

A 0.1645 ACRE LOT SPLIT FROM PP#01B-126-0-00-032-0  
 BEING PART OF LOT No. 11, TRACT 4 IN MADISON TOWNSHIP  
 LAKE COUNTY AND STATE OF OHIO

DONNA J. MARSHALL  
 PP#01B-126A-00-033-0  
 DOCUMENT NO. 2001R035004

S/L 33

Tan=59.18 Delta=22°19'12"  
 R=300.00 L=116.87  
 N38°31'14"E C=116.13

Tan=69.54 Delta=23°48'02"  
 R=330.00 L=137.08  
 N36°34'14"E C=136.10

Tan=37.88 Delta=103°14'53"  
 R=30.00 L=54.06  
 S03°09'11"E C=47.04

Tan=63.68 Delta=26°32'36"  
 R=270.00 L=125.08  
 S68°02'56"E C=123.97

Tan=17.36 Delta=07°21'28"  
 R=270.00 L=34.67  
 S84°59'58"E C=34.65

CAMBRIAN DRIVE 60'

ABIDING WAY 60'

ROY O. JR. AND  
 SUZANNE M. SMITH  
 PP#01B-126A-00-034-0  
 DOCUMENT NO. 2003R062159  
 S/L 34

PARCEL "A"  
 7,165 sq.ft.  
 0.1645 acres

CAROLYN C. STROOMBEEK  
 PP#01B-126-0-00-032-0  
 DOCUMENT NO. 2008R020456

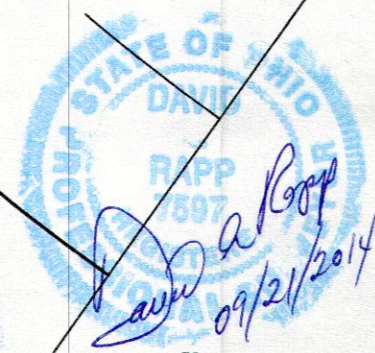
LAKESHORE FARMS SUBDIVISION NO. 1  
 PLAT VOLUME X, PAGE 17

SOURCES:  
 DEEDS AND PLATS AS NOTED

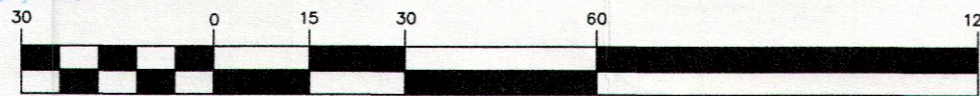
ALL IRON PINS SET ARE 5/8" (30" OF LENGTH)  
 AND ARE IDENTIFIED BY A PLASTIC CAP BEARING  
 THE IMPRINT "7597".

DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF  
 UNLESS OTHERWISE NOTED. SURVEYED SEPT., 2014  
 THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND IS  
 CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF  
 AND IN ACCORDANCE WITH THE PROVISIONS OF  
 CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

DAVID A. RAPP P.S. No. 7597



GRAPHIC SCALE



( IN FEET )  
 1 inch = 30 ft.

Bearings are to an assumed meridian and are used to denote angles only.

DAVID RAPP SERVICES  
 dave@usaeq.com  
 (440) 983-1607