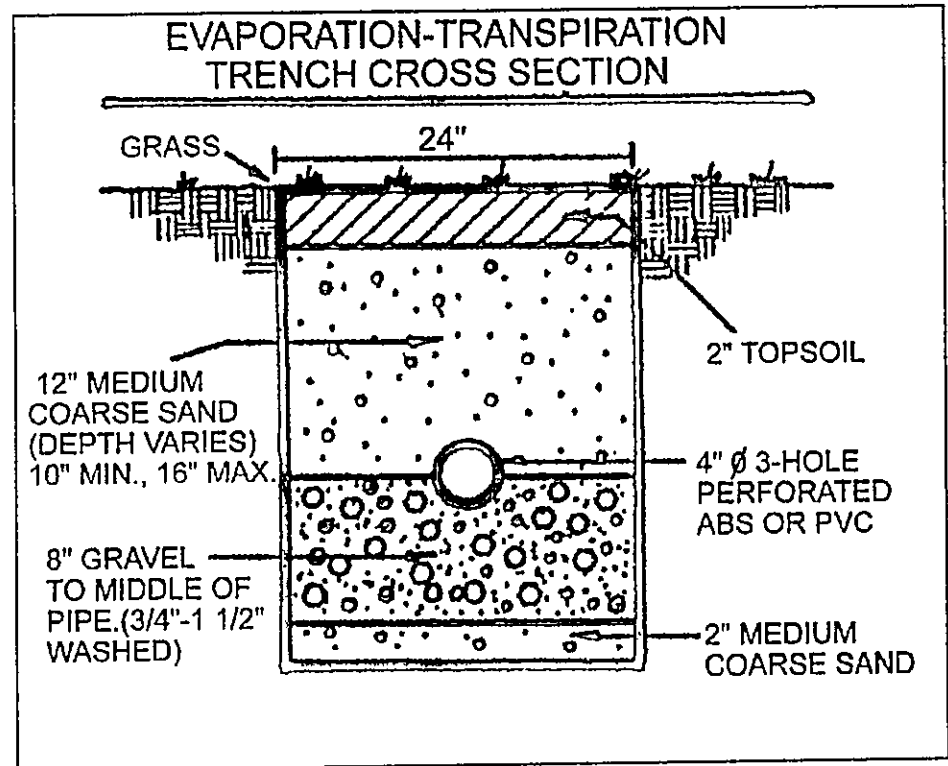
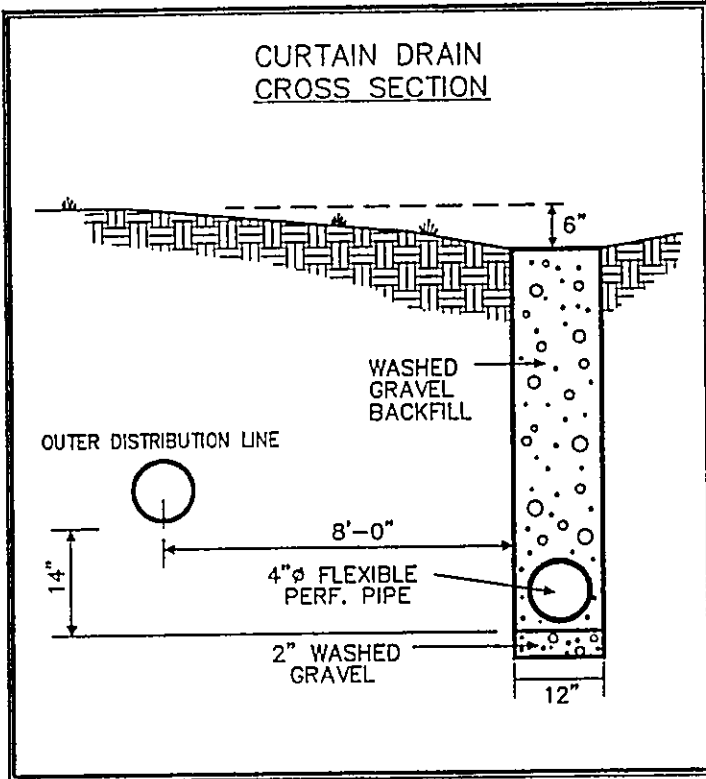




