

MAP OF SURVEY  
 FOR  
**F. DOUGLAS BROWN**  
 KNOWN AS BEING PART OF LOT 3, TRACT 1  
 IN RANGE 6, TOWNSHIP 12 OF THE  
 CONNECTICUT WESTERN RESERVE  
 TOWNSHIP OF MADISON  
 COUNTY OF LAKE - STATE OF OHIO

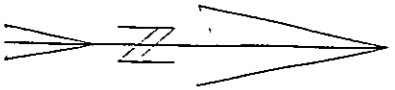
NO PLAT REQUIRED  
 LOT LINE ADJUSTMENT  
 Approved by *[Signature]*  
 Lake County Planning Commission  
 Log No. 1275 M.L. Date 8/22/02

NO PLAT REQUIRED  
 LOT LINE ADJUSTMENT  
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THIS MAP OF SURVEY REPRESENTS A TRUE FIELD SURVEY  
 PERFORMED BY ME ON JUNE 12, 2002. DISTANCES ARE  
 EXPRESSED IN FEET AND DECIMAL PARTS THEREOF IN  
 ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37  
 IRON PINS SET ARE 5/8" X 30" REBAR CAPPED \* #7094 \*  
 BEARINGS SHOWN HEREON ARE TO AN ASSUMED  
 MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY

*[Signature]*  
 JAMES A. ZIEMBA, PROFESSIONAL SURVEYOR #7094  
 6-16-02



0 20 40 80  
 Feet  
 SCALE 1" = 40'

Curve	Delta Angle	Radius	Arc
1	1°35'20"	2864.93	79.45
2	0°30'19"	2864.93	25.26
3	0°30'45"	2824.93	25.27
4	1°28'02"	2824.93	72.35

Tangent
39.73
12.64
12.64
36.18

Chord
79.45
25.26
25.27
72.35

Chord Bearing
N 81°20'40" W
N 82°23'29" W
N 82°16'25" W
N 81°17'01" W

S 2°07'00"W  
 254.70' COUNTY  
 254.37' OBSERVED

ARCOLA ROAD 50'

DOCK ROAD 60'

NORTH RIDGE ROAD 80'  
 (U.S. ROUTE 20)

FRED D. & JOYCE M. BROWN  
 VOLUME 558, PAGE 438  
 1A-78A-1

JOE WELCH ELECTRIC, INC.  
 VOLUME 573, PAGE 745  
 1A-78A-3

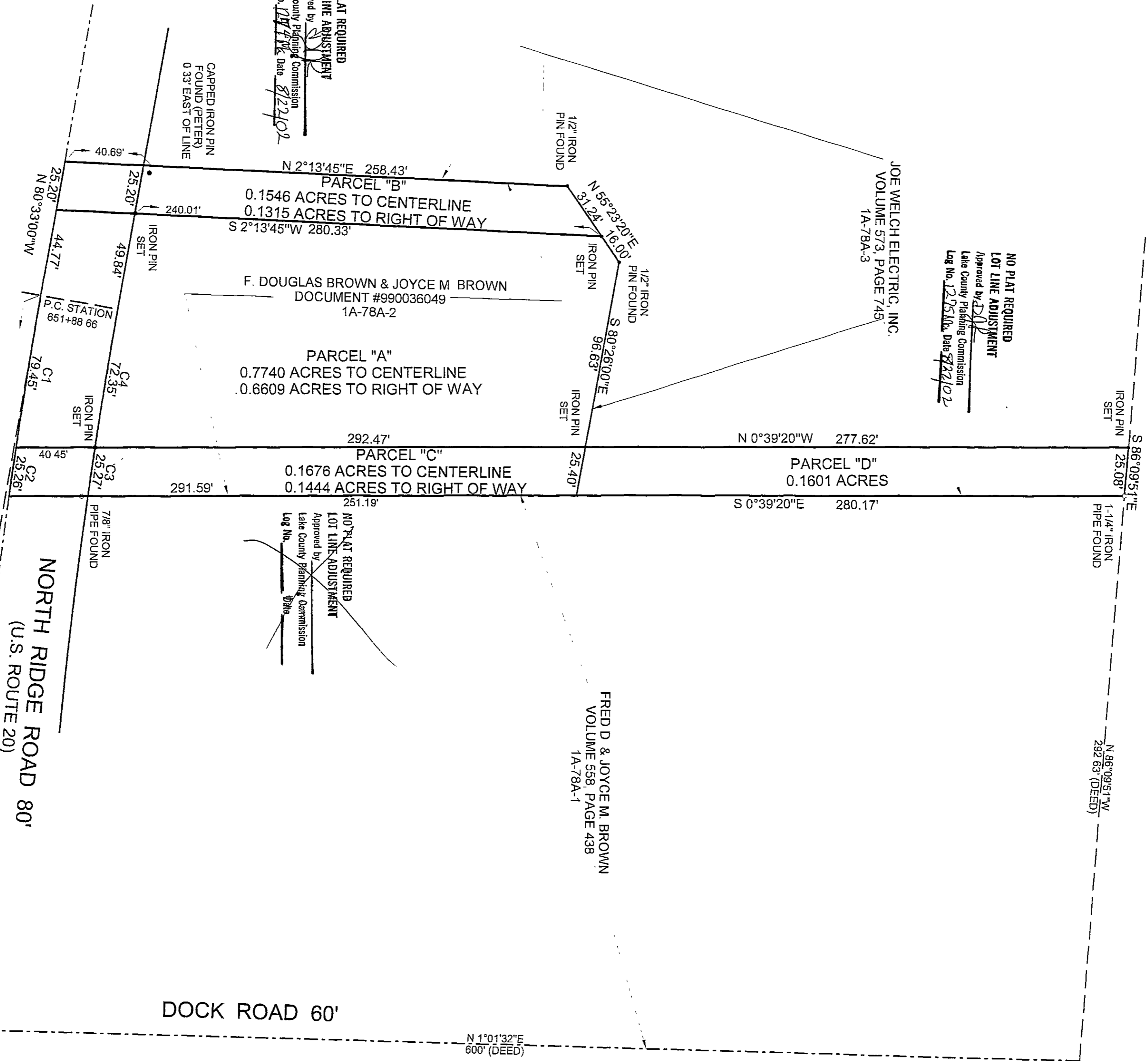
F. DOUGLAS BROWN & JOYCE M. BROWN  
 DOCUMENT #990036049  
 1A-78A-2

PARCEL "A"  
 0.7740 ACRES TO CENTERLINE  
 0.6609 ACRES TO RIGHT OF WAY

PARCEL "C"  
 0.1676 ACRES TO CENTERLINE  
 0.1444 ACRES TO RIGHT OF WAY

PARCEL "D"  
 0.1601 ACRES

PARCEL "B"  
 0.1546 ACRES TO CENTERLINE  
 0.1315 ACRES TO RIGHT OF WAY



BENCHMARK SURVEY COMPANY  
 5964 SOUTH RIDGE ROAD  
 MADISON, OHIO 44057-9741  
 JUNE 12, 2002  
 1-440-428-8599