



PLAT OF SURVEY

PAINESVILLE TWP., LAKE COUNTY, OHIO

for: HARVEY YAGER

CLIENT: _____ OWNER: _____
ADDRESS: _____ STREET: _____ CITY: _____ ZIP: _____

| | | | |
|----------------------|------------|---------|----------------|
| SOMERSET SUB. | | | |
| SUBDIVISION | 33-18 | NAME | TRACT |
| VOL.-PG | HELENE DR. | LOT | STREET |
| SUBLOT NO. | STREET | VOL.-PG | PERM PARCEL NO |

LEGEND

| | | | |
|----------------------|-----|--------------------|-------------|
| SANITARY MANHOLE | ○ | EXIST ELEV | → 100.0 |
| STORM MANHOLE | ● | 100.0 | ← PROP ELEV |
| INLET OR CATCH BASIN | ◐ | AS BUILT ELEVATION | |
| HYDRANT | ⊙ | INDICATES | ↘ |
| EXISTING CONTOURS | --- | DIRECTION OF | ↘ |
| PROPOSED CONTOURS | --- | SURFACE DRAINAGE | ↘ |

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: Harry S. Jones SURVEYOR REGISTRATION NO: 62343

CHECK LIST

| | |
|-------------------------------|---|
| NO. OF BEDROOMS | WATER MAIN SIZE, LOCATION |
| DIMENSIONS | SAN SEWER SIZE & GR. LOC. |
| BEARINGS | SAN MH CAST ELEV INV ELEV |
| TIE TO NEAREST STREET | SAN CONN SIZE, LOC. DEPTH |
| SUBLOT NO. PARCEL NO | STORM SEWER SIZE & GR. LOC. |
| SURROUNDING OWNERS | STORM MH CAST ELEV INV ELEV |
| BLDG. DIMENSIONS FIN GR | PAV'T TYPE GRADE CURBS |
| BLDG TIES FL'R GRADES | GAS LINE LOC SIZE PRESSURE |
| APRON TYPE WIDTH THICKNESS | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION |
| CULVERT TYPE DIA., LENGTH | ISOLATION RADIUS FROM WELL |
| ROCK OUTCROPPINGS | |

| REVISIONS | | | PLAN PREPARED BY | |
|-----------|---------|-----|--------------------------------------|-----------------------|
| NO. | DATE | BY | b/j BABCOCK JONES & ASSOCIATES, INC. | |
| 1 | 7/13/01 | TR | PAINESVILLE, OHIO | |
| 2 | 8/14/01 | HJT | DRAWN BY T.R. | SCALE 1"=60' |
| 3 | | | CHR'D. H.J. | DATE 5/26/00 |
| 4 | | | APP'D H.J. | PHONE NO 440-357-1811 |
| 5 | | | CREW CHIEF W.B. | DRAWING NO 00-112 |

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO _____

NOTE: ALL DRINK PINS SET ARE 5/8" X 30" AND CAPPED "BABCOCK, JONES & ASSOCIATES"