SURVEYOR CERTIFICATION

THIS PLAT REPRESENTS A SURVEY WHICH MEETS STANDARDS FOR A BOUNDARY SURVEY IN THE STATE OF OHIO AS SPECIFIED IN THE ADMINISTRATIVE CODE CHAPTER 4733-37

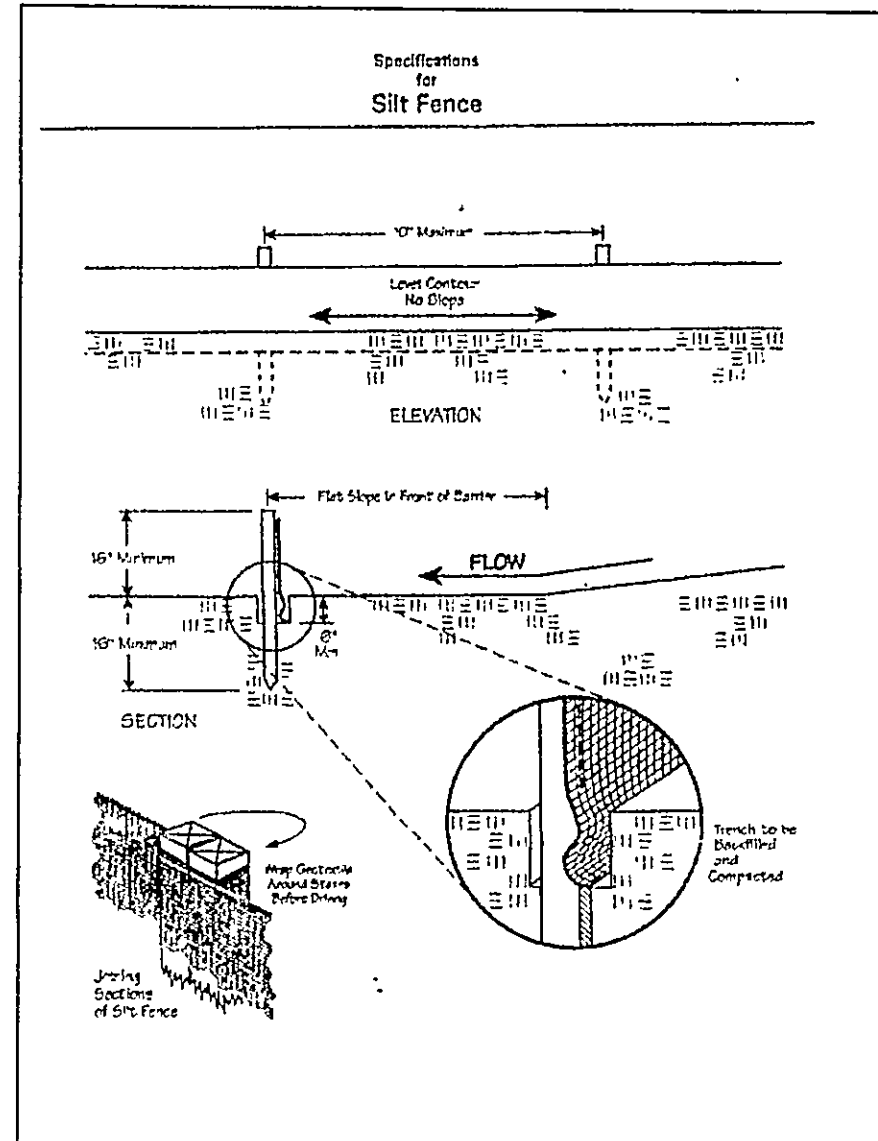
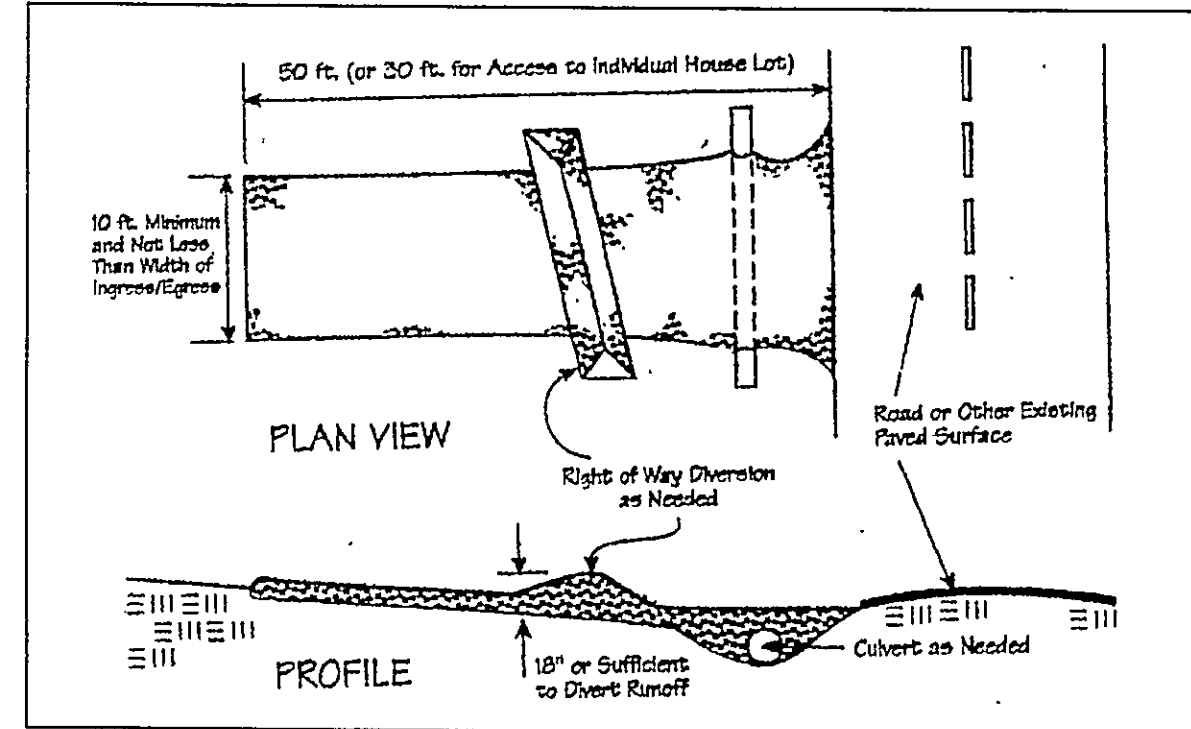
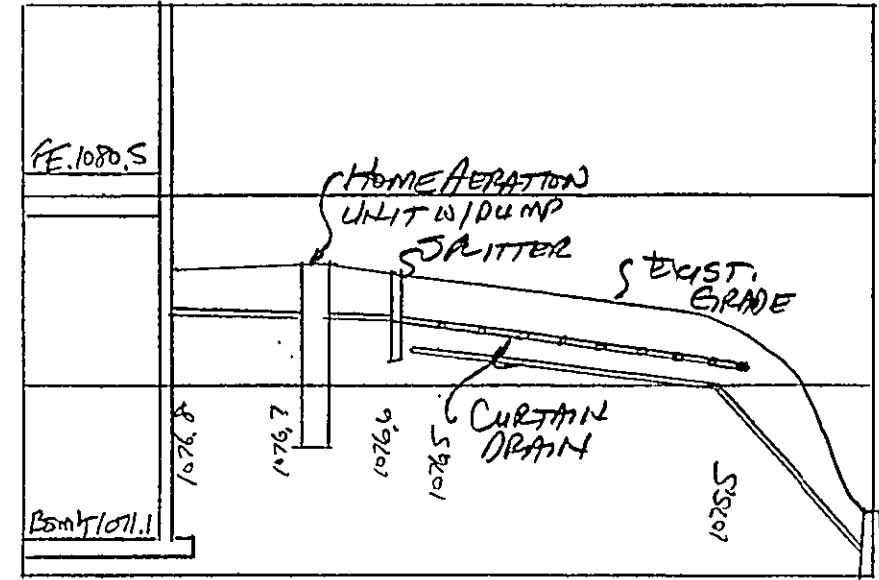
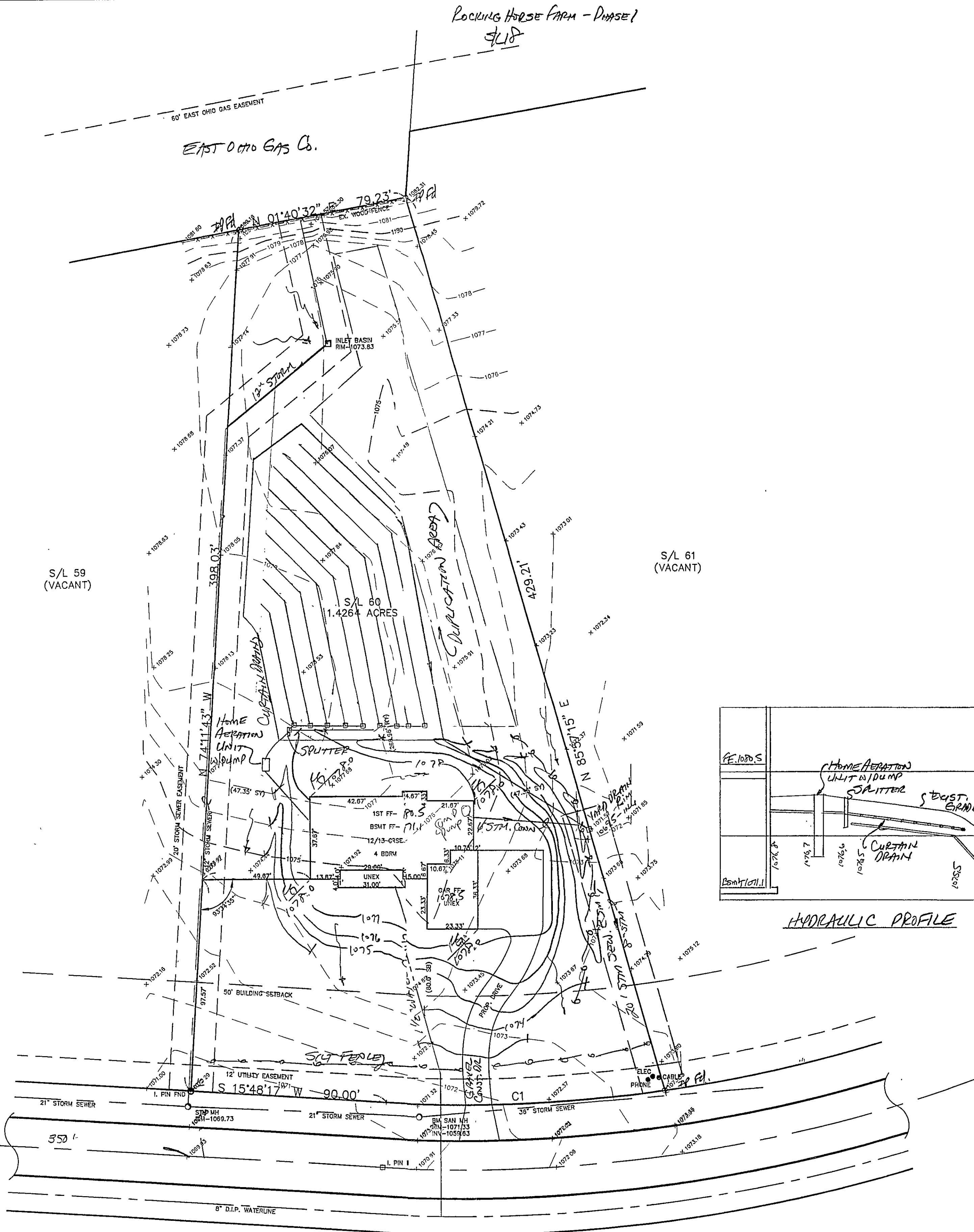
SURVEYED ON Jan 22, 2004 BY Lynn Babcock UNDER THE SUPERVISION OF HARRY JONES, P.S. # 6343, ALL IRON PINS SHOWN HEREON WERE EITHER FOUND OR SET AS NOTED.

