

FIVE GUYS DEVELOPMENT, LLC
DOC. #2005R056322
IB-122-20

CENTERLINE OF DITCH

MAP OF SURVEY
FOR

JAMES & MARGARET ZAMPINI

KNOWN AS BEING PART OF LOTS 5 & 6, TRACT 3
IN RANGE 6, TOWNSHIP 11 AND PART OF LOT 3,
TRACT 4 IN RANGE 6, TOWNSHIP 12 OF THE
CONNECTICUT WESTERN RESERVE

TOWNSHIP OF MADISON
COUNTY OF LAKE - STATE OF OHIO

ROBERT & PHYLLIS SHREVES
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IB-122-22

L.S. MORIN, LLC
DOC. #2003R005330
IB-122-21

MARY ANNA, LTD
DOC. #2002R031462
IB-122-19

EVELYN BEALL
VOL. 557, PAGE 44
IB-122-8

ROBERT HEJDUK
DOC. #2008R031462
IB-121-12

RANGE 6 TOWNSHIP 12
RANGE 6 TOWNSHIP 11

N 88°59'11"E 967.10'

N 89°18'46"E 713.04'

N 88°29'53"E 12.00'

N 1°05'04"W 1963.87'

JAMES & MARGARET ZAMPINI
DOC. #2006R008387
1A-6-1

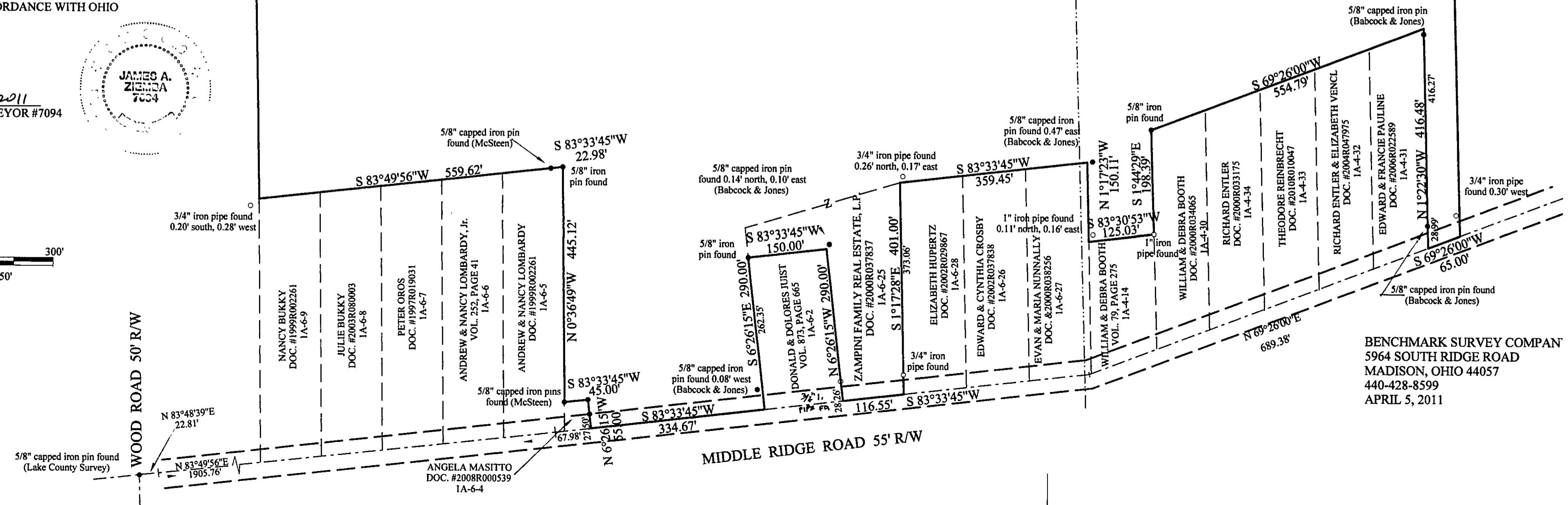
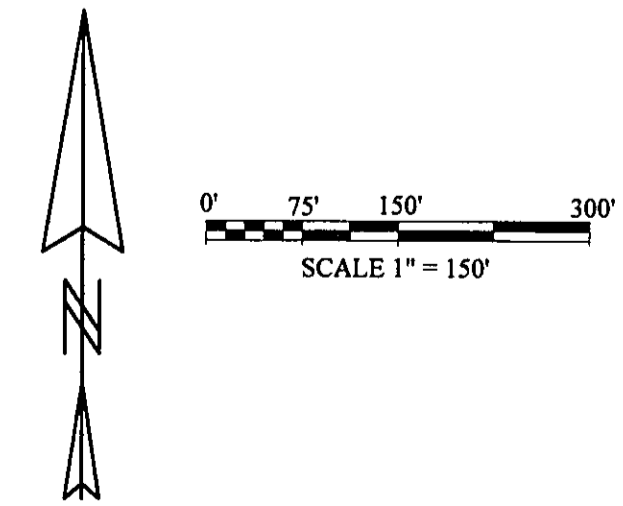
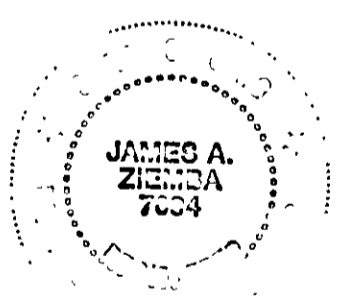
74.472 ACRES TO CENTERLINE
74.145 ACRES TO RIGHT OF WAY

ROBERT & PHYLLIS SHREVES
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1A-6-10

AUDRA YOE
DOC. #2003R044345
1A-4-18

THIS MAP OF SURVEY REPRESENTS A TRUE FIELD SURVEY
PERFORMED BY ME ON APRIL 5, 2011. BEARINGS SHOWN
HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO
DENOTE ANGLES ONLY. DISTANCES ARE EXPRESSED IN FEET
AND DECIMAL PARTS THEREOF IN ACCORDANCE WITH OHIO
ADMINISTRATIVE CODE 4733-37.

James A. Ziemba 4-6-2011
JAMES A. ZIEMBA PROFESSIONAL SURVEYOR #7094



BENCHMARK SURVEY COMPAN
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MADISON, OHIO 44057
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APRIL 5, 2011