

LEGEND

- 5/8" X 30" Iron Pin Set (I.D. SCHWARTZ)
- i Pin
- i Pipe
- Mon.
- Fe
- Stk
- Mag
- Fnd.
- D.
- R/Rec
- M/Msd
- O/Obs
- C/Calc
- U.
- D.R.
- O.R.
- C.L. C/L
- e/p
- P

GRAPHIC SCALE



( IN FEET )

1 inch = 100 ft.

NOVEMBER 9, 2016

PLAT OF SURVEY

For

**LAURA P. AND ERIC C. GREIG**

SITUATED IN THE TOWNSHIP OF CONCORD COUNTY OF LAKE AND THE STATE OF OHIO AND KNOWN AS BEING A PART OF ORIGINAL LOT NUMBERS 17 AND 18, TRACT 1, IN SAID TOWNSHIP.

LAKE METROPARKS

PPN 07-A-004-0-00-012-0

5/8" I. PIN F&U ex. waterfall top of bank

ERIC HECKER  
DOC# 2005R016279  
PPN 08-A-008-A-00-012-0

ERIC HECKER  
DOC# 2005R016279  
PPN 08-A-008-A-00-012-0

(PROP COR. IN SHALE BANK)

3.6845 ACRES TO RW  
3.5822 ACRES TO RW

LOT 18  
LOT 17

C R AND BETTY B HULLIHEN TRUSTEES  
VOL. 1033 PG. 58  
PPN 08-A-008-A-00-011-0

CASCADE ROAD 60'

JOHN A. LEHTEN  
DOC# 2014R021573  
PPN 08-A-008-A-00-007-0

(PROP COR. IN CLIFFSIDE)

DRILL HOLE IN ROCK  
IN ROCK SET L11

MAG NAIL F&U

LAURA P. AND ERIC C. GREIG  
DOC# 2016R010297  
PPN 08-A-008-A-00-010-0

JOHN A. LEHTEN  
DOC# 2014R021573  
PPN 08-A-008-A-00-009-0

RICHARD C. KRISTOFF  
DOC# 2000R037321  
PPN 08-A-008-A-00-019-0

LINE	D. LENGTH	C. LENGTH	BEARING
L1	88.11		N64°26'30"E
L2	382.14		S82°31'54"E
L3	217.43		N32°11'56"E
L4	112.89		S76°52'14"E
L5	218.67		N83°53'46"E
L6	84.09		N82°53'26"E
L7	107.00		S10°59'30"E
L8	56.00		S45°21'04"W
L9	148.29		S79°01'42"W
L10	199.65		S79°35'42"W
L11	331.32	331.59	S69°09'52"W
L12	77.85	77.69	S73°25'14"W
L13	27.00	26.85	N73°20'43"W
L14	79.15	78.96	S88°48'29"W
L15	21.15	21.41	S79°44'25"W
L16	137.20	136.59	N54°56'43"W
L17	75.00	75.09	N26°02'29"W

CURVE	LENGTH	RADIUS	DELTA	CHORD	CH LENGTH	TANGENT
C1	37.33	143.53	14°54'06"	N56°59'27"E	37.22	18.77
C2	66.01	144.27	26°12'49"	N36°19'54"E	65.43	33.59

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECT SUPERVISION. MONUMENTS WERE FOUND OR SET AS INDICATED. DIMENSIONS ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. BEARINGS REFER TO AN ASSUMED MERIDIAN AND ARE INTENDED TO INDICATE ANGLES ONLY. ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.



*Rudy E. Schwartz*  
11.15.16

RUDY E. SCHWARTZ, P.S. #7193 Date

PREPARED FOR:  
LAURA AND ERIC GREIG  
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CONCORD, OH 44077

PREPARED BY:  
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\* This MAP WAS Supplied AS A Courtesy. Did not go through Review Process \*