Harry Jones P.S. # 6343 DATE: 1/31/04

THE TOPOGRAPHY, INDICATED BY 1' CONTOURS, AND ELEVATIONS SHOWN HEREON REPRESENT AN ACTUAL FIELD SURVEY MADE BY Lynn Babcock ON 1/22/04. THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND AS OF THE ABOVE DATE THEY EXISTED AS INDICATED HEREON.

Harry Jones P.S. # 6343 DATE: 1/31/04

| CURVE | LENGTH | RADIUS | TANGENT | CHORD  | BEARING     | DELTA     |
|-------|--------|--------|---------|--------|-------------|-----------|
| C1    | 133.52 | 650.00 | 66.99   | 133.28 | N09°55'14"E | 11°46'09" |



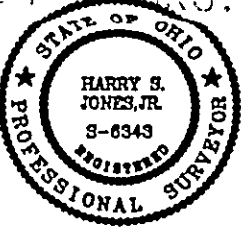
| Temporary Seeding Species Selection |                                                       |                            |          |
|-------------------------------------|-------------------------------------------------------|----------------------------|----------|
| Seeding Dates                       | Species                                               | Lb./1,000 ft. <sup>2</sup> | Per Ac.  |
| March 1 to August 15                | Oats                                                  | 3                          | 4 bushel |
|                                     | Tall Fescue                                           | 1                          | 40 lb.   |
|                                     | Annual Ryegrass                                       | 1                          | 40 lb.   |
|                                     | Perennial Ryegrass                                    | 1                          | 40 lb.   |
|                                     | Tall Fescue                                           | 1                          | 40 lb.   |
| August 16 to November 1             | Rye                                                   | 3                          | 2 bushel |
|                                     | Tall Fescue                                           | 1                          | 40 lb.   |
|                                     | Annual Ryegrass                                       | 1                          | 40 lb.   |
|                                     | Perennial Ryegrass                                    | 1                          | 40 lb.   |
|                                     | Tall Fescue                                           | 1                          | 40 lb.   |
| November 1 to Spring Seeding        | Use mulch only, sodding practices or dormant seeding. |                            |          |

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By 6/14 Date 2-18-04  
Subject to approval by:

BM STORM MANHOLE  
ELEV-1071.33

- ☒ Zoning Department
- ☐ LC General Health District
- ☐ LC Soil & Water Conservation District
- ☒ LC Build:

EXEMPT UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, BABCOCK, JONES AND ASSOCIATES, INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



| REV NO. | DESCRIPTION | DATE | BY | CHK'D |
|---------|-------------|------|----|-------|
|         |             |      |    |       |
|         |             |      |    |       |
|         |             |      |    |       |
|         |             |      |    |       |
|         |             |      |    |       |

BABCOCK, JONES AND ASSOCIATES, INC  
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS  
PAINESVILLE OHIO 44077

DATE 1/29/04  
DESIGN BY HJ  
DRAWN BY NS  
APPROVED BY HJ

SITE PLAN  
FOR  
WALLY ALABSI  
S/L 60 BAYSHIRE TRAIL ROCKING HORSE SUBDIVISION  
CITY OF KIRTLAND LAKE COUNTY STATE OF OHIO

SCALE 1"=30'  
JOB NO. 98-061-60  
SHEET 1 OF 1