DAVID ALL IRON PINS SET ARE 5/8" (30" OF LENGTH) AND ARE IDENTIFIED BY A PLASTIC CAP BEARING THE IMPRINT "7597". SOURCES: DEEDS AND PLATS AS NOTED dave@usaeq.com (440) 983-1607 RAPP **SERVICES** Bearings are to an assumed meridian and are used to denote angles only. 50' MDE MCMACKIN ROAD 9 N BOX W/ 5/8" IRON PIN FD. **BOUNDARY SURVEY** PART OF LOT 14, TRACT 4 IN MADISON TOWNSHIP AGNES KRAINCE PP# 01B-129-0-00-011-0 VOLUME 0292, PAGE 0097 LAKE COUNTY - STATE OF OHIO CHAPEL 5/8" IRON PIN FD. W"00'55'00N 5/8" IRON PIN FD. (BENT) @ 25.00" ROAD N 89*48*00" W 123.80' PIN SET N89*48*00"W 714.92' 유 101AL ACRES 57,110 sq.ft. 1.3111 ccres AREA IN ROW 3,113 sq.ft. 0.0715 ccres PP# GRAPHIC JEFFREY AND TAMMY WHITELY PP# 018-129-0-00-010-0 DOCUMENT No. 2005R030010 TIMOTHY JESCHELNIG, JR. PP# 018-129-0-00-020-0 DOCUMENT No. 2011R015952 50' MIDE inch = 01B-129-0-00-010-0 2 464.15 200.23,00°E 5/8" IRON PIN FD. 0 25.00" FEET 100 SCALE JOHN M. GERMAINE SR., TRUSTEE PP# 01B-129-0-00-025-0 DOCUMENT No. 2014R014318 Ħ DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. SURVEYED AUGUST, 2019
THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER, 4733—37 OF THE OHIO ADMINISTRATIVE CODE. DAVID A. RAPP PS RAPP E-62081 S-7597 PALLE E-18 TE REPORT OF THE PROPERTY OF TH . No. 7597 TE OF 39077