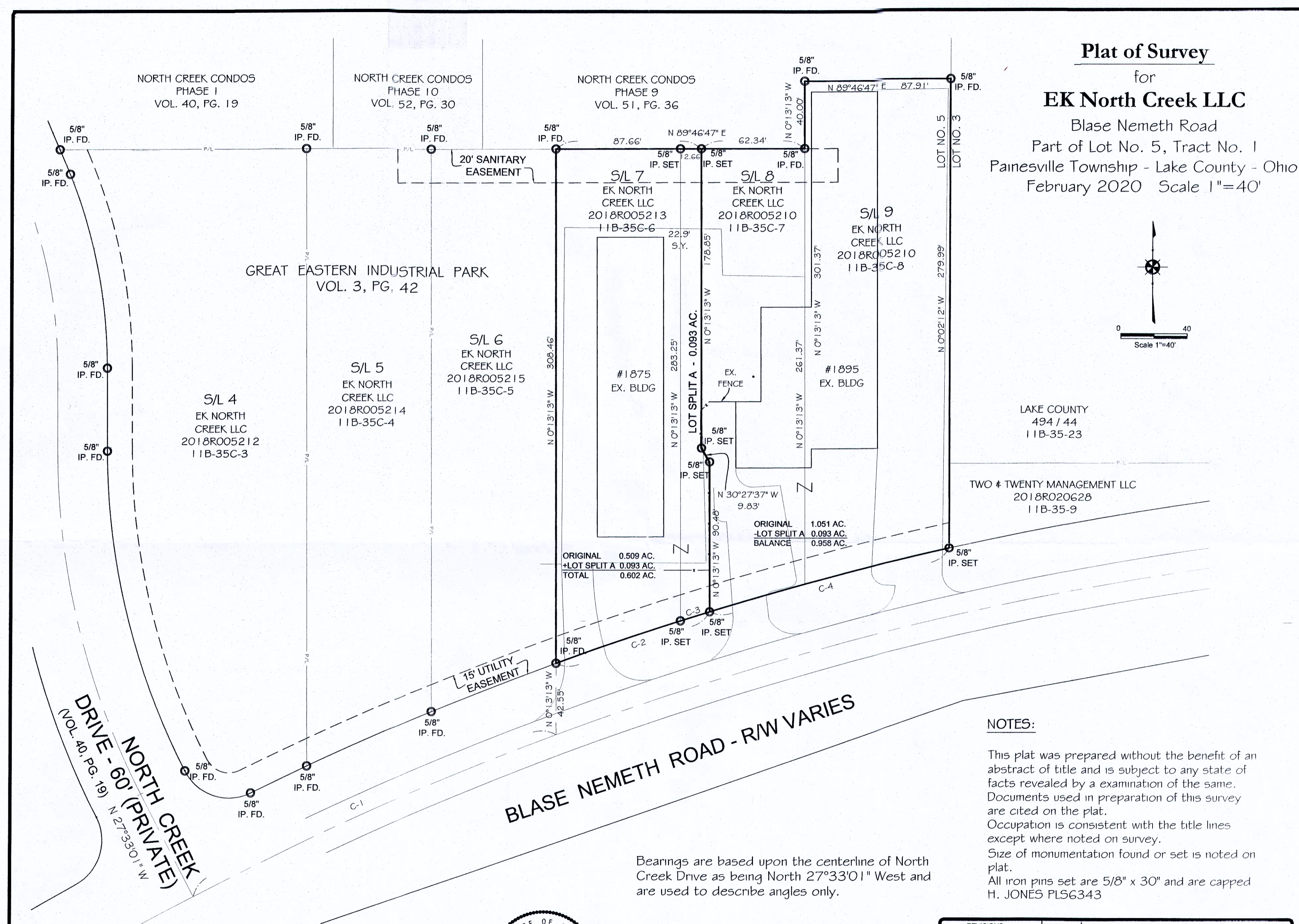
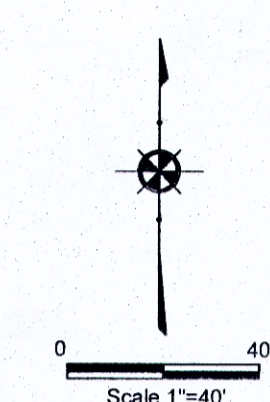


**Plat of Survey**  
for  
**EK North Creek LLC**  
Blase Nemeth Road  
Part of Lot No. 5, Tract No. 1  
Painesville Township - Lake County - Ohio  
February 2020 Scale 1"=40'



LAKE COUNTY  
494 / 44  
11B-35-23

TWO & TWENTY MANAGEMENT LLC  
2018R020628  
11B-35-9

ORIGINAL 0.509 AC.  
+LOT SPLIT A 0.093 AC.  
TOTAL 0.602 AC.

ORIGINAL 1.051 AC.  
-LOT SPLIT A 0.093 AC.  
BALANCE 0.958 AC.

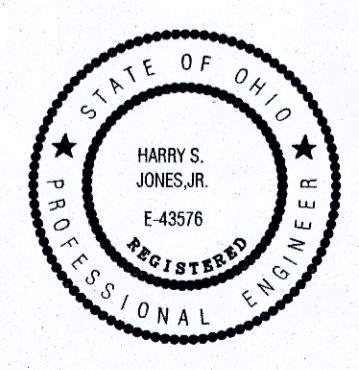
**BLASE NEMETH ROAD - R/W VARIES**

**DRIVE - 60' (PRIVATE)**  
NORTH CREEK  
(VOL. 40, PG. 19) N 27°33'01" W

**NOTES:**  
This plat was prepared without the benefit of an abstract of title and is subject to any state of facts revealed by a examination of the same. Documents used in preparation of this survey are cited on the plat. Occupation is consistent with the title lines except where noted on survey. Size of monumentation found or set is noted on plat. All iron pins set are 5/8" x 30" and are capped H. JONES PLS6343

Bearings are based upon the centerline of North Creek Drive as being North 27°33'01" West and are used to describe angles only.

| CURVE TABLE |         |          |         |             |          |
|-------------|---------|----------|---------|-------------|----------|
| Curve       | Length  | Radius   | Chord   | Bearing     | Delta    |
| C-1         | 238.63' | 1909.86' | 238.47' | N66°01'42"E | 7°09'32" |
| C-2         | 97.55'  | 1949.86' | 97.54'  | N71°28'21"E | 2°52'00" |
| C-3         | 18.43'  | 1949.86' | 18.43'  | N72°38'06"E | 0°32'29" |
| C-4         | 149.31' | 1949.86' | 149.28' | N75°05'58"E | 4°23'15" |



*Harry S. Jones Jr.*  
Harry S. Jones Jr., P.E. #6343  
Date 2/6/20

| REVISIONS |      |              | Jones Surveying, LLC |                    |
|-----------|------|--------------|----------------------|--------------------|
| NO.       | DATE | BY           | SCALE                | PHONE NO.          |
| 1         |      | CAD          | 1"=40'               | 440-357-1811       |
| 2         |      | CAD          |                      |                    |
| 3         |      | DRAWN BY GMB | DATE 2/06/2020       | DRAWING NO. 19-300 |
| 4         |      | CHKD. HSJ    | APPD                 |                    |
| 5         |      | CREW CHIEF   |                      |                    |